

# Illinois Catholic Historical Review

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VOLUME VII

JULY, 1924

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NUMBER 1

## MOMENTOUS MOVEMENT IN THE AMERICAN CHURCH

### TWO NEW AMERICAN CARDINALS CREATED AND INVESTED

#### ARCHBISHOP OF CHICAGO HONORED

[The press of the country devoted much space to every detail relating to the elevation of the two American Archbishops to the Cardinalatial dignity and the account following is largely compiled from the news stories of the periodicals of even date. The *New World* of Chicago has been heavily drawn upon and the special writers for that ably edited weekly have been quoted at length. The entire story has been submitted to eye-witnesses of the many events and subjected to the closest scrutiny to insure accuracy as the important place the big events will take in history is fully realized. Foot notes have not been resorted to as the entire text is from contemporary accounts and sources.] (Ed.)

In recent years no event of greater historic interest, especially concerning religion and education, has occurred than the creation of two new cardinals in the United States. At a consistory held in Rome on March 24, 1924, Most Reverend Patrick J. Hayes, D. D., Archbishop of New York, and Most Reverend George William Mundelein, D. D., Archbishop of Chicago, were raised to the cardinalatial dignity in the Catholic Church.

#### I. CALLED TO ROME

Early in March there were recurring rumors of the purpose of the Pope to name new members of the College of Cardinals and the names of Archbishops Hayes and Mundelein were connected with

the reports, but it was some weeks before confirmation was forthcoming. When the official notification was finally given the prelates named advised their people and averred that the honors and dignity were the reward of the good works of the faithful in their flocks. The great tidings were first communicated by Archbishop Mundelein to his diocese by means of the following letter read in all the pulpits of the archdiocese on Sunday, March 10, 1924:

Archdiocese of Chicago.  
Chancery Office,  
740 Cass Street.

March 7, 1924.

Rev. and Dear Father:

It is with feelings of singular joy and gratitude that I announce to the clergy of this diocese the fact that I have been called to Rome by Our Holy Father to be raised to the Cardinalitial dignity in the coming Consistory on the 24th day of this month. I regret that it was not possible for me to gather the priests together before my departure to rejoice with them and to express in person to them my appreciation of the honor that has come to me through them and their people; but the time allowed me was too brief and moreover the message was held confidential.

I have welcomed this signal mark of the Sovereign Pontiff's favor, because it comes not because of any personal merit of mine but as a recognition of the devoted loyalty of the clergy and generous co-operation of the people of Chicago in every undertaking for the glory of God and in the cause of Christian charity and education. I am grateful and of that I shall be mindful at the moment of the Consistory when Pope Pius XI raises to the Cardinalitial dignity in my humble person the first representative of the Catholicity of the United States west of the Allegheny Mountains.

I trust that the priests of Chicago and their people may keep me in their prayers during these days, that I may prove worthy of the honor conferred and mindful of its responsibilities and even a help and consolation to the Successor of St. Peter.

Sincerely yours in Christ,

GEORGE W. MUNDELEIN,

Archbishop of Chicago.

#### UNIVERSAL GRATIFICATION AT THE APPOINTMENT

The elevation of Chicago's Archbishop to this greatest dignity of the Church save alone the papacy gave universal satisfaction not alone to Catholics but citizens of all creeds and beliefs. The press teemed with gratulatory and laudatory references. In no medium was the case put in better words, however, than in the *New World* which in its issue of March 14, 1924 contained the following editorial:

#### OUR CARDINAL

Eight years ago last February, there came to the city of Chicago its third archbishop, the Most Reverend George William Mundelein. He was the suc-



*International Newsreel Photo.*

ARCHBISHOPS GEORGE WILLIAM MUNDELEIN, D.D., AND  
PATRICK JOSEPH HAYES

Photographed just as they left the residence of Archbishop Hayes to embark  
for Rome in obedience to the call of the Pope.



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cessor of a line of distinguished prelates. He was placed by the Holy See in one of the most important posts in the Catholic Church. The honor carried with it high responsibilities. Chicago differed from other cities of the country, because of its mixed population. A score of nations and tongues made up its fold. Unlike most dioceses, because of its youth and its spectacular growth, it was the gateway through which passed floods of Catholic immigrants from all quarters of the earth. Whilst this testified to the universality of the Church, it increased for the bishop his problems. It demanded, therefore, for its proper handling a Catholic minded prelate; one whose sympathy and understanding were as broad as that Church over which he was to preside. The training and antecedents of Archbishop Mundelein were guarantees sufficient that the Holy See had weighed carefully his selection. An American for generations, broadly trained in the best ecclesiastical schools, already tried in an exacting post, everything augured the success of the new archbishop. That he has met his exacting responsibilities, that he has conscientiously solved the huge problems placed before him, are a record marked by material and spiritual achievements that have never been duplicated in this country. The unceasing activity of His Eminence has brought his archdiocese to the highest point of efficiency. Every reservoir of its resources has been set to work for the honor of God, and for the welfare of mankind. Even dividing the eight short years into four equal parts, any two of these show an accomplishment that might well be a life work. An engrossing imagination, linked with practical acumen, have studded the archdiocese with monuments that will persist as long as the Church remains. Crowded activities that have signalized each passing year have neither blunted his zeal nor stayed his hand. Nor were his activities based on any personal motives; they had in view always the glory and grandeur of the Church that he represented. His charity was as broad as the Faith he professed. The record of his charities for the whole world has made his name known in every country of stricken Europe. It may be noted also, that he not only ministered to the needy, but he also was the first to point out the way of remedy. To Cardinal Mundelein is due, in greatest measure, not only the actual aid, but often the pointing out the methods for insuring this end. In more than one instance he was a pioneer whose example was generously copied by his colleagues in the hierarchy. There is no need to stress the patriotic part he played in the land of his forefathers during its recent crisis. The American traditions that were sown in his blood surged forth in deeds that made his diocese an outstanding one in inspiring and stabilizing the flock committed to his care. Long after he has passed away the masterly speech that he delivered at the Red Cross meeting of Chicago will be a lasting testimony to undefiled love of country. To Chicago, as its foremost citizen, he has been lavishly generous. Not only has he contributed to its beauty by enduring monuments of art, but he has shouldered some of its pressing burdens in assuming responsibility for the care of its poor, its orphans and its widows. From the point of view of his accomplishments there is little to wonder at in the elevation of the Most Reverend George William Mundelein to the purple. The Church that he loves and serves has set its seal of approval on his life and on his deeds. It is the earnest prayer of a united Chicago, of his brethren within and without the Church, that he may long grace his new station. It is even more prayerfully desired that his length of life may be an opportunity for the completion of those desires that are closest to his heart.

## SAILS FOR ROME

The Archbishop left Chicago on Thursday, March 7, on his long journey, attended by the Right Reverend Edward F. Hoban, D. D., the Rev. D. J. Dunne, D. D., and the Rev. B. J. Sheil, chancellor.

In New York on Friday the party was met by the Right Reverend John J. Dunn, D. D., auxiliary bishop, and the Rev. Stephen Donahue, secretary to Archbishop Hayes, who had been honored by the Holy Father with a similar call. They were driven directly to the episcopal residence where a conference took place.

On Friday evening and Saturday hundreds of prominent clergymen and laymen called at the residence of Archbishop Hayes to extend congratulations and good wishes. The crowds grew as the time for sailing drew near. A squad of police was necessary to regulate traffic. Motorcycleists alone broke the way through the congested streets.

A hastily formed procession took part in the entourage. Church societies fell into line. Children waving flags and cheering offered their tribute to the two native New Yorkers thus signally honored. Students of the Cathedral College shared place with gray haired graduates of the Christian Brothers schools and of Manhattan College who knew them as "Pat" and "George" in the days of real sport.

Great crowds gathered so swiftly as to make regulation of traffic very difficult. Estimates place the number thronging the pier above 5,000. Intimate friends of both prelates sought opportunity to wish them bon voyage. The staterooms of the party on the steamship *Berengaria* were filled with gorgeous floral presentations, typical of esteem, respect, affection, from those who had known the cardinals-elect in varied capacity.

It was New York's day. Both prelates were born in that city, grew up there, received their early education together in the same schools. Their associates, friends and neighbors clamored on Saturday to do them honors on this occasion, the greatest honor that has come into the lives of men distinguished for special patriotic and ecclesiastical service.

## ON THE HIGH SEAS

Passage was taken on the steamship *Berengaria* and the company made every provision for the comfort and convenience of the distinguished passengers. In Archbishop Mundelein's suite were the Very Rev. B. J. Sheil, chancellor, and the Right Reverend Monsignor Quealey of Rockville Centre, L. I., a lifelong friend.

With Archbishop Hayes were the Right Reverend Monsignor George Waring, vicar-general of New York; the Rev. Stephen Donahue, secretary and a group of other priests.

Among those occupying honored place at the pier to bid bon voyage were the Archbishop's two sisters, Mrs. Theodore Eppig of Rockville Centre, Long Island, and Mrs. Arthur Hull of Forest Hills, L. I. With their children about them, these ladies received the many congratulations from the crowds, mingling smiles of appreciation with their tears as they watched the stately steamship move from the pier.

The six days on the water were restful but busy. Many hundreds of messages of felicitation and greetings were received by the prelates and much time was devoted to recognition and answers. The comparative quiet of the ocean journey gave an opportunity for pressing work which was availed of and welcomed. The distinguished travelers proved good sailors and made the journey without the slightest indisposition.

#### THE PARTY IN FRANCE

The Archbishops reached Cherbourg Friday evening. Although the voyage from America was rough, they were not sick. Due to heavy sea, it was impossible to celebrate Sunday Mass on shipboard, but Rosary service was held instead in the Palm Court of the *Berengaria*.

Owing to the hasty departure of the two cardinals-designate from New York, the French clergy were not notified of their coming in time to arrange a fitting reception; consequently there was no formal welcome at the landing. Though tired, the archbishops immediately took the train for Paris, preferring rather to rest after paying their respects to the Papal Delegate and to the Cardinal Archbishop of Paris.

In the French capital the prelates paid visits Saturday morning to the Papal Nuncio and in the afternoon to Cardinal Dubois, returning later to the residence of the Nuncio, where they had long and cordial conference with Archbishop Cerretti. Between their visits the archbishops enjoyed the first day of spring by walking along the banks of the Seine. Several members of the retinue of Archbishop Hayes went from Cherbourg to Lisieux to visit the shrine of the "Little Flower" there.

## II. IN THE HOLY CITY

The distinguished travelers reached Rome March 17th. A splendid welcome was accorded the Cardinals-elect when they arrived. They were met at the station by the Right Reverend Monsignor O'Hern, president of the American College, at the head of a representative delegation.

The new cardinals were driven at once to their headquarters, arranged for their stay here. Archbishop Hayes at the North American College, of which he is one of the directors. Archbishop Mundelein at the Palace Hotel.

The prelates spent the day in necessary preparations for the ceremony, scheduled for March 24. Included in the program was the manufacture of the garments worn by cardinals in which they were invested during the ceremonies of the consistory. This was a matter of arrangement with a Vatican official who directs all necessary preparations.

The first call of courtesy was made upon His Eminence Cardinal Gasparri, secretary of state to the vatican. Then followed a round of other calls upon various dignitaries and friends among the officials of the Vatican.

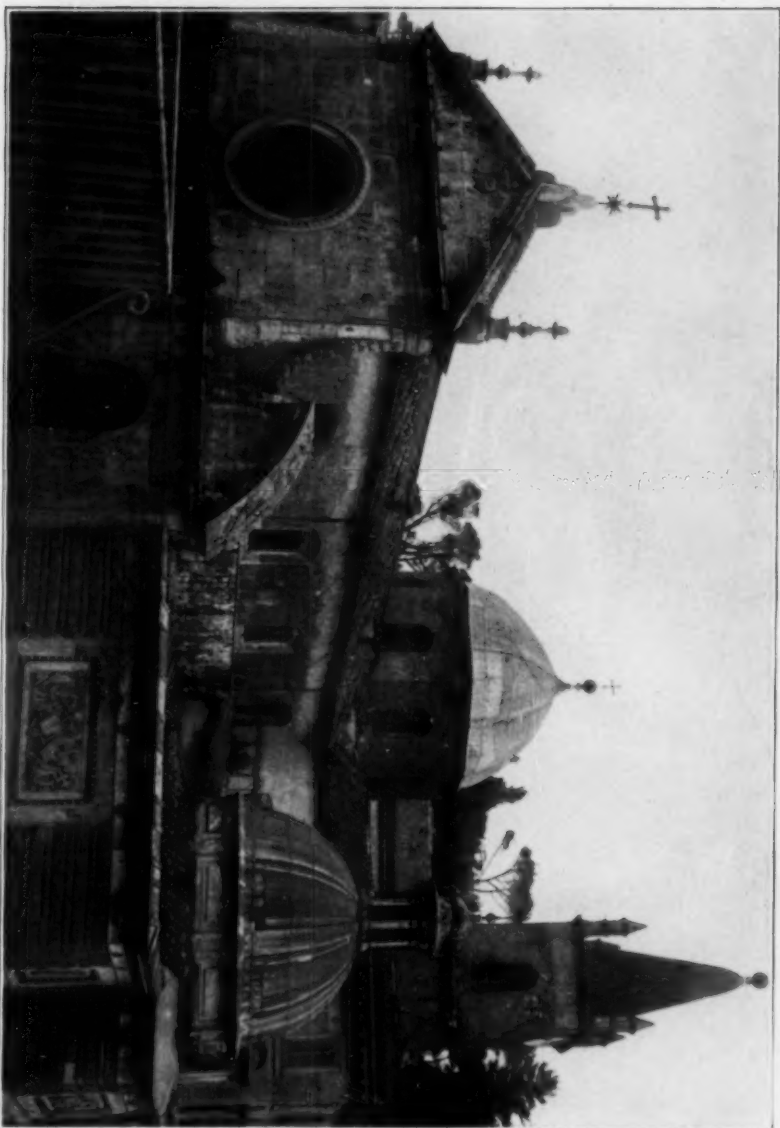
One of those to be visited was Cardinal Bonzano, formerly in charge of the Apostolic Delegation at Washington.

Because of the unprecedented number of requests for admission to the public consistory at which the two American prelates were to be elevated, it was decided to hold this ceremony in the Vatican Basilica. For centuries consistories have always been held in the Vatican palace. Announcement of the change caused great satisfaction, especially to the many American visitors to Europe who desired to attend.

### CARDINALS AT THE KNIGHTS OF COLUMBUS CEREMONIES

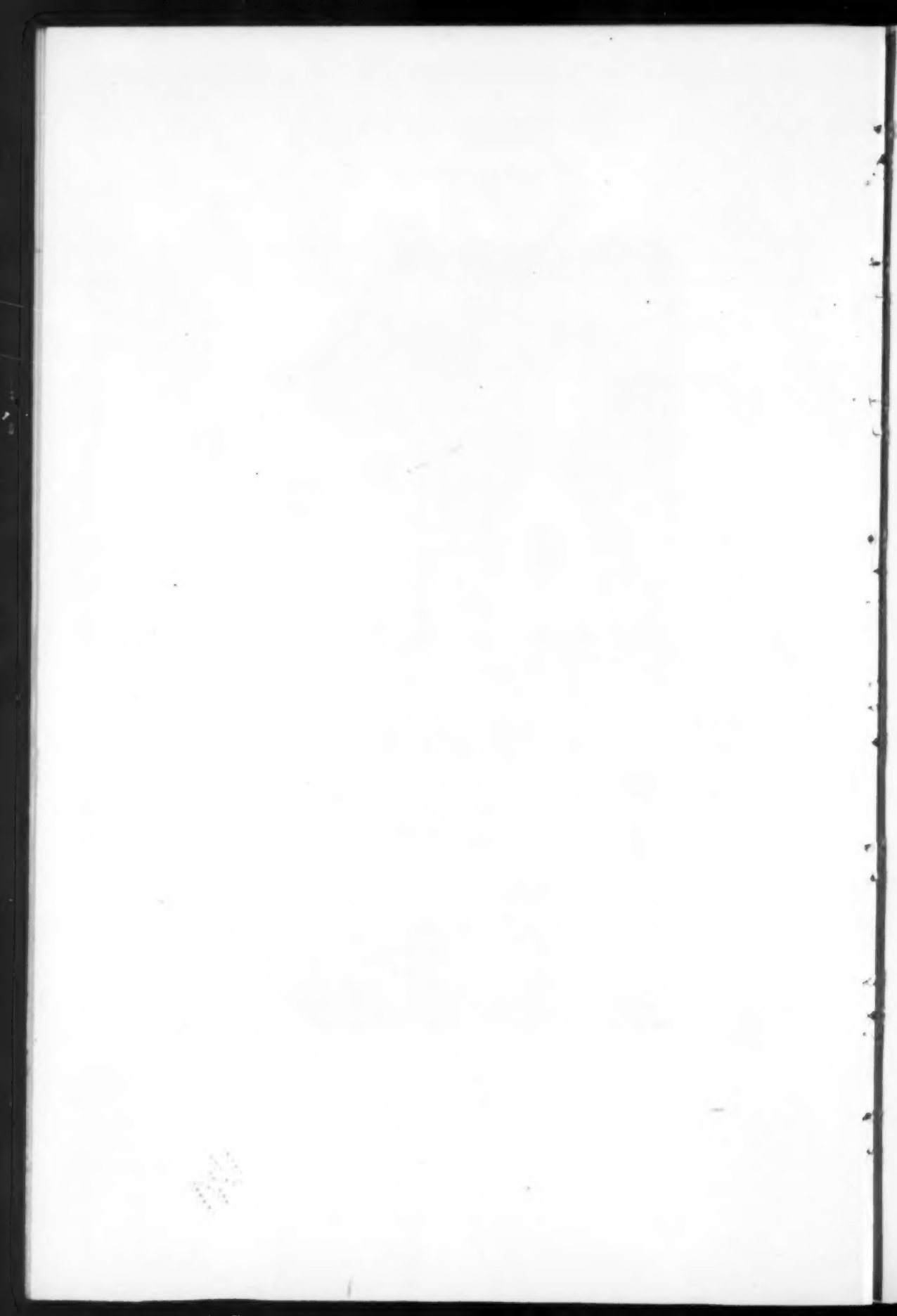
On April 9, 1924, the dedicatory ceremonies of St. Peter's oratio, the Knights of Columbus Welfare Foundation for youths, established at the request and instance of Popes Benedict XV. and Pius XI., took place and were attended by Cardinal Gaspari, representing the Holy Father and the principle Church dignitaries of Rome and also by Cardinals-designate, Mundelein and Hayes, both of whom participated conspicuously.

It has been since announced by Monsignor F. Borgongini, Duca, Secretary for Extraordinary Ecclesiastical affairs, that His Eminence Cardinal Mundelein donated an organ for the boy's chapel in the Oratory.



CHURCH OF SANCTA MARIA DEL POPULO, ROME  
The titular church of Cardinal Mundelein.

*International Newsreel Photo.*





A member of the Cardinal's party described some of the activities of the prelates in Rome while preparing for the great ceremonies and afterwards:

Strictly speaking, I am told, our archbishop was formally a cardinal on Monday when he received at his quarters at the College of the Propaganda, the emissaries dispatched officially from the Secret Consistory to notify him of his election.

This action followed the nomination of the American prelates by the Holy Father. The announcement came to Cardinal Mundelein in the form of a document from Cardinal Gasparri, secretary of state to His Holiness. In his case it was presented by Monsignor Selvaffiano, formerly second auditor of the Apostolic Delegation at Washington.

It was especially gratifying to Cardinal Mundelein that this message should be delivered to him by a friend of long standing, since their acquaintance dates back many years. One could only speculate about the feelings of His Eminence at this moment. His face was impassive during the reading of the document by the papal official. But it seemed that others present had difficulty like myself, in restraining themselves from display of emotions, quite excusable, I think, in such a crisis in the life of our cardinal and of the Church in Chicago.

There remained through the day only the visits of ceremony, the calls of congratulation from the many prelates, friends of His Eminence and from Americans who wished to pay their respects to him. In all of these affairs we were indebted to Chevalier Giulio Fumasoni-Biondi, brother of the American Apostolic Delegate, who acted in directive capacity for the many events.

Yesterday took place the reception of the new cardinals by the Holy Father, on which occasion the biretta was bestowed upon them and other necessary details of the traditional ceremonies were carried out.

During this assemblage the Pope delivered an allocution, copies of which were given to the cardinals present. In the publicity given to this papal address it is stated that the Holy Father took occasion to offer high tribute of praise to the loyalty of the Church in America, especially emphasizing the generosity of Americans in response to charitable appeals on so many different occasions.

I was present when Cardinal Mundelein accorded a press interview, discussing his earlier audience with Pope Pius XI, which is of interest in that it contradicted the rumor that His Holiness was in poor health.

"There is no truth in the statement that the Pope is ill or that his strength is failing," said the cardinal. "I talked to him after he had returned from a walk of an hour and a half, in the Vatican gardens, and he was alert, vigorous and showed much energy, speaking with a calm and marked precision and great kindness."

Continuing Cardinal Mundelein stated: "Twenty years ago when I was received by Pope Pius X, one of the greatest impressions made upon me in that audience was the extreme kindness of the Pope—an impression I did not expect to experience again. However, the supreme cordiality and graciousness, with which Pope Pius XI welcomed me, not only renewed but surpassed the former impression."

#### POPE'S INTEREST IN AMERICA

Cardinal Mundelein speaks eloquently of the keen interest manifested by the Pope in the Church in the United States. He told me of the special blessing



to be sent by the Pope to the people of Chicago on the day of the public consistory. "I requested on the day of the public consistory that His Holiness send a special blessing to Chicago for the clergy, for Catholics and for all the people," remarked Cardinal Mundelein. "To which the Pope replied: 'Yes, according to all your intentions,' expressing the same deep sympathy and benevolence for America that he has ever shown in his messages and official documents to her."

During the week the cardinal has lived quietly, giving attention only to the affairs which concern our archdiocese, which must be taken up with the various departments here. As reported last week his first messages were of special blessing for the people of Chicago and for his immediate relatives. Acknowledgement of the great shower of cablegrams and how adequately to perform this stupendous task is the especial worry just now.

Pleasing features this week have been visits to the American College and to the Propaganda. His Eminence addressed the student bodies of both colleges in response to enthusiastic greeting.

Yesterday it was our privilege to be received in audience by the Holy Father. We were introduced by His Eminence, Cardinal Mundelein to whom the Pope extended cordial greeting.

It was the usual simple ceremony familiar to all Catholics, but while one may thus dismiss that feature, words fail to describe the sensation on first reception. We were as the usual visitors, of course, anxious to have the Holy Father extend his blessing to us and to the friends at home. He was most gracious and pleasant and seemed to take a deep interest in all that concerned Chicago and its people. But of this more later.

#### THE GREAT CEREMONY

Chancellor, Very Reverend B. J. Shiel, who was a witness of the great ceremony that made the two American prelates Cardinals wrote a very interesting account as follows:

"For the glory of Almighty God and the adornment of the Apostolic See, receive thou the red hat, the principal insignia of the dignity of Cardinal. It is a sign that even to the shedding of thine own blood for the exaltation of the Holy Faith, and the peace and quiet of the Christian world, and the increase and preservation of the Church, thou must show thyself without fear."

When the Holy Father pronounced these words to each of the American prelates, Archbishop Mundelein of Chicago and Archbishop Hayes of New York today, they were taking part in the last of the very imposing ceremonies which this week raised them to place among princes of the Church, the Sacred College of Cardinals.

This was the last feature of the ceremony at the Public Consistory, just concluded at St. Peter's Basilica, before one of the largest, most distinguished assemblages known to that historic edifice. At least it seemed that this must be the case to one witnessing the grandeur of the ceremony, as old as the Church itself, and in the historic, old edifice built upon sacred ground where martyrs and saints of old gathered in the early days of Christianity.

Preparations had been under way for days to accommodate the large crowds who implored permission to attend this public consistory. Stands were erected

to care for the visitors who might at least in overflow gathering witness the imposing procession of prelates who escorted the Holy Father to the Basilica for the concluding ceremony.

Those privileged to be close enough to follow in detail the dignified spectacle in the ancient St. Peter's, followed with keen interest the entrance of the procession, the filing to place of the cardinals representative of every nation, the arrival at his throne of the Holy Father and then, the preliminary ceremonies.

But at the crucial moment one felt surging within his breast an emotion that thrilled the heart. All other considerations were forgotten. Eagerly, one concentrated upon the sight before him.

Entering the holy place are the two cardinals-elect, each escorted by two older cardinals. Each makes profound obeisance before the Holy Father, seated on his throne, receiving in turn the ecclesiastical embrace. Each is then conducted about the benches where the other cardinals are seated, and similarly welcomed by them.

The senior cardinal deacons then took up position about the pontifical throne and the new cardinals advance. The Pope then addresses them as quoted in the opening paragraph, presenting the Red Hat.

When he has done this, the hood of his Cappa Magna is drawn over the head of the new cardinal by the master of ceremonies. The Pope then places on the brow of each the head dress of scarlet cloth, folded in scarlet silk, with scarlet tassels, fifteen in number, and cords.

### IMPRESSIONS OF ST. PETER'S

When I first saw St. Peter's, I suppose I was like all other visitors, suddenly struck dumb with astonishment. I went first to the vestibule with every intention of fulfilling the request of the editor of the *New World*, namely, to tell the readers of our archdiocesan paper something of my impressions.

But I was overcome. There are some places one cannot adequately describe. I think my amazement at the grandeur of it all is the best tribute that I can offer at this time. I am reminded of the description of one author whom I read en route from Chicago:

"It is unparalleled in beauty, in magnitude and magnificence, and is one of the noblest and most wonderful works of man."

But these sensations are not just those of a first visit. They swell anew with each repeated visit. And if anything, an understanding of the new grandeur comes with participation in such a ceremony as it was my privilege to witness.

One breathes a sigh as he realizes that the concluding part of this imposing yet simple ceremony is drawing to a close. Looking about, there are evidences of emotion on other faces round about. All seem to be as much affected as myself. And all show evident signs of it as they kneel for the final benediction of the Holy Father.

Of course, there is more. But again there is privacy. The whole Sacred College adjourns to the Sistine Chapel where the new cardinals prostrate themselves before the altar. There is a short service, and a sermon by the dean of cardinals.

Then there is another Secret Consistory in another room. It is here that the Pope addresses the new wearers of the purple. The traditional ceremony of the opening and closing of the mouth follows. The ring is placed on the

finger and the title of the church to which the new cardinal is assigned is announced.

That to which our cardinal holds title is the Church of Sancta Maria del Populo. The ceremony then closed. As I write there remains only congratulatory receptions for tomorrow, Friday, and on Saturday the formal taking over of the titular church.

(ROME, APRIL 2)

I have opportunity now to amplify my necessarily hurried account of last Thursday's consistorial event. Since then it has been my privilege to be presented to many of the cardinals then present. Among them were Cardinals Vanutelli, DeLai, Vico, Grantto, Pompilj, Cagliero, Cagiano, Gasparri, Van Rossum, Fruhwirth, Scapinelli, Gasquet, Giorgi, Laurenti, Lori, Ehrle, Sincero, Lucidi and Galli.

The Prince Assistant to the Pontifical Throne who participated in the ceremonies was Prince Colonna. When the new cardinals advanced to receive the red hat, Cardinal Mundelein was escorted by Cardinals Bisleti and Lega and Monsignor Bonzzi as master of ceremonies. Cardinal Hays was escorted by Cardinals Billot and Gasquet and Monsignor Grano as master of ceremonies. The Right Rev. Louis Walsh, Bishop of Portland, Me., and Bishop Cossio, formerly auditor of the Apostolic Delegation at Washington, were among the prelates in attendance. In the boxes reserved for distinguished visitors were Marshall Foch and the Princess Maria Immaculata of Bourbon. Several relatives of the Pope occupied the same tribune with the former general-in-chief of the allied armies.

#### NEWS SERVICE ACCOUNT OF THE CEREMONIES

The official (N. C. W. C. News Service) account of the big events in which the Pope took part was as follows:

"The ceremony known as the secret consistory, was a meeting of the Cardinals in Rome with the Pope at which the Holy Father, after delivering an allocution in which he voiced high praise for American charity, went through the traditional formality of asking the approval of the Cardinals for the nominations he announced. Only the Pope and the Cardinals were present. In his allocution the Sovereign Pontiff said:

#### NOMINATION OF THE CARDINALS BY THE POPE

"In the immense family which God has confided to Us, there are brothers more favored by Divine Providence, who through the Father of all, come to the assistance of their less fortunate brothers in their trials and disasters.

"Our heart is touched and at the same time exalted toward God, thinking of and beholding their magnificent acts of filial piety and fraternal charity. We find pleasure in expressing to them from this exalted place, in this distinguished assembly, a fervent declaration of Our gratitude, that of a Father who feels himself much indebted on behalf of his suffering children.

"As soon as We had lifted our voice to ask for help for the starving children of Russia, the episcopacy, the clergy and people of

the United States responded with promptness, enthusiasm and generosity which placed them and ever since has maintained them, in the front rank of this new crusade of charity.

"We felt however, that something would be wanting in this expression of gratitude if special mention were not made of the position and part which the United States of America took and maintained in this concourse of charity.

"This beneficence shown everywhere by all continued on for a long time; we can say that it even still continues, though gradually reduced in proportion as the days advanced in which the need diminished.

"Later We intimated that fresh miseries and necessities had arisen in various parts of the world. It was only an intimation, as, indeed, discretion counseled, but it was sufficient to enkindle again, everywhere, fresh ardor to bestow money and material according to the varying possibilities.

"The slight intimation was sufficient to move the hierarchy, clergy and people not only to maintain their primacy but to push forward and upward, so they are seen to excell even the grand and wonderful deeds of charity they had previously performed.

"It being an impossibility to express in words all that Our heart feels at this historical and epic wave of charity, We decided to express Ourselves with a gesture which, touching as it does the very summit of the sacred hierarchy, shall be visible to all, and in its mute eloquence shall convey Our thought, first of all to that great and most noble people and country which in such a glorious task has been able to attain such an enviable primacy.

"We have thought of raising to the honor of the sacred purple, and of your Sacred College two prelates, who, for their personal qualities, for their zeal, for the importance of their sees and for the merits of their pastoral ministry are honored in the sacred hierarchy in the United States.

"If this action is extraordinary, the reasons which inspire it are without parallel, and no less extraordinary."

After he had continued his allocution, discussing other subjects of world interest the Pope proposed the names of Archbishops Mundelein and Hayes for the elevation to the College of Cardinals. Having received the approbation of the Cardinals, expressed in such case by rising and bowing while removing the skull cap the Pope pronounced the words which formally created two new princes of the Church.

"THEREFORE, BY THE AUTHORITY OF GOD, THE FATHER ALMIGHTY, OF THE HOLY APOSTLES, PETER AND PAUL, AND BY OUR OWN AUTHORITY, WE NOMINATE THE MOST REVEREND GEORGE MUNDELEIN ARCHBISHOP OF CHICAGO, AND THE MOST REVEREND PATRICK HAYES, ARCHBISHOP OF NEW YORK, CARDINALS OF THE HOLY ROMAN CHURCH."

When the Pope had concluded, the Cardinal Camerlengo rang a small golden bell—the signal for the Papal emissaries who awaited

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"This beneficence shown everywhere by all continued on for a long time; we can say that it even still continues, though gradually reduced in proportion as the days advanced in which the need diminished.

"Later We intimated that fresh miseries and necessities had arisen in various parts of the world. It was only an intimation, as, indeed, discretion counseled, but it was sufficient to enkindle again, everywhere, fresh ardor to bestow money and material according to the varying possibilities.

"The slight intimation was sufficient to move the hierarchy, clergy and people not only to maintain their primacy but to push forward and upward, so they are seen to excell even the grand and wonderful deeds of charity they had previously performed.

"It being an impossibility to express in words all that Our heart feels at this historical and epic wave of charity, We decided to express Ourselves with a gesture which, touching as it does the very summit of the sacred hierarchy, shall be visible to all, and in its mute eloquence shall convey Our thought, first of all to that great and most noble people and country which in such a glorious task has been able to attain such an enviable primacy.

"We have thought of raising to the honor of the sacred purple, and of your Sacred College two prelates, who, for their personal qualities, for their zeal, for the importance of their sees and for the merits of their pastoral ministry are honored in the sacred hierarchy in the United States.

"If this action is extraordinary, the reasons which inspire it are without parallel, and no less extraordinary."

After he had continued his allocution, discussing other subjects of world interest the Pope proposed the names of Archbishops Mundelein and Hayes for the elevation to the College of Cardinals. Having received the approbation of the Cardinals, expressed in such case by rising and bowing while removing the skull cap the Pope pronounced the words which formally created two new princes of the Church.

"THEREFORE, BY THE AUTHORITY OF GOD, THE FATHER ALMIGHTY, OF THE HOLY APOSTLES, PETER AND PAUL, AND BY OUR OWN AUTHORITY, WE NOMINATE THE MOST REVEREND GEORGE MUNDELEIN ARCHBISHOP OF CHICAGO, AND THE MOST REVEREND PATRICK HAYES, ARCHBISHOP OF NEW YORK, CARDINALS OF THE HOLY ROMAN CHURCH."

When the Pope had concluded, the Cardinal Camerlengo rang a small golden bell—the signal for the Papal emissaries who awaited

outside the closed doors of the Hall of the Consistory to start upon their mission of informing the Cardinals-designate of their nominations. The emissaries carried the "Biglietti", the formal notifications in Latin. From the moment a Cardinal-designate receives his "biglietto" he is actually a Cardinal and his nomination cannot be withdrawn.

Cardinal Mundelein awaited the messengers from the Pope in the College of the Propaganda and Cardinal Hayes at the American College. Both were surrounded by a number of intimate friends and prominent officials and diplomats. Inasmuch as Cardinal Mundelein's consecration to the episcopacy antedates that of Cardinal Hayes, the former received his notification first. In a brief speech after he had received his "biglietto" Cardinal Mundelein said:

"No one recognizes better than myself that it is for no personal merit of mine that this honor has come to me. It has come by the great fatherly kindness of the Sovereign Pontiff, who desires in my humble person to reward his good children of Chicago, and likewise in a particular manner to recognize the sterling Catholicity of that vast territory lying west of the Alleghanies.

"But, for that very reason, with the grace of God, this new dignity will be an additional incentive for me to labor for the spread of God's kingdom in Chicago and the West, to train and equip a large body of splendid ministers of the Gospel that our priests and people may always be an adornment in the Church and a credit to America and a source of strength and consolation to the Holy See."

Cardinal Hayes also responded happily.

The second of the major ceremonial steps in the elevation of the two prelates to the College of Cardinals took place on March 26. In the basilica of St. Peter's the two prelates received the violet silken capes called "mozettas" and the scarlet birettas from the hands of the Pope himself. Following the investiture, the Pope delivered an address which lasted twenty-five minutes in the course of which he said in part:

#### POPE'S ADDRESS OF WELCOME

"Our most happy and affectionate welcome to you, most beloved sons, who come from the great land of America. Twice welcome, because as citizens and shepherds of that great country you came to this, Our Rome, which is also yours because you are our sons, to return priests of the Holy Roman Church.

"This great love of your youth, this great light that preceded and has presided over your ecclesiastical development renders more splendid in force and splendor of radiation these words: "Priests of the Holy Roman Church."



"Welcome to you, who have come to let Us hear beautiful things, high consoling things, such as you have just spoken! Truly We have heard of the great faith of your people, of the magnificent development of their Christian life, of their flaming devotion to the Holy Faith and the Holy See, to the Vicar of Jesus Christ and to the Eucharistic Jesus Himself.

"All this fills Us with purest joy and gives Us the golden key to the magnificent mystery of the miracle of charity which your country has shown Us. All this convinces Us that We have been well inspired in seeking and finding a means to demonstrate to your great people all Our gratitude, all Our paternal pleasure in honoring that people in your persons with the sacred Roman purple.

"You are not only representatives of that people, luminous representatives of that episcopate and clergy, who, in preparing that miracle of charity as in the development of a magnificent Christian life, allowed it to be said of them: "As are the priests so are the people."

Speaking of the need for great ability in the fields in which the two Cardinals had labored in America the Pope said:

"The drama of charity and sorrow is unending; it lasts as long as the world. Just so unending is the drama of Divine pity. This drama seldom has such a large and potent life as in your country. Life in the United States a century ago could be summed up in the small space of a few numbers. What has it now become in so short a time? Speaking only of what We have seen America's intervention decided the fate of Europe and the world. Today its charity saves from hunger and death millions of individuals.

In concluding the Pope said:

"The Roman purple, mantle of honor and glory, eloquent symbol of souls like yours, ready for all generosity, even for martyrdom, typifies the rosy dawn, and is the certain presage of days even more beautiful with glory, richer with peace and more fruitful of good."

This address followed a speech by Cardinal Mundelein as the senior prelate on behalf of himself and Cardinal Hayes. Cardinal Mundelein interpreted the Pontiff's motive in creating two new American Cardinals by saying:

"In our humble persons you wished to give unmistakable proof of Your fatherly consideration and benevolence, not only to the faithful of our prosperous dioceses, but to all Catholics in the United States, who, in their faith and devotion to the chair of St. Peter and their loyalty to the person of the Holy Father count this as their greatest glory."

The ceremony was concluded by the Pope imparting the Apostolic Benediction.

## THE CARDINAL'S FIRST GREETINGS

Roma, March 25, 1924.

To Rt. Rev. E. F. Hoban,  
Chicago.

First blessing today for administrator, clergy and people of  
Chicago.

GEORGE,  
CARDINAL MUNDELEIN.

## TAKING OVER TITULAR CHURCH

We again quote Father Sheil with reference to the ceremony of taking possession of the church of Sancta Maria del Populo by Cardinal Mundelein:

Imagine the thrill that would come from realization that one was walking on the spot where centuries ago was scattered the ashes of the unspeakable Emperor Nero. That was my experience. The church of Sancta Maria del Populo, to which His Eminence, Cardinal Mundelein was given possession today, is built upon that spot. It was erected in 1099, that is, the first building. The present edifice dates from 1477.

But thrills and horrors, visions of early martyrs to the Faith and of their malignant persecutors, I must admit were not in my mind as I stood in the Plaza del Populo for my first glimpse at this fine old church, built by contributions of people centuries ago, hence its name. Rather was it a sensation of unusual ceremony, an impression of strangeness.

I had thought this occasion to be a gala one, with great rejoicing and much demonstration of pleasure. I had imagined a procession, with guards and attendants in medieval garb. But it was not so. We drove quietly in somber, closed carriages from the College of the Propaganda Fidei. There were present only a few intimate friends accompanying His Eminence.

There was intense quiet as the cardinal stepped from his carriage wearing his long black cloak and the Roman hat used on the street by all ecclesiastics. Crowds were gathered about the entrance but they were quietly observant, almost reverential in attitude, as though taking part in practices made sacred by long years of custom. Through the long lane of people we ascended the steps of the church where were gathered the clergy of the church in welcome.

To an attendant the cardinal gave his hat and cloak, standing forth in his trailing cassock of flowing silk, scarlet in hue. The organ breaks out into sound. The clergy forms into procession, with a cleric bearing the Cross in the lead, followed by acolytes.

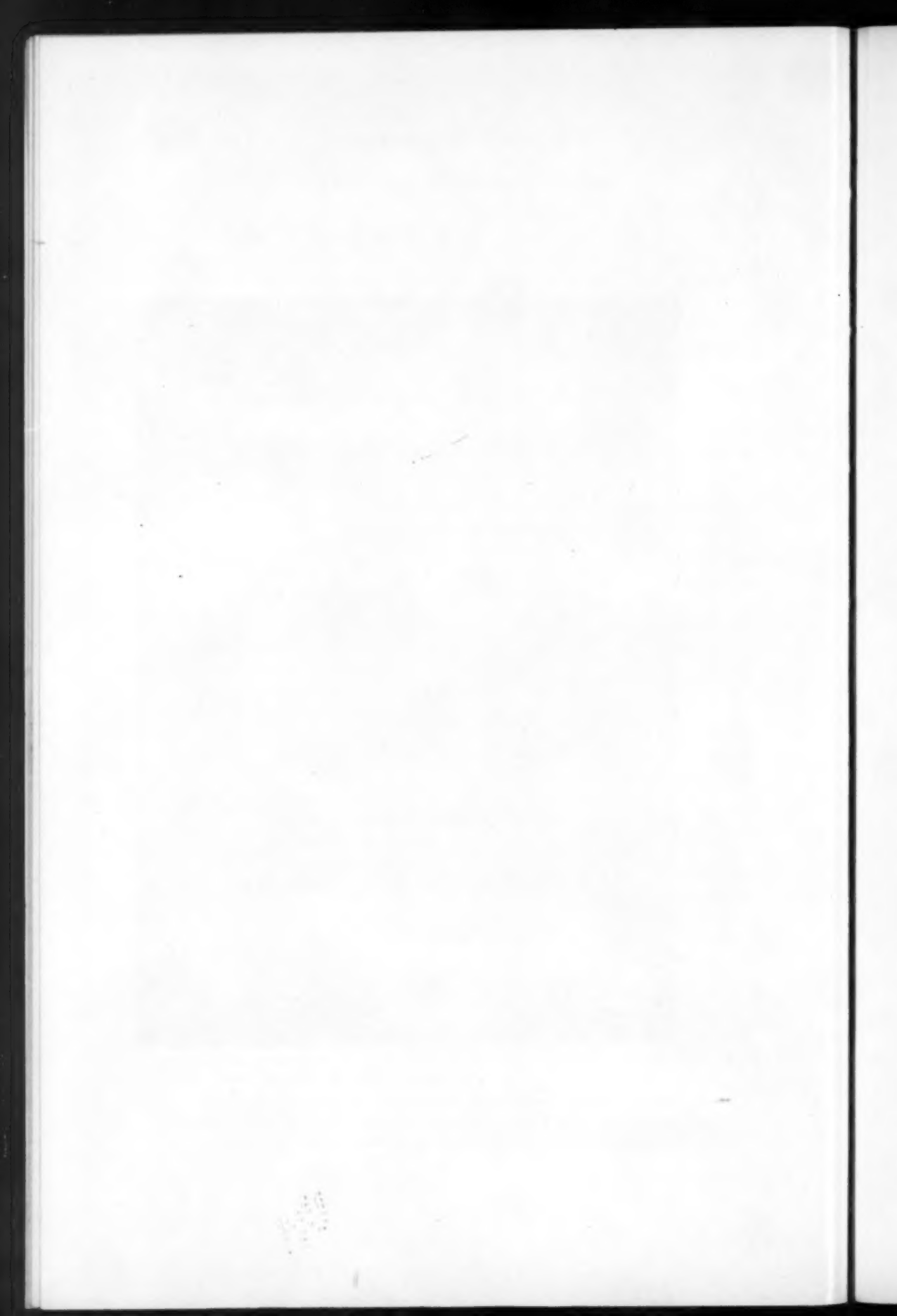
Taking Holy water the cardinal makes the Sign of the Cross, blessing himself and others, then blessing the incense. The ceremony then begins, following a form prescribed for the act of possession of a titular church which dates from 1650, the time of Pope Innocent X.

With all the artistic splendor of accomplished Roman singers the choir intones "Ecce Sacerdos," as the procession wends its way through the nave of the beautiful edifice, adorned as for a feast, towards the sanctuary and the



INTERIOR CHURCH OF SANCTA MARIA DEL POPULO  
Titular church of Cardinal Mendicino in Rome.

*P. & A. Photo.*



throne arranged with its scarlet decorations. To the throngs on either side the cardinal gives his blessing as he moves up the aisle.

His first act, however, is a visit to the Most Blessed Sacrament in Repository at a side altar. Only after a period of silent adoration in which all unite does he return to his place in the sanctuary for recitation of the prescribed prayers.

As His Eminence seats himself on the throne, the Notarius stands out and reads in Latin the official document of Apostolic appointment to the church. The clergy then approach, making their submission to their pastor, in order of precedence. Then follows the address of the cardinal, which as those who know him recall, was typically well thought out in plan and eloquently delivered, with the familiarity in a foreign tongue to be expected of his scholarly attainments. His words made a profound impression upon his hearers.

The *Te Deum* then was sung and the magnificent tones rang throughout the building, recalling thought of the many previous occasions when this imposing ceremony had taken place.

Following this praise of God came invocation of the Saints especially honored here in prayer by the cardinal at the altar. These, I understand, besides the patron of the church, include Saints Faustina and Priscus, martyrs of the early ages, whose bodies rest under the high altar. Above the altar one sees a picture of Our Lady, brought here, I am told, from a chapel in St. John Lateran church in 1240 by Pope Gregory IX, and honored by the people as miraculous. To invocation of our Lady's help before this picture is attributed cessation of a plague in 1578.

Immediately after prayers of invocation to the saints, His Eminence gave his blessing to all assembled, standing before the high altar.

In the spacious sacristy, later, where all the clergy assemble there is laid out on a table the official documents of possession of the church which are in readiness for the cardinal's signature. This is affixed and the prelates present sign as witnesses. The simple ceremony was then closed.

The cardinal, following traditional custom, will present the church with a portrait, painted in oils, which will be hung with that of the reigning Pope in the nave. Also he will present an escutcheon of his heraldic coat of arms, emblazoned in color and surmounted by the red hat and tassels, which is placed over the main entrance of the building and which, side by side with the Papal arms, is the outward sign of a titular church.

As cardinal priest, the archbishop of Chicago will hereafter act as pastor of this church of *Saneta Maria del Populo*. This does not call for his residence in Rome, of course. The only formality is that he will have to select a vicar to take his place at his titular church, no doubt someone already in residence in that capacity. But here will be his official headquarters on subsequent visits to Rome.

At the cardinal's official visit to his titular church, *Saneta Maria del Populo*, on Monday, there was a demonstration which seemed to indicate that already he has gained much favor with the people of Rome. Of course they regard this church as particularly their own, built as it was by their forefathers in response to popular appeal. So their affection for all that is connected with it is true and lasting.

Great crowds rushed to the cardinal's titular church on Monday to do him honor. Besides many other cardinals, Vatican officials, members of the Roman aristocracy, all resplendent in picturesque costumes, there were thousands of

people thronging the great church. Among them were students of the American College, representatives of religious orders and American visitors, but by far was the throng representative of the average Roman citizen and his family.

The student choir of the Propaganda College sang "Ecce Sacerdos." The cardinal wore his trailing scarlet robe with an ermine cape and was seated on the throne in the sanctuary.

Monsignor Carinci read the documents to which the cardinal responded in happy manner, displaying intimate knowledge of Italian. His address was eulogistic of the Holy Father and of his splendid efforts for humanity.

"To be associated with the pontiff, even a little way," he continued, "to form part of his great senate and be named one of his advisers is a great honor and glory. My joy and satisfaction is shared by millions of people in the great western metropolis intrusted to my care and guidance."

His remarks were received with gladness by the congregation, who were frank in their approval, in characteristic comment on the Piazza del Popolo after the ceremony.

In a prominent place within the church is already hung the cardinal's coat of arms, consisting of his motto, "Dominus Adjutor Meus," on a shield surmounted by the Red Hat, with its flowing tassels. Later there will be placed here a portrait of the cardinal. Both are customary features of the ceremony.

Father Sheil tells of some interesting events occurring after the great ceremonies:

We have left Rome and are now resting at—well, it does not matter. But the rest is welcome. Let me emphasize that fact.

They were strenuous days that preceded our departure from Rome on Friday. There was so much to do in last minute arrangements. So many sought to do honor to the cardinal. Events galore were planned as tribute to him.

But the most outstanding testimonial of regard came at the railroad station. Romans are accustomed to the coming and going of church dignitaries. It was therefore a general surprise to see the crowds of people, including Vatican officials, ecclesiastics, nobles of the city, members of the faculties of the various colleges and students who attended in such large numbers.

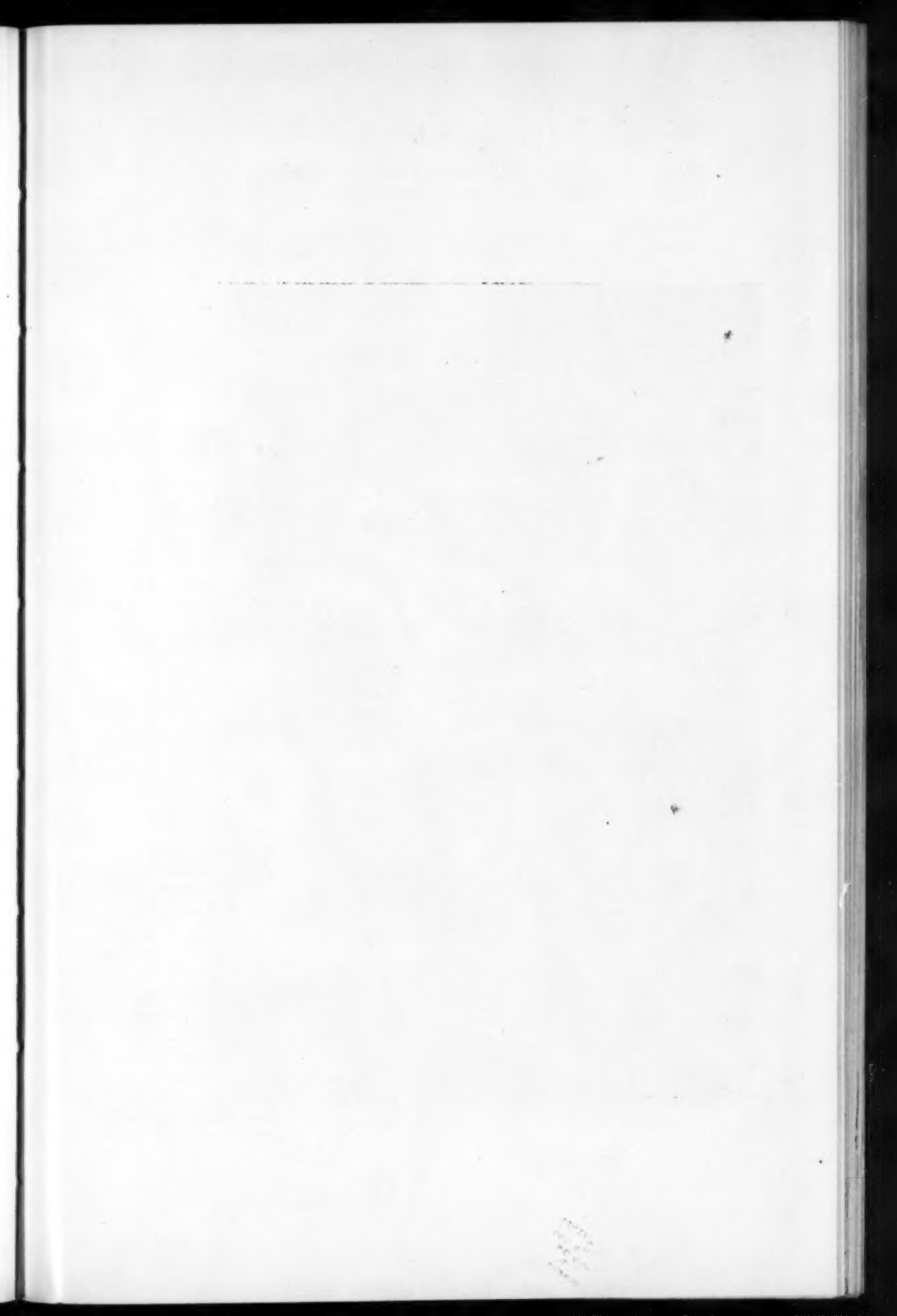
There was no doubt of the sincerity of their feelings. The air was filled with shouts of tribute. "Arrividerci" in enthusiastic chorus indicated a popular desire to have Cardinal Mundelein visit again in Rome, and soon. There was frequent repetition of "viva" and "adio," offering further proof of the popular affection developed for the pastor of the People's church, Sancta Maria del Popolo.

Only when able to relax on the train is one able to grasp an idea of the wonderful experience of the past few weeks. Outstanding among the celebrations of which I have not yet spoken was one event produced at the American College in honor of Cardinal Mundelein and Cardinal Hayes. The program I have already forwarded.

#### AT AMERICAN COLLEGE

(*Editor's Note*—We herewith reproduce that program through courtesy of the chancery office.)









*International Newreel Photo.*

**CARDINAL DECORATED WITH THE CROSS OF MALTA**

Given the title of "Great Baly of the Knights of Malta," the highest honor of the Order.

TRATTENIMENTO MUSICALE

Offerto Dagli Alumni  
del

Collegio Americano del Nord in Onore delle  
Loro Eminenze Reverendissime  
CARDINALE MUNDELEIN

e

CARDINALE HAYES

in Occasione della Loro Elevazione  
Alla S. Porpora

—o—

Collegio Americano del Nord. Roma,  
30 Marzo 1924

—o—

PROGRAMMA

I. Parte

1. Beethoven, "Prima Simphonia (op. 21).....in Do magg  
Adagio molto—Allegro con brio.....Lawrence Daly, Edwin Hoover  
Address.....Rev. Thomas O'Rourke
2. Tu es Petrus.....D. Licinio Refice
3. Zeffiro torna, Madrigale.....Luca Marenzio
4. Ave Maria.....D. Licinio Refice
5. I Fiorellini .....Mendelssohn

II. Parte

1. Oremus Pro Pontifice.....D. Licinio Refice
2. Noel .....Adam  
(Solista. Mr. Francis Johns)
3. Amavit Eun Dominus.....Dr. Licinio Refice  
(Solisti Messrs, Johns, Hoover, Hickey, McHugh)
4. Sailor's Song .....Mosenthal

—o—

Maestro Direttore: D. Licinio Refice

AT THE PROPAGANDA

A later program was presented on April 23, by the students of The Propaganda for His Eminence, Cardinal Mundelein, an alumnus of that college. It was in the nature of a musicale somewhat like a closing exercise event.

Eight students from different nations delivered addresses, each in his own tongue. In addition to this an American, John McCarthy, of Buffalo, delivered an address of welcome in Italian.

The other speeches were delivered in the form of essays by Chinese, Japanese, Irish, Hindu, Arabic, Indo-Chinese and German students. The students presented the cardinal with decorated copies of all the addresses bound in an album.

It was a wonderful tribute to the widespread influence of the Church. From all parts of the world these boys come. In a few years they will go forth preaching the Gospel to every nation. Thoughts go back to the days of the Apostles when they, too, were gathered together, with their gift of speech, going later to all parts of the world in obedience to the Divine Command to preach to every creature.

I think no more splendid example of the universality of the Church can be found anywhere than in this assembly at Rome. It was an experience that was especially pleasing to His Eminence.

This may be the last opportunity of reporting the facts of the cardinal's trip to Rome. We are due to sail on the *Berengaria* on May 3, almost as your readers will peruse these lines. Then New York, and on to Chicago.

### III. BACK TO LOVED AMERICA

On the return journey only Monsignor Sheil accompanied the Cardinal, Cardinal Hayes and all the others having gone their separate ways. Most of the Cardinal's time on board ship was spent in his suite wrestling with an accumulation of work that required his personal attention. The return journey was, like that which brought him to Rome, without personal discomfort. Toward the end of it, however, the weather became less agreeable and an incident occurred that called out the sympathy of the distinguished traveler and delayed his arrival in New York by several hours. A press account reads:

"All day the *Berengaria* had plowed through wind and rain and smoking seas, the horizon dimmed by fog, while in New York two hundred Chicago priests and laymen waited impatiently for the word of his coming. It was by a brief wireless message that the waiting delegation learned that part of the delay had been caused by a tragedy of the sea in which the Cardinal's ship took the part of the Good Samaritan. An explosion in the engine room of the Baltimore Steamship Company's freighter, *Major Wheeler*, injured the chief engineer, Leon Anderson. And a Cardinal, a boat load of anxious passengers and the welcoming committee put their impatience aside while the *Berengaria* turned twenty miles out of its course to take on board the injured man, that he might have efficient surgical aid."

The officers of the ship and passengers speak feelingly of the tender sympathy and even affection displayed by the Cardinal for the poor mutilated victim of the explosion.

### THE PROGRAM IN NEW YORK

The N. C. W. C. news service on April 8 outlined the program to be carried out on the arrival of the new cardinals as follows:

New York is preparing to give its new Prince of the Church a most hearty welcome. The arrangements for the reception of His Eminence, Cardinal Hayes, have been placed in the hands of a committee of clergy and laymen of which the Right Rev. John J. Dunn, V.G., administrator of the Archdiocese, is honorary chairman. The active chairman is James Butler, K.S.G. The committee is composed of Knights of St. Gregory, the trustees of the Cathedral,





*Underwood & Underwood.*

CARDINAL MUNDELEIN, RODMAN WANNAMAKER, NEW YORK, AND  
DENNIS F. KELLY, CHICAGO

Advance Guard of the Reception Committee on board New York City Official  
Reception Boat.

the trustees of the Catholic Orphan Asylum and representatives of the various lay and religious organizations of the Archdiocese.

Cardinal Hayes is expected to sail from Cherbourg on the American steamer *Leviathan* which is due in New York on April 27. The committee will charter a boat and will go down the Bay to take the Cardinal off the *Leviathan* at quarantine. On the boat with the committee will be all the Suffragan Bishops of the Province, and a representative body of the clergy, including the provincials of all the religious orders and communities in New York.

The Cardinal will leave the boat with the committee at the Battery and will be escorted up Broadway and Fifth avenue to the Cathedral by a guard of motorcycle police and the clergy and laity of the committee in automobiles.

At least five thousand children will greet His Eminence when he reaches the Cathedral, where he will be enthroned in the sanctuary over which hang the red hats of his two predecessors who were equally honored by Rome.

On Wednesday, April 30, there will be a solemn function at the Cathedral, beginning at 10 a. m. The Right Rev. Daniel J. Curley, Bishop of Syracuse, will pontificate at a Solemn Mass of Thanksgiving in the presence of His Eminence. Invitations have been sent to all the prelates of the country, and it is expected that there will be a very large representation of the hierarchy present on this occasion. At this Solemn Pontifical Mass an address will be read on behalf of the clergy by the Very Rev. Joseph F. Delany, D.D., and on behalf of the laity by the Hon. Victor J. Fowling.

On Friday morning, May 2, the children will attend a Solemn Pontifical Mass to be celebrated by the Rt. Rev. Auxiliary Bishop John J. Dunn, V.G., in the presence of the new Cardinal. At this Mass there will be present representatives of every parochial school and Catholic high school in the city. The only address at this Mass will be made by His Eminence.

The third Solemn Pontifical Mass of Thanksgiving will be offered on Saturday morning, May 3, which will be for the Religious of the Archdiocese. Brothers and Nuns from all the schools and institutions of the archdiocese will be invited to attend this Mass, which will be celebrated by the Rt. Rev. John J. Collins, S. J., former Vicar Apostolic of Jamaica, with His Eminence presiding on the throne.

Arrangements are being made for two large dinners in the Cardinal's honor, one of which is by the Catholic Club of New York, to take place Wednesday evening, April 30, at the Waldorf-Astoria Hotel, and the other under the auspices of the Knights of Columbus, on Monday evening, May 5, at the Astor Hotel.

#### IN THE MEANTIME

We crave permission to shift the scene for a brief space in order to detail the efforts of the home folks for a fitting reception.

Wishing to show the appreciation so earnestly felt the clergy of the archdiocese despatched the following cablegrams:

#### CHICAGO CLERGY TRIBUTE BY CABLE

Chicago, Ill., April 1, 1924.

To His Holiness Pius Eleventh,  
Vatican, Rome, Italy.

The Chicago Clergy in meeting assembled express their gratitude to Your



Holiness for the honor conferred on our Archbishop and our Archdiocese. With filial devotion.

THE CLERGY OF THE ARCHDIOCESE.

Chicago, Ill., April 1, 1924.

Cardinal Mundelein,  
Palace, Rome, Italy.

Your Clergy of Chicago this day in meeting assembled at Quigley Seminary extend their hearty congratulations and best wishes on your elevation and pledge their loyalty and support.

THE CLERGY OF CHICAGO.

To the latter message Cardinal Mundelein responded as follows:

Roma, April 4, 1924,

E. F. Hoban, Chicago.

Sincere appreciation to administrator and clergy of Chicago for their message of congratulations and good wishes and grateful for their promise of support which is but another evidence of their consistent loyalty to their Church, their diocese, and their Archbishop.

GEORGE, CARDINAL MUNDELEIN.

#### HOLD MEETING TO PREPARE FOR HOME COMING

More than three hundred pastors of the entire Archdiocese of Chicago responded to the invitation of Rt. Rev. Bishop Hoban, Vicar General, to be present at a meeting Tuesday, April 1, at Quigley Preparatory Seminary. His Lordship convened the gathering to formulate plans for making the return of His Eminence, Cardinal George Mundelein, an event that shall long be remembered as one of the greatest affairs in the history of the Archdiocese. The enthusiasm of the priests and the interest of the people had been notable since the day news came from the Holy Father of the honor bestowed on our diocese; it remained only for this meeting to give definite directions in the best way of expressing the gratitude and loyalty of all the people.

Rt. Reverend Bishop Hoban, V. G., in a very careful plan outlined in detail the manner of receiving His Eminence. On Friday, May 9, the steamer *Berengaria* will arrive with Cardinal Mundelein and the party from Rome. He will be welcomed there by a committee of both lay-people and clerics from Chicago. Monsignor E. A. Kelly, LL. D., pastor of St. Anne's church is chairman of the committee and under his special direction the large delegation will come from New York.

The special train over the Baltimore and Ohio Railroad, arriving at 2 o'clock, Sunday, May 11 will be met by a committee headed by Monsignor Thomas Bona, pastor of the church of St. Mary's of



Perpetual Help. The priests at the meeting agreed unanimously and enthusiastically that the entire city should have a part in a gigantic welcome for His Eminence.

A monster demonstration participated in by every Catholic society and civic organization should mark the line of march from the Grand Central depot to the Holy Name Cathedral. It is expected that thousands of people will greet His Eminence in a manner that will forever assure him of the love and esteem of his people.

His Eminence Cardinal George Mundelein will be greeted at the Cathedral by thousands of the little children from his parochial schools. On entering the edifice the Quigley Seminary students will intone the Te Deum and Reverend D. J. Dunne, D. D., will be master of ceremonies at Solemn Benediction. The Apostolic Blessing will then be imparted to all the faithful by the new Cardinal and he will also address all the children of his flock.

On Monday evening, May 12 all Chicago will again pay honor to His Eminence Cardinal Mundelein at the Auditorium Theatre. All the prominent citizens, all city officials, delegates from every part of the Archdiocese will be present. Mr. D. F. Kelly, K. S. G., President of the Board of the Associated Catholic Charities, will be chairman of the evening.

On Tuesday morning, May 13, His Eminence will pontificate at Solemn Mass in the Holy Name Cathedral in the presence of a vast gathering of the clergy and people of Chicago archdiocese. Many Archbishops and Bishops from throughout the country will attend these services. Immediately following the Pontifical Mass a dinner at the Drake Hotel will be attended by every priest of the archdiocese. Reverend John F. Ryan, Diocesan Consultor and Pastor of St. Bernard's church is Chairman of the Committee for this affair.

On Saturday morning following His Eminence will be present at the Holy Name Cathedral for a Pontifical Mass by Rt. Reverend E. F. Hoban, Auxiliary Bishop of Chicago. This service will be attended by all the Sisters from every Religious Community in the archdiocese.

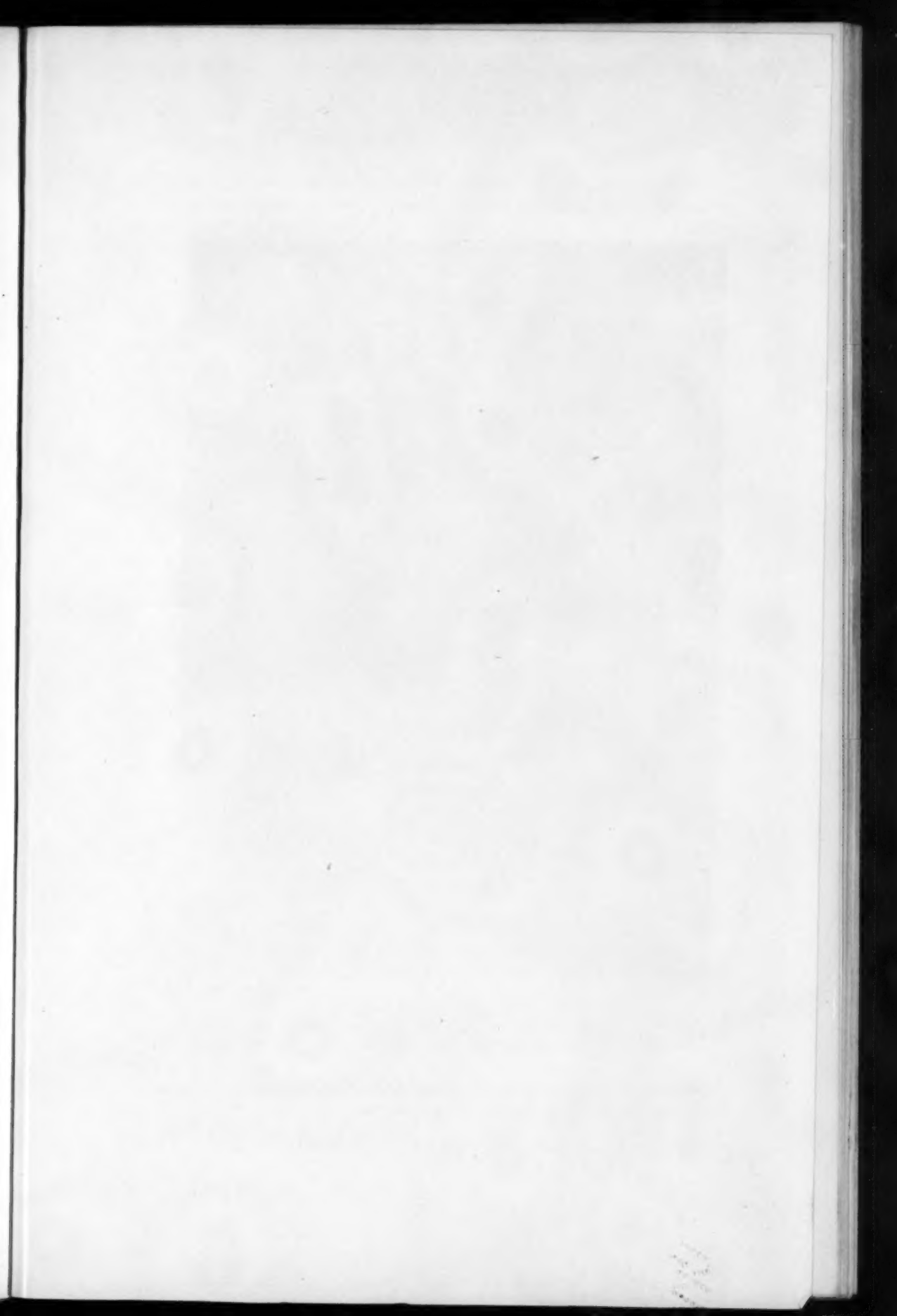
The crowning glory that will bring supreme happiness to the Cardinal will be the laying of the cornerstone of the Church at the St. Mary of the Lake Seminary, Area, Illinois, Sunday, May 25. A committee under the direction of Rt. Rev. Monsignor P. J. McDonnell, Rector of St. Mel's church, will begin at once to arrange for this wonderful ceremony. The entire Catholic population of the counties in the archdiocese, from Cook, Lake, Dupage, Kankakee, Will and Grundy, will assemble at St. Mary of the Lake Seminary

on this historic day. It will be a splendid opportunity for every Catholic to view the finest buildings and equipment that can be found anywhere in the world for the training of ecclesiastical students for the priesthood. Nothing will be left undone to make this occasion truly auspicious.

Another feature that will mark the home coming of Cardinal Mundelein to His See in Chicago will be the presentation of a substantial offering from the laity for the beautiful Seminary at Area, Illinois. At the meeting of the priests it was agreed that some such feature should make memorable the return of the Cardinal. Since it was intended that the various parishes of the diocese should contribute a second quota to the Seminary at Area, Illinois, during the course of next year, it was suggested and decided upon that the quota be advanced to the present time before the arrival of the party from Rome. The expenses of building at the present time will be paid by the sum realized in this way. This plan was very acceptable to the pastors of the diocese because they are confident it will meet with the hearty approval of their people, who are anxious and willing to serve on this occasion.

It was known to all that His Eminence graciously received his high honors from the Holy Father because of the people of Chicago: nothing then could please the Cardinal more than a spontaneous and generous response from all his spiritual children as their approval of the religious work nearest to his heart. It has been his noble ambition to equip a diocesan Seminary, so needful in such a great archdiocese, that no other in the whole world would surpass it. When the people of the diocese give their stamp of approval by their offering at this time to this gigantic and all-important undertaking it will free His Eminence from all worry and concern for the financial obligations of this great institution.

Cardinal Mundelein has worked untiringly and unselfishly during the past eight years to upbuild all Catholic institutions and now the seminary is the greatest work of all. When the pastors of the parishes advance their respective quotas at this time the sacrifice will not be too much because for the next year or two they can leisurely liquidate their indebtedness. The good will of the people has always made enterprises of this nature very successful in the past: the present occasion, being the greatest in the history of the Church in this diocese, will find all rallying to make this the greatest success ever. Knowing the enthusiasm of the people and the zeal of the clergy this plan will meet with spontaneous co-operation from every parish.





*Underwood & Underwood.*

THE CARDINAL SURROUNDED BY THE CHICAGO RECEPTION  
COMMITTEE IN NEW YORK

In the foreground left to right, Dennis F. Kelly, Cardinal Mundelein, Right Reverend Edward F. Hoban, D.D.; in background, Eugene Moran, New York, Edward Kirchberg, Harry P. Kenney, taken at Vanderbilt Hotel, New York, just before the party left for Chicago.

Truly it will be a wonderful tribute from the Catholics of Chicago, a lasting memorial to their interest in the religious and spiritual advancement of the diocese.

Following the meeting committees were appointed and arrangements carried on.

The various committees that were appointed by the Rt. Reverend E. F. Hoban, to assist in the welcome of His Eminence held several meetings during the week. Elaborate plans were decided upon and the details of same made known in the papers. Mr. D. F. Kelly, Chairman of the Laymen Committee, had the pledge of assistance of all the prominent men of the city. The members of the Committees are as follows:

Honorary Chairman of all Committees, Rt. Rev. E. F. Hoban, D. D.

#### TRANSPORTATION COMMITTEE

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#### PROGRAM FOR CHICAGO

The following advance information was given out for the reception by Chicago:

Arrangements practically complete in detail were made at a meeting Monday evening of the committees in charge of the reception of His Eminence, Cardinal Mundelein.



Both committees, laity and clergy, met together. The reception in New York and the demonstration on his arrival in Chicago were covered in detail. Mr. D. F. Kelly, chairman of the laity committee presided. Monsignor Bona, head of the clergy reception committee here, with a number of his co-workers, was also present.

The first step in the reception is formation of a deputation to go to New York to meet His Eminence. For this a special party is planned, although of course many will go at other times. It is estimated that about two hundred priests and laymen will board the special train which will leave at 12:40 p. m., standard time, from the La Salle street station on Wednesday, May 7.

Arriving in New York, headquarters will be found at the Vanderbilt Hotel. On Friday morning the delegation will embark on a boat arranged to take them down the harbor to meet the Steamship *Berengaria*. It is planned that His Eminence and his party will tranship, returning to New York with his Chicago friends. On Friday evening there will be an informal dinner for His Eminence.

On Saturday morning the whole party will leave with the Cardinal for Chicago, on the Baltimore & Ohio railroad. It is planned to arrive in Chicago in the early afternoon. Arrangements will be made for His Eminence to say Mass en route and for the entire party to attend.

Arriving in Chicago all will leave the train at the south side Baltimore & Ohio station, West 63rd Street and Leavitt Street. Here automobiles will be in readiness and the delegates to New York will act as escort to the Cardinal in a parade. This will proceed by the most direct line, probably Western Avenue, to Garfield Boulevard, east to Michigan Avenue, then north to about Roosevelt Road where a combination will be formed.

#### THE PARADE

Along the south end of Grant Park and at points adjacent, the various societies of Catholic men in the Archdiocese will gather. Developments on this feature promise the largest, most representative body of Catholic men ever in line in Chicago. All societies have assured the committee of their hearty co-operation, with rough estimates of their numbers that at this stage appear to guarantee from twenty to thirty thousand men.

There will be music galore. In all, nineteen bands have been arranged to date. There will be a military touch, perhaps, the details of which are not yet arranged. Certainly there will be a large mounted police escort and a detail of one hundred firemen in uniform.

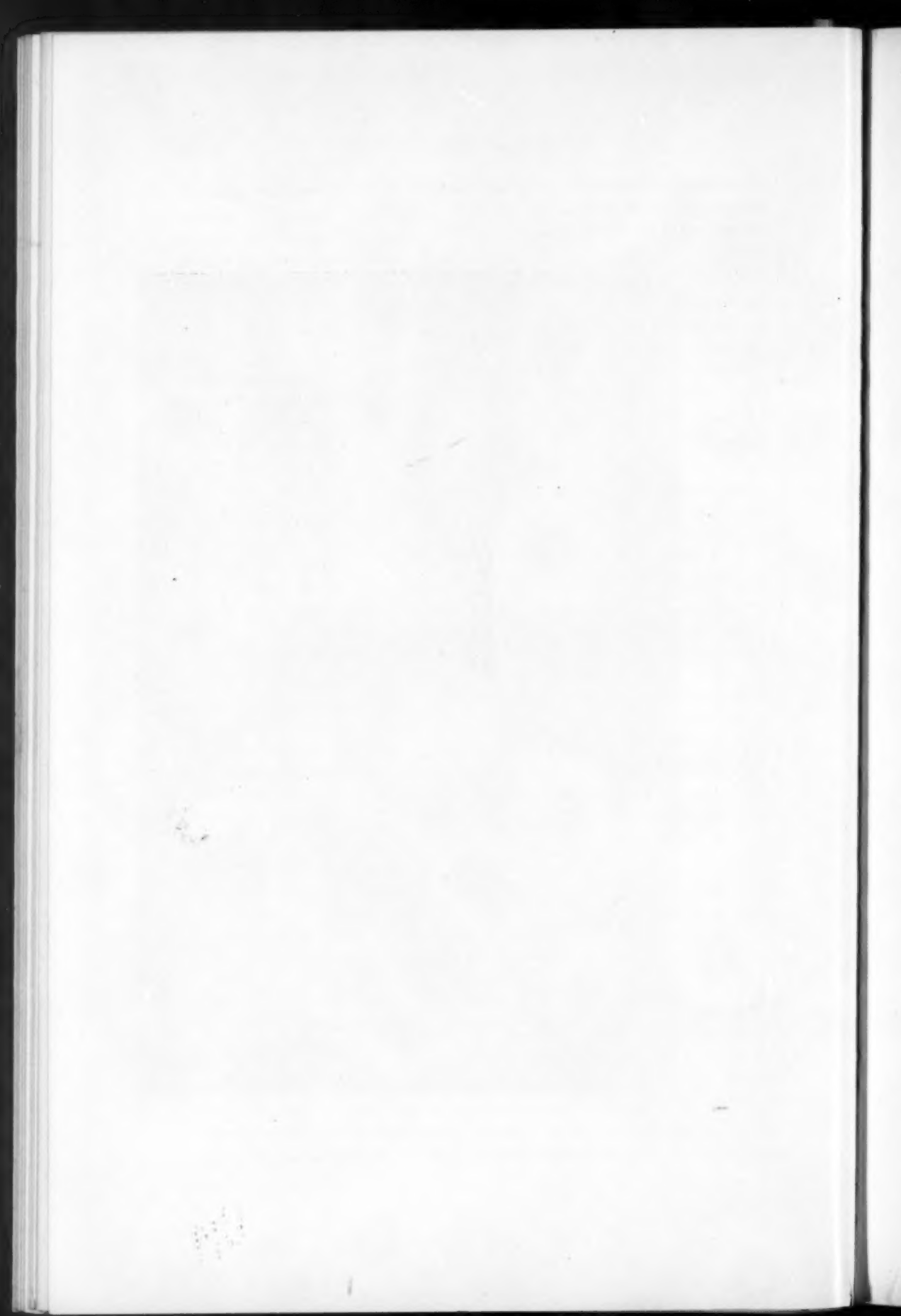




*Underwood & Underwood.*

#### MEMBERS OF THE CHICAGO RECEPTION COMMITTEE

Taken at the residence of Cardinal Hayes, New York. Left to right, front row: John Hughes, New York, Dennis F. Kelly, Joseph F. Connerly, Arthur Manning, Eugene Moran, New York; Top row, left to right: Rev. Thomas P. McMahon, Mgr. Edward A. Kelly, Mgr. Charles J. Quille, Hon. Michael L. Igoe.



The whole parade will be under direction of Colonel Marcus Kavanagh, veteran of the Spanish War. Chief of Staff will be Col. Frank R. Schwengel.

The parade will move north in Michigan Boulevard, on receipt of information from the Cardinal's party. Radio devices will keep the units in close touch with each other until the amalgamation. The marchers will precede the cardinal, his escort from New York falling to the rear as a guard of honor.

Continuing north on Michigan Boulevard and the Lake Shore Drive the head of the column will stop at North Avenue, and the lines will form on either side. Through them the Cardinal's party will proceed turning west on North Avenue, past his residence.

On North Dearborn Street, will be massed the high school students of the archdiocese. The Cardinal will return south on that street to the Cathedral where the formal ceremonies of return will take place. The Rev. D. J. Dunne, D. D., will be master of ceremonies.

The children of parish schools in the neighborhood adjacent to the Cathedral will be gathered here for their welcome to his Eminence and the Papal Blessing to be imparted. The ceremonies will close with Benediction of the Blessed Sacrament.

At all points along the line, from the point nearest the Baltimore & Ohio southside station, along Garfield Boulevard and Michigan Avenue, the children of parish schools will be gathered at special stations suggested by the committee in charge. Full instructions will be forwarded to each school in plenty of time for participation. It is planned to have continuous throngs on both sides of the line of march, a distance of about twelve miles.

#### OTHER EVENTS

On Monday evening, May 12, there will be a public reception at the Auditorium in which civic tribute will be accorded Chicago's Prince of the Church.

On Tuesday, there will be solemn ceremonies at the Cathedral of the Holy Name, followed by a dinner of the clergy, with the Cardinal as guest of honor.

#### COMPLETE PLANS FOR THE HOME COMING

On May 2 the complete plans for the home coming reception of the Cardinal as carried out were announced as follows:

#### LETTER OF RT. REV. EDWARD F. HOBAN, D. D.

"His Eminence, Cardinal Mundelein, will arrive in Chicago on May 11 at 2 P. M., daylight saving time. He will detrain on 55th and Leavitt Streets,

the B. & O. railroad tracks. From this point His Eminence will drive on 55th Street to Michigan Avenue, and on Michigan Avenue to Roosevelt Road. His Eminence will be escorted to North Avenue in parade by 20,000 men from our various Catholic organizations. From North Avenue on Dearborn Street to the Cathedral His Eminence will be escorted by delegations from our orphan asylums, high schools and colleges.

"On 55th Street, on Michigan Avenue to Roosevelt Road, then on Michigan Avenue from the bridge, Ohio Street, to North Avenue, and finally, on Dearborn Street from North Avenue to the Cathedral, the Cardinal is to be welcomed home by parish units composed of adults and school children. This arrangement has been made by your reception committee in anticipation of the large numbers that it would be impossible to accommodate in the loop.

"As stated, we wish to organize the laity of a given parish in a unit of adults and children who will take places assigned to them along the way of drive and stand in review as His Eminence passes. The children will stand on the sidewalks near the curb or on the park space on 55th Street in front of the adults holding small American flags in their hands. The parish unit should be designated by a banner. Further displays and decorations are left to the discretion of the pastor.

"Our churches and the homes of the faithful throughout the city, particularly of those who reside on any of the streets where His Eminence will pass, should decorate in Papal and American colors.

"Badges with a picture of the cardinal in his robes may be procured at the headquarters of the Holy Name Society, 163 W. Washington Street, telephone State 5430. They are to be disposed of at 15 cents.

"The committee requests your co-operation, Reverend, dear Father, by announcing the above in your church on the two following Sundays, and by forming a parish unit and posting it in the location assigned to you on the enclosed card.

"The above arrangements meet with the approval of the Right Reverend Administrator."

Bearing signature of the Right Rev. Monsignor Thomas P. Bona, chairman, and of the Rev. Daniel Byrnes, secretary of the archdiocesan reception committee, the above letter goes out today to all pastors of the archdiocese. Full and completely the story of the cardinal's homecoming is told.

Other members of the reception committee are:

Right Rev. Msgr. M. J. Fitzsimmons, Right Rev. Msgr. F. Bobal, Rev. M. L. Kruszas, Rev. J. Casey, Rev. J. Dettmer, Rev. M. Cavallo, Rev. F. Jedlicka, Rev. J. Rondzik, Rev. W. Vukonic, Rev. C. Zakrajsek, Rev. C. Sztueczko, C. S. C., Rev. W. Griffin, Rev. T. Ligman, C. R., Rev. W. Cahill, Rev. D. O'Brien, Rev. F. J. Scanlan, Rev. J. Green, O. S. A., Rev. J. Casey, O. P., Rev. S. Bona, Rev. M. E. Kiley, D. D., Rev. J. O'Donnell.

#### COLONEL MARCUS KAVANAUGH, GRAND MARSHAL

##### GENERAL ORDERS

Chicago, April 28, 1924.

##### Parade Order No. 1:

1. Organizations participating in the Cardinal Mundelein Parade, Sunday, May 11, 1924, will assemble in the streets assigned to them on the accompanying blue print, facing toward Michigan Boulevard.

2. Societies should be instructed to assemble not later than 1:30 p. m., Daylight Saving Time. The parade will move into Michigan Avenue promptly at 2:30 p. m., in the following order:

Escort of Mounted Police.  
 Escort of Firemen.  
 Grand Marshal and His Staff.  
 Military escort.  
 Holy Name Society.  
 Knights of Columbus.  
 Catholic Order of Foresters.  
 Ancient Order of Hibernians.  
 Catholic Knights of America.  
 Chicago District Alliance of Bohemian Societies.  
 Lithuanian Catholic Federation.  
 Polish Alma Mater.  
 Slovak Catholic Federation.  
 Italian Societies.  
 Polish Military Alliance.

3. The Marshals of each society will subdivide their respective societies into battalions of approximately 500 each, with a platoon front of 16 men. The distance between marchers in ranks should be 40 inches. The distance between battalions should be 15 yards. The most experienced marchers should be placed in the front rank, rear rank and on each flank. The battalion commanders and staffs should precede their respective battalions.

4. Marshals and their staffs should precede their respective societies by 8 yards. Colors with color guards should march between the center battalions of each society. Bands should march between the Marshal of the society and the leading unit thereof.

5. The parade will move north on Michigan Boulevard at 2:45 p. m. upon the firing of a signal gun which will be located opposite the Congress Hotel. All organizations should move forward promptly when the signal gun is fired, so that proper distances may be maintained.

6. When the head of the parade has reached Chicago Avenue, the column will separate into two columns, each with a front of eight men. The left column will march obliquely toward the west curb, and the right column will march obliquely to the east curb, and continue in that formation until the heads of the columns reach North Avenue.

7. When the heads of the columns have reached North Avenue, they will halt and face the center of the road, establishing lines 8 deep. Each succeeding unit will close up and conform thereto. An open lane must be maintained between the respective lines through which His Eminence will pass from the south to review the marchers.

8. When His Eminence has passed the right of the line at North Avenue, the parade will stand dismissed.

9. All marshals of societies and commanders of battalions and groups, will meet in the auditorium of the Quigley Preparatory Seminary, corner of Pearson and Rush Streets on Monday evening, May 5, 1924, at 8 p. m. to receive detailed instructions relative to their part in the parade.

By Order of MARCUS KAVANAUGH, *Grand Marshal.*

FRANK R. SCHWENGEL, *Chief of Staff.*

Chicago, April 28, 1924.

Parade Order, No. 2.  
Traffic Control.

1. His Eminence Cardinal Mundelein will arrive on the B. & O. railroad, at 55th Street at the B. & O. track at 2 p. m., Daylight Saving Time, Sunday, May 11, 1924. He will proceed by auto, via Garfield Boulevard and Michigan Boulevard to Roosevelt Road where he will contact with the parade. Traffic should be halted along the route beginning at 1:45 p. m.

2. Organizations will assemble for parade at 1:30 p. m. Daylight Saving Time, on streets running west from Michigan Boulevard for a depth of 2 blocks, between Roosevelt Road and Washington Street, both inclusive, as per the accompanying blue print.

3. Fully 20,000 marchers are anticipated and in order to permit orderly formation all streets running west between Michigan Boulevard and State Street, Roosevelt Road and Washington Street should be held free from traffic beginning at 1:30 p. m. and until the parade is headed into Michigan Avenue at 2:30 p. m.

4. Traffic on Michigan Avenue should be stopped at 2:15 p. m. between Roosevelt Road and Randolph Street and all traffic should be stopped north of Randolph Street to North Avenue at 2:45 p. m. The parade will move north at that hour.

5. Bus line operating on Randolph Street, Garland Court, Washington Street, Michigan Avenue and Jackson Boulevard should be rerouted.

6. Patrolmen should be provided to keep crowds in check, covering the entire length of the parade from Roosevelt Road to North Avenue. It is anticipated that there will be an especially large crowd at Roosevelt Road, the point of assembly and at North Avenue, the point of dismissal. Extra policemen should be provided at those points.

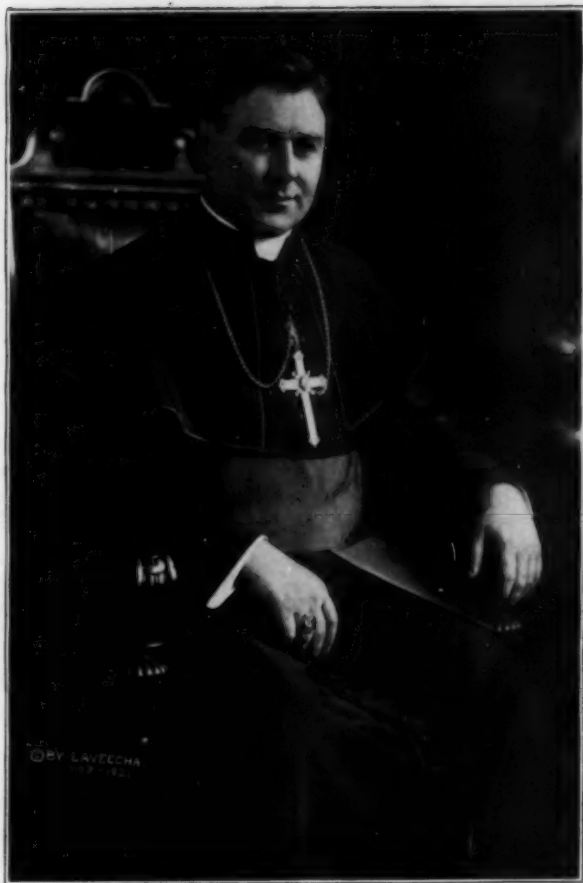
7. When the parade reaches Chicago Avenue and North Michigan Avenue, the column will separate into 2 columns of 8 each, each column marching closely to the curb. When the head of the column has reached North Avenue marchers will form lines and face the center of the road in order to permit His Eminence to pass between the two columns. Patrolmen should, therefore, be directed to keep the crowd well back on the curb.

8. The parade will include a number of mounted organizations, and Field Artillery with carriages. All roads leading into the parks at North Avenue and Michigan Avenue should be left open so as to provide routes for rapid dismissal of these organizations.

9. A division of high school boys estimated at 3,000 will form on the baseball field on Lincoln Park near Dearborn Street at 2:30 p. m. and will head into Dearborn Street, marching south at 3:30 p. m. As soon as His Eminence has reviewed the marchers on Lake Shore Drive, his party will turn west in North Avenue (which should be cleared of traffic) and gain contact with the rear of the high school parade at Dearborn Street. This column will then march south on Dearborn Street to Chicago Avenue and east on Chicago Avenue to the Holy Name Cathedral at State street where it will be dismissed.

By Order of MARCUS KAVANAUGH, *Grand Marshal.*  
FRANK R. SCHWENGEL, *Chief of Staff.*





*Lavecchia Photo.*

RIGHT REVEREND EDWARD F. HOBAN, D.D.

Auxiliary Bishop of Chicago who directed all arrangements for the home-coming reception of Cardinal Mundelein.

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# FULL LIST OF THOSE DIRECTIVE OF VARIOUS FEATURES OF WELCOME

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*Underwood & Underwood.*

HIS EMINENCE CARDINAL MUNDELEIN ON REAR PLATFORM OF HIS PRIVATE CAR  
With Edward Hines, K. C. S. G. and an officer.

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Caverly, A. J. Cermak, James H. Channon, James M. Clearey, Allan M. Clement, Col. J. V. Clinnin, J. J. Collins, Morgan A. Collins, M. J. Collins, Richard J. Collins, William M. Collins, Charles A. Comiskey, James G. Condon, Thomas J. Condon, John T. Connery, Joseph F. Connery, Charles L. Conroy, James J. Conroy, John J. Conroy, William J. Corbett, Theodore E. Cornell, Dr. A. L. Cornet, J. J. Coughlin, J. L. Coyne, C. G. Craine, Joseph W. Cremin, Dorsey Crowe, Robert E. Crowe, Jerome J. Crowley, Dr. J. J. Gearin, George F. Getz, Geo. A. Gillmeister, George P. Gilman, Fred A. Gilson, M. F. Girten, E. J. Glackin, John M. Glenn, Charles F. Glone, Dr. John F. Golden, Perley M. Goodwillie, B. A. Gordon, James E. Gorman, Dr. T. F. Gorman, J. Parker Gowing, Dr. John A. Graham, Thomas E. Graham, A. V. Griffin, J. P. Griffin, Stephen D. Griffin, John Gunderberg, Leroy Hackett, E. A. Cudahy, E. A. Cudahy, Jr., E. I. Cudahy, Joseph M. Cudahy, Patrick J. Cullen, Edmund S. Cummins, Leo P. Cummings, Wm. C. Cummings, W. J. Cummings, Lawrence Cuneo, W. A. Curley, J. F. L. Curtis, Anthony Czarnecki, G. Dall'Agnol, Ignatius F. Dankowski, Lieut. Com. James D. Davidson, Gen. Abel Davis, Zarchary T. Davis, Gen. Chas. G. Dawes, Rufus C. Dawes, Peter Dean, Richmone Dean, Thomas F. Delaney, M. W. Delaney, Hon. C. S. Deneen, Thomas C. Dennehy, John F. Denvir, Francis Derdzinski, Hon. Wm. E. Dever, Peter Diedrick, John W. Dienhart, Dr. G. W. Dittmar, George W. Dixon, William W. Dixon, Frank E. Doherty, John Dolney, James Donahoe, W. J. Donahue, M. A. Donahue, Dr. Stephen E. Donlan, Geo. Donnersberger, John Dooling, Hon. Thomas A. Doyle, William A. Doyle, Max A. Drezmal, Paul Drymalaki, Homer S. Dum, C. P. Dungan, Hon. E. F. Dunne, Robert J. Dunham, Edgar O. Eakin, John C. Eastman, Marquis Eaton, C. S. Eaton, Col. B. A. Eckhart, Louis Eckstein, Dennis J. Egan, Capt. E. A. Evers, U. S. N. R. F., Joseph R. Fahy, Bernard J. Fallon, Charles J. Farley, L. A. Ferguson, H. L. Fernbach, Capt. Marshall Field III, Nicholas V. Fischer, Charles C. Fitzmorris, P. B. Flanagan, Thomas P. Flynn, Thomas W. Flynn, Peter J. Foote, William J. Ford, Gen. M. J. Foreman, James B. Forgan, John L. Fortune, William J. Fortune, Daniel V. Gallery, Manuel S. Galvarro, Col. J. J. Garrity, Dr. A. C. Garvy, Herman J. Gaul, George V. McIntyre, William D. McJunkin, Dr. Hugh McKenna, Ivan McKenna, Philip J. McKenna, Donald McKinley, Thomas J. McMahon, Thomas J. McNulty, James C. McShane, Eugene J. McVoy, D. A. Merriman, Chas. M. Moderswell, James P. Molloy, Dr. E. L. Moorhead, Dr. Louis D. Moorhead, Simon J. Morand, Col. Daniel Moriarity, Col. Nelson J. Morris, Frank X. Mudd, Lieut. J. A. Mullholland, Bernard J. Mullaney, Frank G. Hajicek, Major Gen. H. C. Hale, Col. Samuel V. Ham, Col. T. A. Hammond, John P. Harding, D. V. Harkin, D. S. Harrington, Henry G. Hart, Clare Hartigan, John J. Hayes, William Hayes, Thomas J. Healy, Herman H. Hettler, John Higgins, Thomas Hinde, Edward Hines, K. C. S. G. Henry F. Hoban, A. P. Hogan, Thomas F. Holgate, L. L. D., D. A. Horan, A. J. Horn, A. J. Horn, Hon. Henry Horner, Edward Houlihan, Harry B. Hurd, E. N. Hurley, M. Hyland, James T. Igoe, Michael L. Igoe, Samuel Insull, R. R. Jackson, Hon. E. Jarecki, James Jedlicka, John P. Jelke, Christ A. Jensen, Hon. Norman Jones, P. H. Joyce, Dr. Harry P. Judson, William P. Juergens, E. J. Kaindl, Byron V. Kanaley, M. Kannally, Hon. Marcus Kavanaugh, Eugene P. Kealy, Ensign T. J. Keane, James Kearns, Dr. J. E. Keefe, Roy D. Keehn, Joseph F. Kelley, Thomas F. Keeley, Charles Keep, Joseph J. Kelley, D. F. Kelly, K. S. G., E. J. Kelly, Fred A. Kelly, Michael Kennedy, James F. Kennedy, Harry P. Kenney, E. M. Kerwin, John Kesner, Francis P. Keady, Frank X. Brandecker, Ignatius M. Bransfield, James W. Breen, D. F. Bremner, James Bremner, B. G. Brennan, John Brennan, George E. Brennan, Patrick Brennan, John Brenza, Michael Brisch, Hon. Fred A. Britten, Frank Broduicki, Edward O. Brodus, W. G. Brown, William N. Brown, Bernard Brozowski, Geo. T. Buckingham, Edward Buckley, George D. Buckley, Homer J. Buckley, Carl Buehler, Dr. Wm. E. Buehler, E. J. Buffington, Peter I. Bukowski, Dr. H. N. Bundensen, Dr. A. W. Burke, James Burke, Hon. Joseph Burke, Clarence A. Burley, Frank J. Burns, Francis X. Burns, Col. H. M. Bylleaby, Charles T. Byrne, Thomas Byrne, Francisco P. Caballero, Dr. C. P. Caldwell, Col. F. M. Caldwell, James A. Calek, Patrick E. Callaghan, Thomas H. Cannon, Michael E. Maher, Joseph P. Mahoney, Edward R. Mahoney, John J. Mahony, John E. Maloney, George F. Mulligan, John P. V. Murphy, M. W. Murphy, Michael J. Murray, Joseph Nash, Patrick A. Nash, E. Antonio Navarro, N. J. Nelson, Norman R. New, Philip C. Niles, Joseph R. Noel, Arthur P. O'Brien, James C. O'Brien, John J. O'Brien, Martin J. O'Brien, Quin O'Brien, Richard M. O'Brien, Edward O'Callaghan, Dr. Albert J. Ochaner, W. L. O'Connell, John O'Connor, Hon. J. M. O'Connor, P. H. O'Donnell, Hon. John G. Oglesby, John E. O'Hern, Thomas J. O'Malley, W. A. O'Malley, Dr. A. A. O'Neill, Dr. Daniel A. Orth, Adam J. Ortseifen, W. Irving Osborne, T. A. O'Shaughnessy,

Joseph E. Otis, Frank M. Padden, F. J. Palecek, James A. Patten, L. B. Patterson, Perry S. Patterson, Stuyvesant Peabody, John A. Pelka, Frank Peska, V. L. Peterek, Dr. S. R. Pietrowicz, Maurice Pincoffs, Louis A. Pinderski, John T. Pirie, A. D. Plamondon, James Plamondon, Adam Pokrizacki, John C. Popovici, Victor Porazinski, Dr. B. Pouritch, William H. Powell, Harry J. Powers, John Prendergast, John Prystalski, L. H. Przybylski, Max Przyborski, J. D. Purcell, John H. Quadland, D. B. Quinlan, Edward A. Quinn, Matthew Rauen, F. H. Rawson, Edw. H. Raymond, John P. Ready, John F. Reed, W. H. Regnery, William H. Rehm, Christopher J. Reilly, George A. Rempe, Nicholas J. Reuland, Arthur Reynolds, George M. Reynolds, J. K. Reynolds, P. J. Reynolds, Herbert A. Richards, G. A. Richardson, Thomas E. Rooney, Julius Rosenwald, Lieut. James M. Ross, Rossiter, Martin J. Rouse, Dr. Joseph H. Roy, John S. Rusch, Joseph Rushkewicz, James C. Russell, Dr. Joseph L. Russell, Andrew J. Ryan, Edward P. Ryan, Dr. Lawrence Ryan, M. Frank Ryan, W. M. Ryan, John S. Rybicki, Hon. Joseph Sabath, Dr. W. C. Sanford, George J. Sayer, Hon. Kickham Scanlan, J. S. Schefbeck, Dr. Victor R. Schiller, Dr. H. J. G. Schmidt, John A. Schmidt, Oswald F. Schuette, Col. F. R. Schwengel, George E. Scott, John W. Scott, Dr. Walter Dill Scott, J. H. Selz, Frank J. Seng, Sherman J. Sexton, Joseph Mangan, J. P. Mann, Dr. Louis L. Mann, Arthur Manning, Clayton Mark, J. L. Martin, B. V. Mastauskas, Anthony Matre, K. S. G., Henry W. Mawicke, Oscar F. Mayer, John R. McCabe, Daniel McCann, Joseph W. McCarthy, Justin F. McCarthy, Col. Manus McCloskey, John A. McCormick, Charles A. McCullough, Charles A. McDonald, Thomas F. McDonald, J. C. McDonnell, James B. McDougall, Frank McGarr, John A. McGarry, Hon. J. P. McGoorty, Dr. J. J. McGrory, Dr. James J. McGuinn, Fred V. McGuire, Thomas McGuire, Dr. W. G. McGuire, M. R. McHale, Silas H. Strawn, Boetius H. Sullivan, Chas. H. Sullivan, Hon. Dennis E. Sullivan, Frank C. Sullivan, J. L. Sullivan, Dr. T. J. Sullivan, Bernard E. Sunny, Col. Wm. E. Swanson, Dr. John Killeen, J. Edward Kinsella, William P. Kinsella, Edward Kirchberg, Julius R. Kline, Nicholas J. Kluetsch, C. W. Knoepfel, John S. Konopa, James F. Kovarek, Col. Chas. J. Kraft, Peter P. Kransz, Paul Krez, Philip T. Lambert, M. J. Lanahan, Joseph A. Lasecki, John Laveccha, John J. Lawler, W. J. Lawlor, Victor F. Lawson, Thomas J. Leahy, William J. Leahy, George C. LeBeau, William J. LeBeau, R. Carlos Lebre, E. J. Lehmann, O. W. Lehmann, Robert R. Levy, David R. Lewis, W. H. Lewis, F. J. Lewis, F. R. Litzinger, W. G. Lloyd, Dr. Arthur Loewy, Dr. M. E. Lorenz, Hon. F. O. Lowden, P. J. Lucey, William J. Lyman, Hon. T. J. Lynch, William H. Sexton, David E. Shanahan, James B. Sheil, James Simpson, William J. Sinek, Edwin Skinner, John J. Sloan, Hon. Len Small, Julius F. Smietanka, Joseph C. Smith, Major John P. Smith, Oscar Smith, John M. Smyth, Dr. J. P. Smyth, Fred B. Snite, B. W. Snow, Marshall Solberg, John Soska, John A. Spoor, Col. Albert A. Sprague, W. J. Stanton, Dr. R. O. Steinbach, John E. Stephan, Dr. H. E. Stephen, Charles A. Stevens, Robert W. Stewart, George J. Stocker, Rabbi Joseph Stolz, John Strake, Col. F. G. Stritzinger, H. L. Stuart, Albert Madlener, C. S. Maginnis, T. J. Magner, Fred V. Maguire, Thomas Maguire, Edward Sweeney, Robert M. Sweitzer, Julius F. Szatkowski, Theo. J. Samergalski, M. S. Szmczak, Joseph J. Thompson, Hon. William Hale Thompson, Dr. Richard J. Tivnen, Frank J. Tomczak, Charles J. Trainor, Melvin A. Traylor, J. J. Tuohy, Ensign Jas. Ullmann, Frederick W. Upham, August G. Urbanski, John Vennema, Dr. Cyrille Vermeren, Dr. Italo F. Volini, Ludwig Von Klinwachter, Charles J. Vopicka, Charles H. Wacker, Herman Waldeck, John H. Wall, Willoughby Walling, James Ward, James D. Watts, Thomas J. Webb, William H. Wesbey, R. E. Westbrooks, Emmett Whealan, F. Edson White, Thomas E. Wilson, Walter H. Wilson, Leo J. Winiecki, Ward Wire, Dr. P. C. Wolcott, A. N. Woods, William Wrigley, Jr., C. Fred Yegge, Povilas Zadoikis, Joseph Ziemba, Michael Zimmer.

### MEETING PLACE OF PARISH UNITS

The parish units of which the parade was composed rendezvoused as follows:

Annunciation B. V. M., on Dearborn Street, between Schiller and Carl.  
 Assumption B. V. M., on Dearborn Street, between Chicago and Chestnut.  
 All Saints, on Michigan Avenue, between 19th and 18th Streets.  
 Assumption of the B. V. M. (Slovak), on Michigan Avenue, near 27th Street.  
 St. Agatha, on Michigan Avenue, between 15th and 14th Streets.

- St. Andrew on Dearborn Street, between Schiller and Carl.
- St. Angela, on Dearborn Street, between Division and Gothe.
- St. Agnes, on 55th Street, between Hamilton and Hoyne.
- St. Alphonsus, on Michigan Avenue, between Ontario and Erie.
- St. Anthony (German), on Michigan Avenue, between 20th and 19th.
- St. Ann (Polish), on Michigan Avenue, between 22nd and 21st Street.
- St. Adalbert, on Michigan Avenue, between 15th and 14th Streets.
- St. Agnes (Bohemian), on Michigan Avenue, between 16th and 15th.
- St. Anselm, on Michigan, between 52nd and 51st Streets.
- St. Ambrose, on Michigan Avenue, between 53rd and 52nd.
- St. Anne, on 55th, between Wells, Wentworth, La Salle and Federal Streets.
- St. Augustine (German), on 55th Street, between Wallace and Parnell.
- St. Aloysius, on Lake Shore Drive, between Schiller and Barton.
- Blessed Sacrament, on Michigan Avenue, between 40th and 39th Streets.
- St. Barbara, on Michigan Avenue, between 16th and 15th.
- St. Bonaventure, on Michigan Avenue, between Ohio and Ontario.
- St. Boniface, on Lake Shore drive, between Division and Scott.
- St. Benedict, on Lake Shore Drive, between Burton and North Avenue.
- St. Bride, on Michigan Avenue, between 37th and 36th.
- St. Bridget, on Michigan Avenue, between 31st and 30th.
- St. Basil, on 55th Street, between Honore and Marshfield.
- St. Brendan, on 55th Street, between Racine, May and Aberdeen.
- St. Bernard, on 55th Street, between Federal, Dearborn and State Streets.
- Holy Name Cathedral, from the Cathedral on State and on Chicago Avenue to Dearborn Street on both sides of the Street, if possible.
- Holy Cross (Lithuanian), on 55th Street, between Loomis and Ada Streets.
- Holy Cross (English), on 55th Street, between State and Wabash.
- St. Carthage, on Michigan Avenue, between 36th and 35th Streets.
- St. Catherine of Genoa, on Michigan Avenue, between 30th and 29th Streets.
- St. Casimir, on Michigan Avenue, between 30th and 29th.
- St. Columbkil, on Michigan Avenue, between Ohio and Ontario.
- St. Clement, on Dearborn Street, between Elm and Division.
- St. Clare of Mont., on 55th Street, between Marshfield and Ashland.
- St. Cecelia, on 55th Street, between Emerald and Union.
- Corpus Christi, on 55th Street, between Wabash and Michigan.
- St. Clara, on Michigan Avenue, between 54th and 53rd.
- St. Cyril, on Michigan Avenue, between 54th and 53rd.
- SS. Cyril and Methodius, on Michigan Avenue, between 46th and 45th.
- St. Columbanus, on Michigan Avenue, between 45th, 44th and 43rd.
- St. Charles Borromeo, on Michigan Avenue, between 17th and 16th.
- St. David, on 55th Street, between Stewart and Shields.
- St. Dominic, on Dearborn Street, between Chicago Avenue and Chestnut.
- St. Dorothy, on Michigan Avenue, between 36th and 35th Streets.
- Epiphany, on Michigan, between 22nd and 21st Streets.
- St. Elizabeth, on Michigan Avenue, between 49th and 48th.
- St. Elizabeth (Colored), on Michigan Avenue, between 48th and 47th.
- St. Edward, on Lake Shore Drive, between Elm and Division.
- St. Felicitas, on Michigan Avenue, between 35th and 34th Streets.
- St. Francis de Paula, on Michigan Avenue, between 34th and 33rd Streets.
- St. Francis (German), on Michigan Avenue, between 20th and 19th.
- St. Finbarr, on Michigan Avenue, between 19th and 18th Streets.
- Five Holy Martyrs, on 55th Street, between Ashland and Justine.
- Good Shepherd, on Michigan Avenue, between 23rd and 22nd Streets.
- St. Gall, on 55th Street, between Robey and Lincoln.
- St. George (Lithuanian), on Michigan Avenue, between 51st and 50th.
- St. Gabriel, on Michigan Avenue, between 48th and 47th.
- St. Genevieve, on Michigan Avenue, between Ohio and Ontario.
- St. Gregory, on Michigan Avenue, between Pearson and Chestnut.
- St. Gertrude, on Michigan Avenue, between Chestnut and Delaware.
- St. George (German), on Michigan Avenue, between 39th and 38th Street.
- Holy Trinity, on Lake Shore Drive, between Elm and Division.
- Holy Innocents, on Lake Shore Drive, between Division and Scott.

Holy Rosary, on Lake Shore Drive, between Banks and Schiller.  
 Holy Angel, on Michigan Avenue, between 39th and 38th, 37th Streets.  
 Holy Rosary, on Michigan Avenue, between 33rd and 32nd Streets.  
 Holy Family, on Michigan Avenue, between 18th and 17th Streets.  
 Holy Trinity (Croatian), on Michigan Avenue, between 17th and 16th Streets.  
 St. Hedwig, on Michigan Avenue, between Erie and Huron.  
 St. Helen, on Michigan Avenue, between Erie and Huron.  
 St. Henry, on Lake Shore Drive (Michigan Avenue), between Oak and Bellevue.  
 St. Hyacinth, on Lake Shore Drive, between Cedar and Elm.  
 Immaculate Heart, on Michigan Avenue, between Pearson and Chestnut.  
 Immaculate Conception (Polish), on Michigan Avenue, between 37th and 36th

## Streets.

Immaculate Conception on Dearborn Street, between Carl and North.  
 Immaculate Conception (German), on 55th between Princeton and Wells.  
 St. Ita, on Michigan Avenue, Chicago and Pearson.  
 St. Ignatius, on Michigan Avenue, between Delaware and Walton.  
 St. James (Polish), on Michigan Avenue, between Ontario and Erie.  
 St. John Cantius, on Lake Shore Drive, between Bellevue and Cedar.  
 St. James, on Michigan Avenue, between 29th and 28th Street.  
 St. Jerome (Croatian), on Michigan Avenue, between 26th and 25th Streets.  
 St. Joseph (Slovak), on Michigan Avenue, between 21st and 20th Streets.  
 St. Jariath, on Michigan Avenue, between Huron and Superior.  
 St. John, on Michigan Avenue, between 17th and 16th.  
 St. Jerome, on Michigan Avenue, between Walton and Oak.  
 St. Josaphat, on Dearborn Street, between Maple and Elm.  
 St. Joseph (German), on Dearborn Street, between Chestnut and Delaware.  
 St. Joseph (French), 55th Street, Hamilton and Hoyne.  
 St. John Berchman, on Dearborn Street, between Schiller and Carl.  
 St. Justin, on 55th Street, between Ashland and Justine.  
 St. John Baptist, on 55th Street, between Bishop and Loomis.  
 St. Joseph (Polish), on 55th Street, between Union and Lowe.  
 St. Joachim, on Michigan Avenue, between 43rd and 42nd Streets.  
 St. Lucy, on Michigan Avenue, between Ohio and Ontario.  
 St. Lawrence, on Michigan Avenue, between 40th and 39th Streets.  
 St. Ludmilla, on Michigan Avenue, between 28th and 27th.  
 St. Leo, on 55th Street, between Carpenter and Morgan.  
 St. Monica, on Michigan Avenue, between 47th and 46th Streets.  
 St. Michael (Polish), on Michigan Avenue, between 49th and 48th Streets.  
 St. Margaret, on Michigan Avenue, between 53rd and 52nd Streets.  
 St. Martin (German), on 55th Street, between Shields and Princeton.  
 St. Michael Arch., (Slovak), on 55th Street, between Parnell and Normal.  
 St. Mauritius, on 55th Street, between Lincoln and Honore.  
 St. Michael (German), on Dearborn Street, between Goethe and Schiller.  
 St. Mary of the Lake, on Michigan Avenue, between Erie and Huron.  
 St. Mel, on Michigan Avenue, between Chicago Avenue and Pearson.  
 St. Malachy, on Michigan Avenue, between Chestnut and Delaware.  
 St. Mary Magdalene, on Michigan Avenue, between 32 and 31st Streets.  
 St. Mary, on Michigan Avenue, between 24th and 23rd Streets.  
 St. Margaret Mary, on Michigan Avenue, between Delaware and Walton.  
 St. Mark, on Lake Shore Drive, between Banks and Schiller.  
 Our Lady of Grace, on Lake Shore Drive, between Bellevue and Cedar.  
 St. Pancratius, on 55th Street between Laffin and Bishop Streets.  
 St. Pius, on 55th Street, between Laffin and Bishop Streets.  
 St. Patrick's (So. Chicago), on Michigan Avenue, between 43rd and 42nd Streets.  
 St. Philip Neri, on Michigan Avenue, between 42nd and 41st Streets.  
 SS. Peter and Paul, on Michigan Avenue, between 42nd and 41st Streets.  
 St. Peter, on Michigan Avenue, between 15th and 14th Streets.  
 Queen of Angels, on Lake Shore Drive, between Burton and North Avenue.  
 St. Rita, on 55th Streets, between Leavitt and Hamilton.  
 Resurrection, on Dearborn Street, between Elm and Division.  
 St. Rose of Lima, on 55th Street, between Ada and Throop Streets.  
 St. Raphael, on Michigan Avenue, between 50th and 49th Streets.

- Sacred Heart (Polish), on 55th Street, on Lowe and Wallace.  
 Sacred Heart (Slovish), on Dearborn Street, between Delaware and Walton.  
 Santa Maria Incononata, on Michigan Avenue, between 21st and 20th.  
 Sacred Heart, on Michigan Avenue, between 18th and 17 Street.  
 Sacred Heart (German), on Michigan Avenue, between 41st and 40th.  
 Santa Maria Adolorata, and Michigan Avenue, between Chestnut and Delaware.  
 St. Stanislaus K., on Lake Shore Drive, between Scott and Union and Goethe.  
 St. Stephen, on Lake Shore Drive, between Gothe and Banks.  
 St. Sylvester, on Lake Shore Drive, between Burton and North Avenue.  
 St. Stanislaus, B. V. M., on Dearborn, between Chestnut and Delaware.  
 St. Stephen (Slovish), on Michigan Avenue, between 29th and 28th Streets.  
 St. Sebastian, on Dearborn Street, between Division and Goethe.  
 St. Sabina, on 55th Street, between Aberdeen and Carpenter.  
 St. Thomas of Cant., on Michigan Avenue, between Huron and Superior.  
 St. Theresa, on Dearborn Street between Delaware and Walton.  
 St. Thomas Aquinas, on Dearborn Street, between Division and Goethe.  
 Our Lady of the Angels, on Lake Shore Drive, between Cedar and Elm.  
 Our Lady of Mercy, on Michigan Avenue, between Ohio and Ontario.  
 Our Lady of Victory, on Michigan Avenue, between Delaware and Walton.  
 Our Lady of Lourdes, on Superior and Chicago.  
 Our Lady of the Angels (Polish), on Lake Shore Drive, between Cedar and Elm.  
 Our Lady Help of Christians, on Lake Shore Drive, between Goethe and Banks.  
 Our Lady of Good Counsel (Bohemian), on Lake Shore Drive between Schiller and Burton.  
 Our Lady of Sorrows, on Michigan Avenue, between 35th and 34th Streets.  
 Our Lady of Lourdes (Bohemian), on Michigan Avenue, between 24th and 23rd Streets.  
 Our Lady of Pompeii (Italian), on Michigan Avenue, between 18th and 17th Streets.  
 Our Lady of Peace, on Michigan Avenue, between 41st and 40th.  
 Our Lady of Good Counsel, on 55th Street, between Seeley and Robey.  
 Our Lady of Solace, on 55th Street, between Morgan and Sangamon.  
 Our Lady of Mt. Carmel, on Dearborn Street, between Goethe and Schiller.  
 Precious Blood, on 55th Street, between Robey and Lincoln.  
 Presentation, B. V. M., on Michigan Avenue, between 32nd and 31st Streets.  
 Providence of God, on Michigan Avenue, between 28th and 27th Streets.  
 St. Procopius, on Michigan Avenue, between 26th and 25th Streets.  
 St. Paul (German), on Michigan Avenue, between 25th and 24th Streets.  
 St. Paschal, on Dearborn Street, between Walton and Oak.  
 St. Philomena, on Dearborn Street, between Maple and Elm.  
 St. Peter and Paul, on 55th Street, between Justine and Laffin Street.  
 St. Theodore, on 55th Street, between Throop and Racine Avenue.  
 Visitation, on 55th Street, between Peoria, Green, Halsted and Emerald.  
 St. Viator, on Michigan Avenue, between Superior and Chicago.  
 St. Vincelans (Polish), on Dearborn Street, between Chicago and Chestnut.  
 St. Vincent de Paul, on Dearborn Street, between Oak and Maple.  
 St. Vincelans, on Michigan Avenue, between 30th and 29th Streets.  
 St. Veronica, on Dearborn Street, between Carl and North.  
 Maternity, B. V. M., on Lake Shore Drive, between Oak and Bellevue.  
 St. Nicholas of Tolentine, on 55th Street, between Hoyne and Seeley.  
 Nativity, on 55th Street, between Sangamon and Peoria.  
 Notre Dame de Chicago, on Michigan Avenue, between 15th and 14th Streets.  
 St. William, on Dearborn Street, between Oak and Maple.  
 St. Killian, on Michigan Avenue, between 55th and 54th Streets.

The following parishes will stand on streets most convenient: St. Matthew, Transfiguration, St. Vitus, St. Patrick, Adams Street, St. Matthias, St. Catherine of Sienna, St. Mary of Mt. Carmel (Italian), Our Lady of Hungary, Our Lady of Vilna (Lithuanian), Our Lady of Guadalupe, SS. Peter and Paul (Lithuanian), St. Willebrod, St. Thecla, St. Nicholas, St. Salomes, Sacred Heart (Croatian), Sacred Heart, Morgan Park, St. Michael (Lithuanian), St. Michael, Archangel (Italian), St. Mary, Kensington, St. Louis, St. Ladislaus, St. Kevin, St. Joseph (Lithuanian), St. John the Baptist (Syrian), St. John of God, St. John Nepomucene, Immaculate Conception, Nina Avenue, Immaculate



Conception (Lithuanian), Holy Guardian Angel (Italian), Holy Trinity (German), Holy Ghost, Holy Rosary (Slovak), St. George (Slovenian), St. Francis Xavier, St. Francis de Sales, St. Ephrem, St. Francis of Assisium, St. Florian, St. Ailbe, St. Anthony, Assumption of the B. V. M. (Polish), St. Bartholomew, St. Columba, St. Camillus, San Callisto, St. Constantine, SS. Cyril and Methodius (Slovak).

### HOSPITAL UNITS

The following hospitals are invited to take places most convenient to them along the line:

Alexian Brothers Hospital, St. Anne's Hospital, Hospital of St. Anthony of Padua, St. Bernard's Hotel Dieu Hospital, Columbus Hospital, Columbus Extension Hospital, Misericordia Hospital and Maternity Home, St. Elizabeth's Hospital, St. Joseph's Hospital, St. Mary of Nazareth Hospital, Mercy Hospital, Municipal Isolation Hospital.

These hospitals are in the city, hence it should not be difficult for any of them to have a delegation of nurses and internes not on duty on 55th Street, Michigan Avenue, between 55th Street and Roosevelt Road, on Michigan Avenue, between Ohio Street and North Avenue, or finally on Dearborn Street between North Avenue and Chicago Avenue.

### EXECUTING THE PLANS

The clergy committee of welcome to the Cardinal on his arrival in New York left here on Tuesday morning, May 9. One hundred and four priests were in the party. They will combine forces with a similar party of Chicago laity and on a chartered steamer will go out into New York harbor to meet the incoming liner, *Berengaria*.

His Eminence will tranship to the welcoming party's vessel, returning with them to New York.

On arrival a procession in honor of the Cardinal, a native New Yorker, will be formed, en route to the Vanderbilt Hotel, headquarters for the trip. Tonight a banquet for the party will be given. On Saturday, the Cardinal and his guard of honor will entrain for Chicago arriving here on Sunday, at 2 p. m.

Those forming the clergy party included: The Rt. Rev. E. F. Hoban, D. D., administrator; the Rt. Rev. Jas. A. Griffin; the Rt. Rev. M. J. FitzSimmons, the Rt. Rev. E. A. Kelly, the Rt. Rev. F. C. Kelley, the Rt. Rev. F. A. Rempe, the Rt. Rev. F. Bobal; the Rt. Rev. T. P. Bona; the Rt. Rev. F. A. Purcell; the Rt. Rev. P. J. McDonnell; the Rt. Rev. Wm. Foley; the Rt. Rev. Abbott Valentine Kohlbeck, O. S. B.; the Rt. Rev. S. R. Roumie; the Rev. Dennis J. Dunne, D. D.; the Rev. John B. Furay, S. J.; Rev. William H. Agnew, S. J.; Rev. Thomas F. Levan, C. M.; Rev. H. J. O'Connor, C. M.; Rev. Edwin Roman, C. P.; Rev. Fabian Kelly, C. P.; Rev. Moses Kiley, D. D.; Rev. Francis Gordon, C. R.; Rev. Thaddeus Ligman, C. R.; Rev. Casimir Gronkowski; Rev. John Linden; Rev. James Seanlan; Rev. John Ryan; Rev. T. M. Burke; Rev. Thomas Egan; Rev. Hilary J. Doswald, O. C. C.; Rev. Joseph Casey; Rev. Stanislaus



Bona, V. D. D.; Rev. Hilary Kieserling, O. F. M.; Rev. Nicholas L. Franzen, C. S. S. R.; Rev. Thomas Kearns; Rev. John McCarthy; Rev. P. T. Gelinas; Rev. Thomas F. Quinn; Rev. Francis J. Magner; Rev. Sidney Morrison; Rev. William Kinsella; Rev. Edward Rice; Rev. J. K. Fielding; Rev. Thomas Small; Rev. Edward I. Dondanville; Rev. J. A. Hynes; Rev. John M. Bowen; Rev. Harris A. Darche; Rev. M. A. Dorney; Rev. George Eisenbacher; Rev. A. Croke, O. S. M.; Rev. F. J. Rice; Rev. Philip Bourke; Rev. Francis Cichozki; Rev. Charles Epstein; Rev. A. L. Girard; Rev. Victor Primeau; Rev. T. O'Shea; Rev. William Griffin; Rev. P. F. Shewbridge; Rev. T. R. Shewbridge; Rev. J. H. Kruszka; Rev. M. Kruszas; Rev. Stephen Rubacz; Rev. Francis Rusch; Rev. Francis G. Ostrowski; Rev. D. J. Touhy; Rev. Daniel Byrnes; Rev. N. Klasen; Rev. M. O'Sullivan; Rev. L. Schlim; Rev. F. Gaudet; Rev. C. J. Quille; Rev. J. Wright; Rev. William Egan, O. S. A.; Rev. P. J. Hennessy; Rev. Edward Dankowski; Rev. William Dettmer; Rev. Frank O'Brien; Rev. William O'Brien; Rev. William Quinlisk; Rev. B. Brady; Rev. J. Dittmer; Rev. William H. Dettmer; Rev. J. Morrissey; Rev. Peter T. Janser, S. V. D.; Rev. Stephen Kowalezyk; Rev. O. Strehl; Rev. J. C. Gillan; Rev. J. J. O'Hearn; Rev. W. J. Suprenant, C. S. V.; Rev. J. J. Gearty; Rev. E. J. Fox; Rev. Albert Casey, O. P.; Rev. J. J. Kearns; Rev. William F. Cahill; Rev. K. D. Cahill, O. C. C.; Rev. John P. Campbell; Rev. M. S. Gilmartin; Rev. M. J. Heeney; Rev. Thomas Burke; Rev. Jos. McMahon; Rev. J. M. Schutte; Rev. John Kozlowski; Rev. Francis Grzes; Rev. T. Czastka; Brother Baldwin and Brother Lawrence of the Christian Brothers.

#### LAYMEN GO TO MEET CARDINAL

One hundred and thirty persons left in a delegation for New York on Wednesday to greet His Eminence, Cardinal Mundelein. The party left by special train.

The following are the members of the citizens' committee who left for New York to greet the new Cardinal:

Bernard P. Barasa, D. F. Bremner, Patrick Brennan, George Brennan, Thomas V. Brennan, James Byrnes, Charles V. Barrett, P. J. Carr, John J. Collins, Theodore M. Cornell, Jerome J. Crowley, Zachary T. Davis, George Donnersberger and Thomas P. Flynn.

Arthur Foster, Herman J. Gaul, John Gunterberg, John P. Harding, J. G. Herrick, A. P. Hogan, Michael L. Igoe, D. F. Kelly, K. S. G., Dr. John J. Killeen, Peter F. Kranz, George M. Maypole, Fred V. McGuire, Arthur R. Manning, John R. McCabe, Frank McCarr, Peter A. McNally, George F. Mulligan and N. J. Nelson.

Daniel McCann, John P. McGoorty, Simon J. Morand, J. P. V. Murphy, Norman R. New, James C. O'Brien, Joseph B. McDonough, Joseph Sabath, Edward O'Callaghan, Dr. Daniel A. Orth, William H. Powell, John P. Neady, Andrew J. Ryan, J. B. Sheil, Dr. J. P. Smyth, Robert M. Sweitzer, Frank J. Tomezak and J. M. Whealan.

Ignatius M. Bransfield, John Brennan, W. L. Brown, Thomas H. Cannon, R. A. Cavanaugh, E. D. Corcoran, Joseph W. Cremin, I. F. Dankowski, Dr. S. E. Donlon, P. B. Flanagan, W. J. Ford, C. J. Gaul and Dr. John Golden.

Arthur O'Brien, Richard M. O'Brien, James O'Neil, Victor A. Perazinski, D. B. Quinlan, C. W. Richards, Sherman J. Sexton, Joseph C. Smith, J. E. Sullivan, Barrett Whealan, Michael Zimmer, E. C. Barry, Thomas Brisch, Patrick E. Callaghan, H. J. Cassaday, Joseph F. Connery and C. G. Craine.

Anthony Czarnecki, Thomas F. Delaney, Paul Brzymalski, Dr. Charles G. Fortelka, Col. John J. Garrity, Michael F. Girtten, Frank G. Hajceek, Matthew Hartigan, John Higgins, Edward Houlihan, William J. Igoe, James F. Kennedy, William P. Kinsella, John Laveccha, John E. Maloney and Anthony Matre, K. S. G.

Michael J. Halvey, John J. Haynes, Edward Hines, K. S. G., K. A. Hunter, William F. Juergens, H. P. Kenney, Edward Kircheng, W. J. Lynch, Joseph Mangan, Henry Mawicke, Joseph W. McCarthy, K. S. G., Thomas J. McMahon, Frank X. Mudd, M. J. Murray, P. G. Nilles, Frank M. Padden and Lawrence Przybylski.

Nicholas J. Rouland, John A. Schmidt, Charles M. Slattey, Fred B. Snite, Adam J. Trembacz, August G. Urbanski, Leo J. Winiecki, F. J. Lewis, K. S. G., Richard J. Finnegan, Charles David, Frank M. Rauhen, T. J. Courtney, A. A. Rothengass and Joseph F. Kelly.

The following constitute the committee of aldermen appointed by Mayor Dever to officially represent the city:

Frank J. Tomezak, chairman; Charles S. Eaton, Robert R. Jackson, Donald McKinlay, John Touhy, Albert J. Horan, Christ Jensen, Dorsey Crowe, Joseph O. Kostner, Denis A. Horan and Edward J. M. Kaindl.

#### WECOMED IN NEW YORK

The press account of the arrival of the Cardinal in New York was as follows:

New York last night joyously welcomed to his native shores and today was host to His Eminence, Cardinal Mundelein of Chicago, second newly-made Prince of the Church to return to America in a fortnight.

It was a welcome that was late and disrupted by the twelve-hour delay of the liner *Berengaria* and by miserable weather, but none the less impressive



WILLIAM E. DEVER, MAYOR OF CHICAGO  
The first to greet Cardinal Mundelein on his return to his See.

*P. & A. Photo.*



and heartfelt, for New York likes to hark back to the days when Cardinal Mundelein was a boy here and when he was loved and honored as Auxiliary Bishop of Brooklyn. Thousands stood in the drizzling rain and darkness to catch a glimpse of him. Myriad flares and rockets pierced the murk while sirens shrieked and bands played, lending a startling picturesqueness that would have been lacking to the greeting had the plans for a great daytime ovation been carried out.

At noon today, the large party of his own clergy and laity who came from Chicago to greet him whisked the Cardinal away to Chicago and the magnificent welcome prepared by his own Western people. But not before his fellow prelate, Cardinal Hayes, had greeted him personally and the highest officials of the Church and City had paid him impressive honors.

All the pomp and ceremony befitting the return of one of his high office had awaited the Cardinal, all the afternoon and evening with hundreds of thousands prepared to give him a real triumphant entry. But while the crowds awaited, the *Berengaria* was turning about in her course to perform a work of mercy on the high seas, and when she felt her way slowly to Quarantine, through a bad fog, it was nearly 10 o'clock and a drizzle of rain was drenching the piers. Once at the pier, he was rushed by an automobile to the residence of Cardinal Hayes, at St. Patrick's Cathedral and thence to the Vanderbilt, where Mayor Hylan and delegations of clergy and laymen greeted him, and where he occupied for the night the suite once assigned to Carnso.

It was 9:10 last night when the searchlights of the *Macom*, the welcoming boat, picked up the *Berengaria* in the thick darkness at Quarantine, and the band on the Manhattan College boat broke into "Home, Sweet Home," to the accompaniment of student cheers. A moment later, great flares, lighted by photographers, illuminated the sea all about the great liner. Another band took up the "Star Spangled Banner," the searchlight concentrated on the *Berengaria*, and in this picturesque setting the welcomers caught their first glimpse of the new cardinal, a figure waving a silk hat from an upper deck.

"There's the hat; there he is," shouted the first to see the little red skull cap. Then the cheering from the welcoming boat burst out anew, answered by a college yell from the Manhattan tug. Thomas J. McGrath, customs inspector, who had gone to school with the cardinal, boarded the liner, and a moment later the committee of welcome, headed by Grover Whalen and Rodman Wanamaker of New York, and Bishop Hoban of Chicago had gone aboard and were escorting His Eminence down the red-carpeted gangway.

The cardinal smiled happily in the uneven light. With great good-nature, he paused on the deck in the rain while the photographers snapped him, first this way, then that. Escorted to the after saloon of the *Macom*, he seated himself and warmly greeted members of the committee of welcome. A round of answers to newspaper men, and he conferred the Episcopal Blessing on the assemblage.

"And may God's blessing be on all those you hold dear and near your hearts," he added, after the formal blessing in Latin.

Through the interview with the newspaper men, the cardinal was in fine humor. There was little formality, and he laughed frequently and answered all questions readily.

"I am glad beyond measure to be back," he said. "It's good to get back to my home town, and it will be even better to get back to Chicago. I'm grateful for this reception, and especially to see so many of my Chicago

people here. My Chicago friends and I will ever be grateful for the reception, although I recognize it as directed not so much toward myself as toward the great Church of which I am the representative."

Asked if he had a message for Chicago, he replied:

"I will say nothing now, except that everywhere I went in Europe I found they were surprised at the interest taken by the Pope in Chicago, and pleased that Chicago should be honored by the appointment of a cardinal. I told them that we had always lived in peace in Chicago, that there never had been any trouble with our non-Catholic brethren, and that it was my earnest wish and prayer that we always find the Church an asset and a unifying force. I feel that the honor that has been done is to the city of Chicago, and I would like to have it treated that way.

"In my last audience with the Holy Father, he bestowed upon me, for you, his special blessing for Chicago, and he added these words in English: 'And for all America.'"

It still was raining as the *Macom*, with the other small craft that had gone out to greet the cardinal, docked at Battery Park, but here there was a greeting by a great throng. As the fifty automobiles, bedecked in the cardinal's colors, hurried along Broadway with its police escort, groups that had braved the rain again shouted their welcome.

At the Vanderbilt cheers lasting ten minutes greeted His Eminence, while an orchestra played the national anthem. Here 300 welcomers, headed by the Chicago clergy and laymen and Mayor Hylan, had waited for hours. The ceremonies were brief, that Cardinal Mundelein might rest before the arduous day that awaited him.

In the New York party that went out to welcome the cardinal were, besides Mr. Whalen and Mr. Wanamaker, John Hughes, Eugene F. Moran, Joseph H. Moran, H. H. Nevanas, Thomas J. Skuse, John H. Deleny and A. B. Hull, brother-in-law of the cardinal.

In the Chicago delegation were: The Right Rev. E. F. Hoban, D.D., auxiliary bishop; the Right Rev. Msgr. E. A. Kelly, chairman of the Chicago clergy; D. F. Kelly, K.S.G., the Rev. D. J. Dunne, D.D.; the Rev. C. J. Quille, and E. D. Hines, F. J. Lewis, Joseph F. Connery and Aldermen F. J. Tomeczak, representing the municipality of Chicago.

Others on the Chicago committee for the return were: The Right Rev. Msgr. Francis A. Rempe, the Right Rev. Msgr. W. M. Foley, the very Rev. Francis Gordon, C.R., and the Rev. Fathers P. C. Gelinas, E. F. Rice, E. L. Dondanville, T. E. O'Shea, John Linden, F. M. O'Brien, Thadeus Ligman, C.R., A. L. Girard, Hilary J. Doswald, O.C.C. and Stephen Kowalczyk.

#### ABOARD THE SPECIAL FOR CHICAGO

BY MARY GLYNN

A special train stopped to permit Chicago boys, students at St. Mary's Seminary, Baltimore, to greet Cardinal Mundelein was but one of the incidents of a journey that brought His Eminence home for the city's remarkable tribute from all classes.

As the fourteen car train of the Baltimore and Ohio railroad sped on its journey westward it halted at intervals in order that



the blessing of the Cardinal might be bestowed upon the waiting crowds. His Eminence had time for all. Even the chauffeur who had driven him to the train received a hearty handshake.

The train pulled out to the strains of "My Country 'tis of Thee," played by a Czecho-Slovakian band, the members of which could not speak English, but played it well. A great crowd of New Yorkers came along for a final tribute.

Every way station, every cross road where news of the Cardinal's coming had preceded him was the scene of an ovation. Fleeting salutations were given by groups of men who stood with uncovered heads and by women with children in their arms, cheering and waving as the train swept by.

His Excellency, Most Rev. Pietro Fumasoni-Biondi, apostolic delegate and Very Rev. Paul Marella, auditor of the legation in Washington, left New York with the Cardinal but detrained at Clifton, a suburb of Washington.

It was there that Monsignor Bernardini, professor of canon law at the Catholic University at Washington and a nephew of Cardinal Gasparri, papal secretary of state, boarded the train. He accompanied the Cardinal to Chicago where he remained for the ceremonies attendant upon the arrival of his Eminence.

Chimes playing religious airs were heard as the Cardinal alighted in Baltimore to give his blessing to the group of students and priests from St. Mary's seminary, who surrounded the train.

An album, containing signed greetings for the new prince of the church was presented to him by the president of the seminary, Very Rev. Edward R. Dyer, S. S. It was signed by thirty-two Chicago youths studying for the priesthood at St. Mary's and contained a facsimile of Cardinal Mundelein's official coat of arms.

It was here that one of the several colorful incidents which marked the homeward journey took place. Wiping their hands on their overalls and holding their white peaked caps the engineers of the train walked back to the carpeted platform where the Cardinal stood with the students around him. They needed no introduction, no explanation of their wishes. At once His Eminence turned to them, and on their knees they received his blessing.

At eight o'clock on Saturday evening, Cardinal Mundelein went through the train and stopped at every seat to bid each one of the 246 persons on board a personal good night, spending a few moments in pleasant chat. "Just seeing that everything is all right," he said, smilingly, as he passed. The cooks and porters, too, retired with the good wishes of the Cardinal.

Sunday morning a stop of one and one-half hours was made at Garrett, Indiana, where Mass was said by the Cardinal in the chapel car of the Catholic Church Extension Society loaned for that purpose. Later this car was on exhibition at the Grand Central station, Chicago. Bishop Griffin of Springfield and Monsignor Francis C. Kelley also celebrated Mass during this interval.

The Right Rev. Edward F. Hoban, D. D., left the special train at Philadelphia where he took a faster train back to Chicago that he might aid in the arrangements for the reception of the homecoming Cardinal. It was under his direction that this splendid tribute was arranged. Bishop Hoban was honorary chairman of all committees.

Most of the Chicagoans who made the trip entered waiting automobiles and continued as guard of honor to the Cardinal on his twelve mile trip to the Cathedral where they assisted at Benediction of the Most Blessed Sacrament.

#### IV. WELCOME HOME

The Cardinal and his party detrained at the Englewood station of the Baltimore and Ohio where welcoming thousands awaited.

The civic greeting was expressed in the welcome of Mayor William E. Dever, who with other members of his welcoming committee were among the first to greet His Eminence. The mayor knelt to kiss the famous ring that came to its wearer from the Holy Father as a mark of the high rank to which he had been promoted.

It was to prepare for a joyful journey that the waiting automobiles were filled quickly by members of the official welcoming delegation. A squad of motoreycle policemen filed into first place and the drive was cleared for the oncoming procession. It was a three hour ride between solid walls of humanity, a twelve mile formation of happy thousands. Little children were there galore. There were multitudes of them, and it must have pleased the Cardinal for they are his especial interest. Banners bearing messages such as "God Bless Our Cardinal," "Welcome Home, Our Cardinal," were frequent in the lines and American flags in places seemed a solid waving blaze of color.

Parochial school children had prominent places in the lines. One could vision the preparation in many a home as white dresses were freshly laundered and Sunday suits of the boys brought forth to aid in honor of the day.

It was most evident that youth is eager and enthusiastic because glad little faces reflected inward joy. There may have been some

rivalry in various little groups as to the one honored to bear a tribute of floral blossoms to His Eminence, for it was frequently during the line of march that a floral tribute was presented as an expression of good will.

In front of St. Basil's school one little tot in white brought an armful of blossoms bigger than herself as a remembrance from her school. This was repeated along the line at St. Anne's church. The Cardinal paid silent tribute to a deceased pastor at Visitation church. At the triumphal journey's end there was a lovely bower of flowers piled high on either side of the car, contributions from many.

There was an ovation at 43rd Street by the colored residents of Chicago. It was estimated that it was one of the largest by colored people in many years. The *Chicago Defender* band played while the procession passed and the cheers of old and young added to the welcome in this section.

Those who lived along the line of march kept open house and each place became a center for friends and relatives to gather for a point of vantage. Decorations along the way were glimpsed and flags fluttered frequently in a beautiful May afternoon sun.

Infants carried in the arms of their mothers knew little of the meaning of it all and yet in years to come can feel they had a part in the welcome. Old men and women, perhaps at a sacrifice of strength, made the effort to find a comfortable standing place near the line. Automobiles, trucks, even the almost extinct horse and carriage were requisitioned to carry people to places along the line of march.

When the loop was reached the welcome became almost overwhelming. People stood four and five deep flanked against the sidewalks. At the Art Institute crowds were estimated at between five and seven thousand. Great large American flags fluttered and the mighty procession passed on. The marchers on foot numbered about 80,000 comprising the Holy Name Society, the Knights of Columbus, Catholic Order of Foresters, Lithuanian, Slovak and Italian societies, Ancient Order of Hibernians, the Catholic Knights of America, the Bohemian Brethren, the Polish Alma Mater, and others. Long before the hour for the parade members of the societies were assembling, reporting for badges and flags, prepared to answer the signal for final formation.

The lines were in orderly arrangement marching to the music of over twenty bands scattered throughout the long procession. From Roosevelt Road and Michigan Boulevard where the real parade started it was the beginning of the grand climax. The scene was not

to be soon forgotten. Michigan Boulevard was lined with throngs. Buildings along the way were filled with people at windows, on balconies any place to view to best advantage.

There was a colorful touch in the band costumes. The Visitation Boys Band which headed the south side division of the Holy Name society made a decided hit with the watchers along the side lines. Many a burst of applause testified to the efficiency of the players as musicians. The St. Procopius boys' band from Lisle headed the west side branches and the Chicago Marine band headed the north side division. The St. Mary's Training school band from Desplaines was a valuable adjunct to the Holy Name aggregation.

When the procession reached Ohio Street the foot marchers separated making a close passageway sufficiently wide to permit the Cardinal's motor and those following to pass through. His Eminence and his party turned west on North Avenue to Dearborn Street where at a chosen point the north side Catholic high school groups were gathered to offer their welcome greeting. Returning south to the Cathedral, His Eminence was driven through solid formations until the cathedral at North State and Superior streets was reached.

#### THE CARDINAL'S ROBES

Seldom has it been the opportunity of Chicagoans to view in their city a Cardinal in his ecclesiastical robes. The rich cloak of scarlet that he wore with its accompanying scarlet hat with gold band was chosen that Chicagoans might behold an unusual dress of the Cardinal. The hat is worn only when going to a consistory and is "the red hat" of the Cardinal.

To see His Eminence later as he moved slowly down the Cathedral aisle was to again pay tribute of faith in one's heart to a church full of ancient traditions. For the robes he wore were in design of ancient heritage. Full and majestic they were rich in material as befitted a prince of the church. A surplice of finest lace, the wide sash about the waist and the cappa magna with its circular collar of ermine. About his neck was suspended from a gold chain the Cardinal's crucifix and adorning the third finger of his right hand was the Cardinal's ring, massive and beautifully engraved, set with a sardonyx.

Thus a city's civic tribute gave place to the religious ceremony and Chicago paused to utter a prayer that God may bless this newest prince of the church.

### THE PARADE IN DETAIL

The order of the great parade was as shown in "Parade Order No. 1".

The line of march was north on Michigan Avenue until the head reached North Avenue at Michigan Avenue, when it came to a halt, entire columns slit in two equal parts. The right eight men marched by right flank as far as the East curbing, then faced to center of the street. The left eight men marched by the left flank as far as the West curbing and then faced about to center of street.

When this movement was accomplished, His Eminence accompanied by the Guard of Honor, passed through the line, thus formed, and reviewed them. When His Eminence and his Guard of Honor had reached the head of the column at North Avenue and Michigan Avenue, the column was dismissed.

### HOLY NAME DIVISION

BY JOHN A. BATEMAN, Chief Marshal, Holy Name Division

Chicago Holy Name men again proved loyalty to their spiritual leader and their deep interest in activities fostered by the general officers last Sunday afternoon when 15,000 strong they marched to pay tribute to His Eminence, Cardinal Mundelein, on his return from Rome.

Instead of the suggested quota of 8,000, the Holy Name division comprised from 15,000 to 17,000 members of 157 branches, or nearly double that quota.

Besides turning out in such large numbers, the Holy Name men showed their desire to do their part to the best of their ability by assembling at the several points far in advance of the scheduled time. Some units were at their places at 1 p. m. and the latest branches were on hand before 1:30, so that the three brigades were in line and moving into Michigan Avenue promptly at 2:30 p. m.

### FLAGS MASSED NEAR CENTER

The various branches further indicated their whole-hearted co-operation with the general officers of the society and those in charge of the parade by readily losing their identity by sending their flags and banners to the color unit, which was near the center of the division. By doing this the branches made it impossible for anyone to identify them, but they gladly did this in order to present a uniform appearance and to comply with the requests of the parade executives.

All who had anything to do with the organization of the Holy Name division sincerely thank all Holy Name men who participated in what was one of the greatest demonstrations in Chicago's history. Branch presidents and others who saw that the marchers were equipped with American flags and the official parade badges also deserve the gratitude of the society.



## OFFICERS OF THE DIVISIONS

The chief marshal of the Holy Name division, in addition to the whole-hearted support of the various branch officers, is indebted to the following men who were of invaluable assistance in marshaling the huge membership:

Chief marshal's staff: Major John M. Doyle, Our Lady of Sorrows branch; Capt. Ignatius P. Doyle, St. Thomas Aquinas; Capt. E. Kelly, St. Margaret Mary.

Brigade commanders: A. A. Offerman, St. John's, Joliet, north brigade; F. E. Miller, St. Agatha's, west brigade; D. W. Anglin, St. Felicitas, south brigade.

Battalion commanders: South brigade: A. W. Swain, St. Agnes; A. B. Buttlere, St. Mary of Mt. Carmel; Messrs. Ruby, Brown and Wilkinson, Our Lady of Peace.

West brigade: A. L. Ewing, St. Mel's; W. J. Bolger, St. Agatha's; Mark Cribben, St. Agatha's.

North brigade: Henry Becker, St. Pius; M. J. Mayers, Our Lady of Angels; Mr. Geary, Our Lady of Peace.

Marshal of colors: John F. Bruns, St. Mary of Mt. Carmel.

Marshal of executive committee: P. J. V. McKian.

The Holy Name division, marching sixteen men abreast, was a mile long as it was on parade. After the men had separated into two divisions of eight men each and lined up along the boulevard, they reached from North Avenue south of Oak Street.

The Holy Name division had four bands, the marine band heading the unit, St. Procopius College band of Lisle ahead of the west siders, St. Mary's Training School leading the colors and Visitation Holy Name band in front of the south unit. The south side unit, composed of more churches and branches, had the largest number in the parade. St. Sabina's and St. Andrew's branches were among those with the largest delegations.

The parade was one of the largest ever seen in Chicago, if not the largest, and the showing in it made by Holy Name men certainly is a source of great gratification to all interested in the society. The way the Holy Name men turned out was further proof of the general interest and activity of Holy Name men, especially since nearly every Holy Name man had an urgent invitation to march with some other society or parish organization.

## KNIGHTS OF COLUMBUS DIVISION

The Knights of Columbus division included about 10,000 marchers.

Formation of the Knights of Columbus Division: Marshal Hon. Francis P. Brady, Adjutant, Captain Arthur T. Broche.

State Council: State Deputy Edward Houlihan, State Secretary Henry J. Lynch, Past State Deputy, Joseph J. Thompson and District Deputies.

Fourth Degree Band: George Serak, Marshal; John J. Phelan, 1st Asst.; Wm. E. Donahue, 2nd Asst.; Wm. S. Callinan, 3rd Asst.; J. J. Clifford, 4th Asst.; George Stanton, 5th Asst.; John Fox, Color Bearer. Congress Street right resting on Michigan Avenue.





*International Newsrel Photo.*

**HIS EMINENCE GEORGE CARDINAL MUNDELEIN**

As he appeared when he alighted from the train in Chicago upon his return from Rome. He is here shown in the full robes of a cardinal and wearing the "Red Hat."



The Councils: The formation of the councils was by Battalions and the councils were grouped in 13 Battalions as follows:

Battalions One and Two Included: Band; Chicago, Marquette, De La Salle, Illinois, Englewood, Lafayette, DeSoto. Formed on Congress Street from Michigan Avenue to Wabash Avenue. Assistant Marshals Thomas J. Clancy and Arthur Manning.

Battalions Three, Four and Five, including Band: Phil. Sheridan, Calumet, Damen, Feehan, Charles Carroll, Fort Dearborn, Leo XIII, Father O'Connor, Commercial, Hildebrand, Loyola-Hyde Park, Quilmette, Columbus, Gen. Jas. Shields. Formed on Congress Street from Wabash Avenue to State Street. Assistant Marshals, Joseph M. Cusick, Joseph I. Lang, and Joseph A. Manning.

Battalions Six, Seven and Eight, including Band: Hughes, LaRabida, Chicago Heights, Ravenswood, Brownson, Daniel O'Connell, Daniel Dowling, Newman, Thomas Aquinas, Commodore Barry, St. Cyr Day, Madonna, Hennepin, Arch. McHale, San Salvador. Formed on Harrison Street from Michigan to Wabash Avenues. Assistant Marshals, Edward J. Sordet, Edward T. Dennehy, and Joseph Burke.

Battalions Nine and Ten, including Band: Father Setters, Americus, Blue Island, St. Augustine, Gen. Sherman, Father Perez, Washington, Santa Maria, Oak Park, Tonti. Formed on Harrison Street from Wabash Avenue to State Street. Assistant Marshals, James McDermott and Emmet McCarthy.

Battalions Eleven and Twelve, including Band: Bishop Ketteler, Nazareth, St. James, Genoa, Garcia Moreno, Auburn Park, University, Cardinal, Ridge, St. Patrick's, St. Philip Neri. Formed on Seventh Street from Michigan Avenue to State Street. Assistant Marshals Edward P. Brannick and George H. Braasch.

Battalion Thirteen, including Band: St. Francis Xavier, Pinta, St. Rita, Arch. Quigley. Formed on Seventh Street from Wabash Avenue to State Street. Assistant Marshall Alex. V. Caprano.

### THE CATHEDRAL PROGRAM

BY THE REV. FRANCIS A. RYAN

As announced in advance the Cathedral program was as follows:

The tremendous welcome that will be extended to His Eminence George Cardinal Mundelein, Archbishop of Chicago, on his return from the Sacred Consistory held at Rome, March 24, 1924, at which His Holiness Pope Pius XI created him Cardinal Priest of the Holy Roman Church of the title Maria del Popolo will lead to the Holy Name Cathedral.

On entering the Cathedral which will be fully illuminated the Cathedral choir of one hundred and seventy-five voices will intone the Te Deum, the solemn hymn of thanksgiving. The Choir under the direction of Reverend Philip Mahoney and Reverend Paul Smith has prepared especially for this occasion.

On arriving in the sanctuary His Eminence will complete the "Children's Welcome" by giving Solemn Benediction of the Most Blessed Sacrament. Before leaving the Cathedral His Eminence will deliver a short sermon to the children. The attendants and officers at his service are as follows:

## ON CEREMONIES

Masters of Ceremonies: Rev. Francis A. Ryan, Rev. William R. Griffin, assisted by clerical students of the Quigley Preparatory Seminary; The Monsignori, clergy, regular and diocesan, will attend. Brothers also will be present.

The ministers to His Eminence, The Cardinal, will be: Master of ceremonies, D. J. Dunne, D.D.; Archbishopal crossbearer, Rev. Francis M. O'Brien.

The assistant priest will be: Rt. Rev. Msgr. F. C. Kelley, D.D.

Deacons of honor will be: Rt. Rev. Msgr. E. A. Kelly, LL.D.; Rt. Rev. Msgr. F. Bobal.

Deacon: Rev. Thomas A. Kearns, Subdeacon; Rev. M. S. Gilmartin.

Laity of Cardinal's escort will be Edward A. Hines, K. C. S. G.; Denis F. Kelly, K. S. G.; Antony F. Matre, K. S. G.

On Tuesday morning, at half after ten o'clock in the Holy Name Cathedral, the most wonderful ceremony of the entire home-coming will take place. Solemn Pontifical Mass will be celebrated by Rt. Reverend Edmund M. Dunne, D.D., Bishop of Peoria, in the presence of His Eminence, Cardinal Mundelein.

Rt. Rev. Peter J. Muldoon, D.D., Bishop of Rockford, will deliver the sermon.

## 1,200 PRIESTS IN LINE

The procession into the Cathedral will march from the Cathedral school on Cass Street. It is expected that more than twelve hundred priests will do honor to the Cardinal by participating in this wonderful ceremony.

All the students of the Quigley Preparatory seminary and St. Mary's of the Lake seminary will be at the head of the procession. Immediately following them will be the regular and diocesan clergy of more than a thousand. Forty Monsignori will come next and then thirty-five Bishops and four Archbishops. Many Superiors of the Religious Orders in the country will also attend. It will be the largest gathering of the clergy ever taking place in this part of the country.

It is expected that the Honorable William Dever and his Cabinet will be in attendance. All the members of the Judiciary in the city of Chicago, all the Federal Government, members of every Consulate, the Board of Directors of the Associated Catholic Charities, and a delegation of prominent members from every parish in the Archdiocese.

The people of the entire city will be present on this occasion to do honor and show their esteem for His Eminence. The Cardinal will conclude the Pontifical Services by an address to the clergy and laity of the Archdiocese.

## MONSIGNORI

Among those present will be: Very Rev. B. J. Shiel; Rt. Rev. J. C. Plagens, D.D.; Rt. Rev. J. M. Doyle, LL.D.; Rt. Rev. J. H. Schlarmann, D.D.; Rt. Rev. B. G. Traudd; Rt. Rev. T. P. Bona; Rt. Rev. F. J. Van Antwerp; Rt. Rev. P. J. McDonnell; Rt. Rev. F. A. Purcell; Rt. Rev. S. R. Roumie, O.S.B.M.; Rt. Rev. Francis Bobal; Rt. Rev. P. W. Dunne; Rt. Rev. E. A. Kelly, LL.D.; Rt. Rev. F. A. Rempe, V.G.; Rt. Rev. M. J. FitzSimmons, V.G.; Rt. Rev. F. C. Kelley, D.D.

## ABBOTTS

Rt. Rev. V. Kolbeck, O.S.B., Abbott of Lisle, Illinois; Rt. Rev. M. Veth, O.S.B., Atchison, Kansas; Rt. Rev. Arch-Abbott Aurelius, O.S.B., Beatty, Pa.

# BISHOPS

The Right Rev. Bishops and their Chaplains will be as follows:

Rt. Rev. H. Howard, D.D., Auxiliary Bishop of Davenport; Rev. Philip L. Kennedy, Rev. Francis E. Scanlan.

Rt. Rev. J. A. Griffin, D.D., Bishop of Springfield; Rev. E. S. Keough, D.D., Rev. J. B. Furay, S.J.

Rt. Rev. F. W. Howard, D.D.; Bishop of Covington; Rev. P. Neuzil, O.S.B., Rev. F. Stauble, O.M.C.

Rt. Rev. J. A. Floersch, D.D., Co-Adjutor Bishop of Louisville; Rev. P. T. Janser, S.V.D., Rev. D. Croke.

Rt. Rev. A. J. McGavick, D.D., Bishop of La Crosse; Rev. F. Reynolds, Rev. P. L. Biermann.

Rt. Rev. P. J. Muldoon, D.D., Bishop of Rockford; Rev. E. J. Fox, Rev. M. A. Dorney.

Rt. Rev. M. C. Lenihan, D.D., Bishop of Great Falls; Rev. Edmund Byrnes, Rev. A. Skrypko.

Rt. Rev. T. F. Lillis, D.D., Bishop of Kansas City.

Rt. Rev. J. B. Morris, D.D., Bishop of Little Rock; Rev. W. J. Lynch, Rev. P. T. Gelinas.

Rt. Rev. E. M. Dunne, D.D., Bishop of Peoria.

Rt. Rev. J. J. Lawler, D.D., Bishop of Lead; Rev. J. T. Bennett, Rev. J. M. Lange.

Rt. Rev. J. Chartrand, D.D., Bishop of Indianapolis; Rev. E. L. Dondanville, Rev. P. T. Shewbridge.

Rt. Rev. J. Schrembs, D.D., Bishop of Cleveland; Rev. J. J. Code, Rev. A. J. Wolfgarten.

Rt. Rev. J. P. Lynch, D.D., Bishop of Dallas; Rev. W. L. Kearney, Rev. D. Konen.

Rt. Rev. J. McCort, D.D., Bishop of Altoona; Rev. J. M. Bowen, Rev. T. J. Bobal.

Rt. Rev. H. Althoff, D.D., Bishop of Belleville; Rev. A. J. Dederer, Rev. O. C. Nabholz.

Rt. Rev. M. J. Gallagher, D.D., Bishop of Detroit; Rev. F. Kuderko, Rev. T. F. Quinn.

Rt. Rev. D. Gorman, D.D., Bishop of Boise; Rev. L. Schlimm, O.S.B., Rev. A. Halgas.

Rt. Rev. J. T. McNicholas, D.D., Bishop of Duluth, Rev. C. J. Quille, Rev. A. Casey, O.P.

Rt. Rev. J. Jeannard, D.D., Bishop of LaFayette; Rev. W. Agnew, S.J., Rev. J. Wirth, O.S.B.

Rt. Rev. J. F. McGrath, D.D., Bishop of Baker; Rev. H. Kieserling, O.F.M., Rev. K. Zakrajsek, O.F.M.

Rt. Rev. E. Heelan, D.D., Bishop of Sioux City; Rev. F. Gaudet, S.S.S., Rev. J. H. Crowe.

Rt. Rev. J. G. Murray, D.D., Auxiliary Bishop of Hartford; Rev. D. Luttrell, V. Rev. M. L. Egan, O.S.A.

Rt. Rev. E. B. Ledvina, D.D., Bishop of Corpus Christi; Rev. W. D. O'Brien, Rev. J. Van Heertum, O. Praem.

Rt. Rev. Hugh Boyle, D.D., Bishop of Pittsburgh; Rev. F. Gordon, C.R., Rev. C. Sztuecko, C.S.C.

Rt. Rev. E. F. Hoban, D. D., Auxiliary Bishop of Chicago; Rev. M. Ciufoletti, C. S. C. B., Rev. W. Vukonic, O. F. M.

Rt. Rev. J. G. Pinten, D. D., Bishop of Superior; Rev. P. Brosnahan, O. S. M., Rev. T. Levan, C. M.

Rt. Rev. P. Barry, D. D., Bishop of St. Augustine; Rev. D. Byrnes, Rev. N. L. Franzen, C. S. S. R.

Rt. Rev. J. J. Swint, D. D., Bishop of Wheeling; Rev. L. J. Walter, O. C. C., Rev. W. Cartwright, C. S. P.

Rt. Rev. B. J. Mahoney, D. D., Bishop of Sioux Falls; Rev. E. Roman, C. P., Rev. B. Rogers.

### ARCHBISHOPS

The Most Reverend Archbishops and their Chaplains are:

Most Rev. S. Messmer, D. D., Archbishop of Milwaukee, Rev. J. M. Scanlan, Rev. J. Dettmer.

Most Rev. J. Keane, D. D., Archbishop of Dubuque; Rev. J. J. Jennings, Rev. M. J. Sullivan.

Most Rev. J. W. Shaw, D. D., Archbishop of New Orleans; Rev. J. J. Denison, Rev. B. Springmeier.

Most Rev. A. Dowling, D. D., Archbishop of St. Paul; Rev. M. O'Sullivan, Rev. H. P. Smyth.

Following the Pages and Master of Ceremonies will come the Subdeacon, Rev. M. Kruszcas; the Deacon, Rev. F. Ostrowski. The Assistant Priest, Rt. Rev. Msgr. W. M. Foley and the Celebrant, Rt. Rev. E. M. Dunne, D. D., Bishop of Peoria, Illinois.

The Ministers to His Eminence, the Cardinal, will include Master of Ceremonies, Rev. D. J. Dunne, D. D., and Rev. James Horsburgh.

After the Pages, Achiepiscopal Cross Bearer and Acolytes, will, come the Deacons of Honor, Rt. Rev. Msgr. F. A. Rempe; Rt. Rev. Msgr. P. W. Dunne.

The Assistant Priests will be Rt. Rev. Msgr. M. J. FitzSimmons. Then will follow His Eminence, George Cardinal Mundelein, attended by Knights of St. Gregory.

### MASS FOR THE RELIGIOUS

On Saturday morning at ten o'clock, May 17, in the Holy Name Cathedral, a solemn Pontifical Mass will be celebrated by the Rt. Reverend E. F. Hoban, D. D., Auxiliary Bishop of Chicago, in the presence of His Eminence George Cardinal Mundelein, for the Religious of the Archdiocese.

There are more than fifty different Communities represented in the archdiocese and a large number of nuns from each community will be in attendance. The entire faculty from 15 colleges and academies, 17 High schools, and 250 Parochial schools will be in the Cathedral for this service.

In addition the Sisters from all the Orphanages, Hospitals, Infant Asylums, Working Girls' Homes, Homes for the Aged, etc., will be present. After the Pontifical Mass, His Eminence will address all the Religious of the Archdiocese. The list of the officers will be as follows: Master of Ceremonies, Rev. Francis A. Ryan.

Cross bearer and Acolytes, Clerical students of the Quigley Preparatory seminary. The Clergy, regular and secular, and the Monsignori.



The Ministers to the Rt. Rev. Celebrant will be Subdeacon, Rev. V. Blahunka; Deacon, Rev. D. L. McDonald; Assistant Priest, Rev. J. F. Ryan; Celebrant, Rt. Rev. Edward F. Hoban, D.D., V.G., Auxiliary Bishop of Chicago.

The Ministers to His Eminence, the Cardinal, will be Rev. D. J. Dunne, D.D., Master of Ceremonies. The Episcopal Cross Bearer will be Rev. John A. McCarthy. Deacons of Honor, Rt. Rev. Msgr. P. J. McDonnell; Rt. Rev. Msgr. F. A. Purcell. Assistant Priest, Rt. Rev. Msgr. A. J. Thiele.

#### AT THE CATHEDRAL AFTER THE PARADE

BY AGNES T. RYAN

It was a great pageant, viewed by nearly a million people massed along the route to greet the first Cardinal of the west. Long before the High School escort reached the Cathedral of the Holy Name, last Sunday, boys and young men had been filing into their assigned places, their school banners contrasting with the coat of arms of the United States, the papal coat of arms and the escutcheon of Cardinal Mundelein, draped from arches and cornices throughout the church, gorgeous in its illumination and color.

Included among this great congregation of youth, for aside from the clergy and Cardinal's committee only boys were admitted, were the students of the Quigley Preparatory Seminary, Loyola and De Paul Universities, St. Ignatius, St. Cyril, St. Rita and St. Stanislaus Colleges, De La Salle Institute of Chicago and Joliet, Holy Trinity, St. Mel and St. Philip High Schools, St. Patrick's Commercial Academy, St. Michael's School for Boys, besides the boys of the Angel Guardian Orphanage.

In the sanctuary, red was the predominating color. The Cardinal's throne of cardinal red was given an added touch of brilliancy by the trimmings of gold. On a line with the throne before the main altar, was the prieu dieu under a coverlet of heavy moire red silk.

At 5:35 P. M., a fanfare of trumpets from the choir loft, announced the signal of welcome to the procession that had started up the main aisle of the church.

An acolyte led, followed by the cross bearer with the new papal cross. Then came a double file of acolytes. Preceded by two tiny acolytes, came the Cardinal, who gave his blessing to the kneeling congregation, first on one side and then on the other, as he walked up the aisle to the sanctuary.

Edward Hines, D. F. Kelly and Anthony Matre, Knights of St. Gregory, walked as escorts to His Eminence, a step to the rear and carried part of his robes. Four small pages stretched out the length of the Cardinal's train and bore it along with childish reverence and dignity.

Then with an alertness and dignity, with his head lifted high in the deep knowledge of his consecration—a cardinal wears the color of blood as a pledge of his readiness, even for a martyr's death—George Cardinal Mundelein stepped to the throne.

The Rt. Rev. Monsignori, Edward A. Kelly, LL. D., Francis Bobal and Francis C. Kelley, D. D., then proceeded to chairs near the Cardinal who was also assisted by the Very Rev. Denis Dunne, D. D., pastor of Holy Cross Church.

There was a zeal for his flock as he arose to speak to that vast assemblage of boys who looked up at him with eager faces and steadfast eyes.

Well chosen was his titular church in Rome, the Church of Santa Maria del Popolo, Saint Mary of the People, for the Cardinal as he spoke had a deep realization that these were his people, the young folk gathered before him. His address was of their future and that of their city, their country, their church.

It was a straightforward address, delivered with the forcefulness of one who never fails to present his message in splendid manner.

Following the Cardinal's address, there was solemn benediction of the Blessed Sacrament given by the Rt. Rev. Edward F. Hoban, D. D., assisted by the Rev. Thomas A. Kearns, pastor of Immaculate Conception Church, as deacon and the Rev. M. S. Gilmartin, pastor of St. Anselm's Church, sub-deacon. The Rev. Francis A. Ryan, assistant chancellor, was master of ceremonies.

The Rt. Rev. James A. Griffin, D. D., Bishop of Springfield, was assisted by the Rev. J. P. Morrison of the Cathedral and the Rev. Samuel David, pastor of St. Ephrem's Church.

Present at the services also, were the Cardinal's two sisters, Mrs. Theodore Eppig of Long Island, N. Y., and Mrs. Arthur B. Hull of Forest Hills, N. Y. Accompanying Mrs. Eppig were her five sons and one daughter: Joseph, George, Theodore, Arthur, Edmund and Rita. With Mrs. Hull was Mr. Hull, who with Mrs. Eppig and the younger children had escorted the newly elevated Cardinal on the special train from New York. The four elder Eppig boys had made the trip from Campion College, Prairie du Chien, Wis., especially for this occasion.

It was 6:30 P. M., when the Cardinal emerged from the chancery office on Cass Street, to begin the journey homeward after the great day of triumph.

Here also a surging crowd greeted him. Among them were mothers with their little children whom they held up to be blessed by this new prince of the Church.

The blessings given, His Eminence stepped into a waiting automobile and was soon turning into the driveway leading into his residence at North State Street and North Avenue.

Here, too, a crowd awaited him. The special police guard in formal dress headed by Captain Prendergast, formed a lane for the Cardinal up the stairs.

At the door, he stopped and turned to his guards.

"I am very tired," he said, "but it has been a wonderful, wonderful day; a wonderful greeting. May God bless you."

#### IN THE CATHEDRAL TUESDAY MORNING

BY REV. FRANCIS A. RYAN

Thousands of people found their way to the Cathedral of the Holy Name on Tuesday morning. They started early in order to secure places, with full understanding of the generosity of Chicago crowds. They were there in large numbers long before the doors were opened.

The grand old Cathedral, roused to memories of former events of note, could recall many scenes of splendor and magnificence. But it is almost certain that Tuesday morning presented the climax.

Thousands could not gain entrance to the commodious building when the long procession took its way from the Cathedral school hall south on Cass Street, west on Superior, towards the main entrance. They could only line themselves along the way of march, permitting a thin lane of passage for the clerical procession.

First came the cross bearer and acolytes. Then in turn followed students of St. Mary of the Lake Seminary and of seminaries of religious orders in the diocese. Priests of the archdiocese, and of religious orders with visiting clergy from all parts of the world then wended their way along, two by two. Over one thousand were in line, preceding thirty-one bishops, three Abbots and four Archbishops. Then came the officers of the Mass and finally His Eminence, Cardinal Mundelein with his attendants.

The cathedral was gorgeously decorated with flags, bunting and other ornaments of white and gold. There was a blaze of light and a sudden flare of trumpets as the head of the long procession appeared. The fanfare of clarions continued in a solemn grandeur until all were in place, the Cardinal last in the long line.

"Ecce Sacerdos," sang out the choir as His Eminence appeared in the aisle. And Singenberger's magnificent rendering thrilled all as they knelt for the Cardinal's blessing as he moved slowly towards the altar. From aloft continued the splendid music presented by

the Cathedral Quartette and choir, augmented by Quigley Seminary Choir, members of the Casino club and twenty-four musicians from the Chicago Symphony orchestra.

The Right Reverend E. M. Dunne, D. D., bishop of Peoria, was celebrant of the Mass. The assistant priest was the Rt. Rev. William E. Foley. The deacon was the Rt. Rev. F. Ostrowski; the sub-deacon, Rt. Rev. M. Kruszas.

The assistant priest to His Eminence, the Cardinal, was the Rt. Rev. M. J. FitzSimmons, V. G. The Deacons of Honor were Rt. Rev. F. A. Rempe and the Rt. Rev. P. W. Dunne.

Ministers to the Cardinal included the Very Rev. D. J. Dunne, D. D., the Rev. Jas. Horsburgh, and the Papal Knights, D. F. Kelly, K. S. G.; E. F. Hines, K. S. G., and Anthony Matre, K. S. G.

The sermon was preached by the Rt. Rev. P. J. Muldoon, D. D., bishop of Rockford, and is printed in full elsewhere in these columns.

#### CARDINAL'S FIRST ADDRESS

His Eminence, at the conclusion of the Mass, addressed the large congregation as follows:

"There comes occasionally in the life-time of some of us a day when the heart is full and overflowing with gratitude. Such a day has come for me.

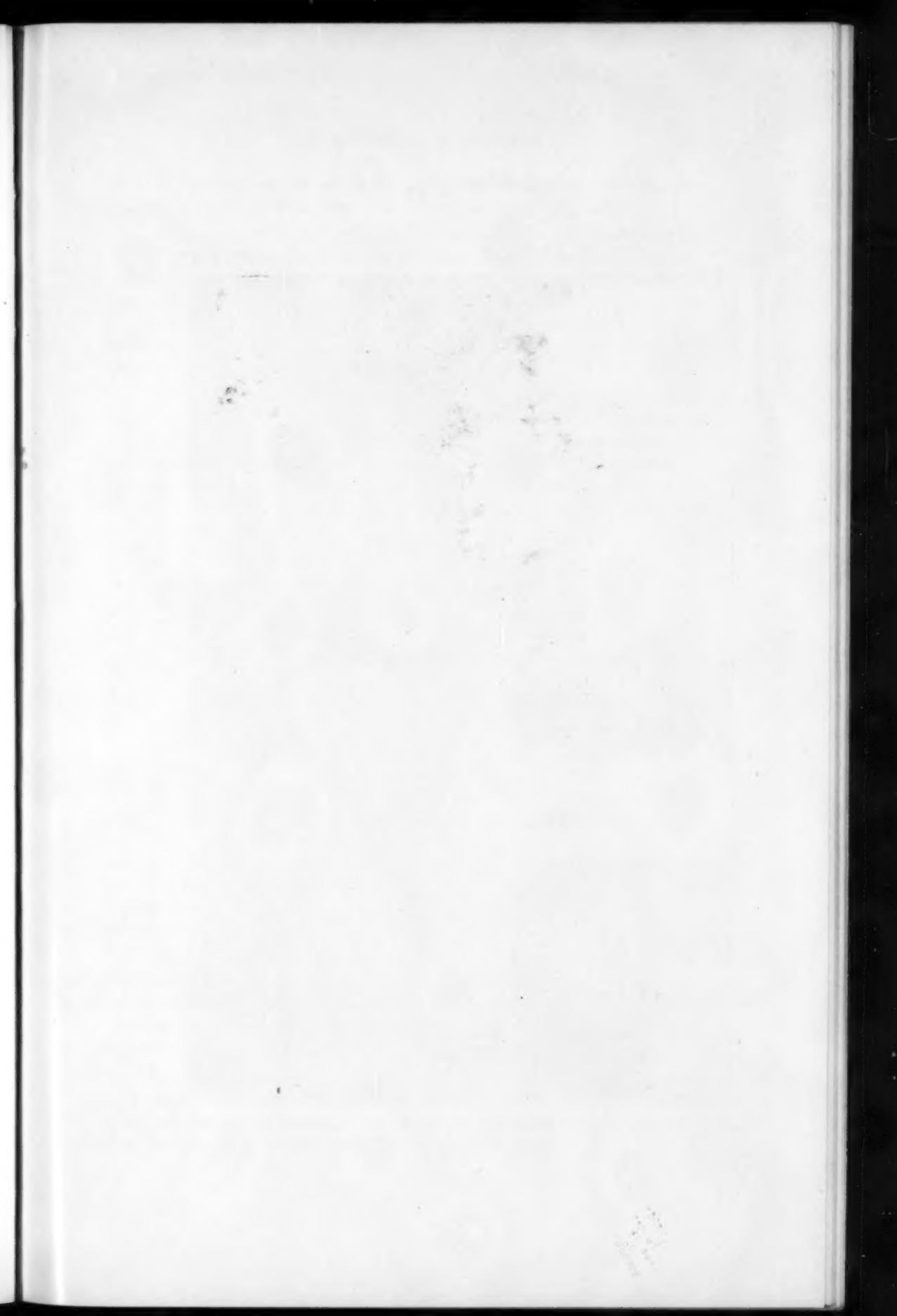
"I have just come back from the Eternal City, from the steps of the Papal throne, from the presence of Christ's Vicar on earth.

"The words of welcome and praise from his lips still linger in my ears, and the warmth of his fatherly embrace remains with me like a benediction. He has laden me and my people with favors, and he has bestowed on me the greatest honor in his gift.

"After God, who has ever watched over me with particular care, I am most grateful today to His Vicar to be our loving and beloved here on earth, our Holy Father, Pope Pius XI.

"And may God long spare him to Father, chief shepherd and guide.

"During all those wondrous days when the attention of the Christian world was focused on the Church in the United States, my thoughts would wander back in affectionate gratitude to my clergy and people, who, after all, were the ones who had made it possible for me to ascend to this great dignity; who, by their loyalty and devotion, had won this distinction for their diocese and their archbishop; and, even though they might not themselves wear the scarlet robes, yet I prayed that they might all of them share the feeling of satisfaction that flowered in my soul, as the Sovereign





*P. & A. Photo.*

#### CARDINAL MUNDELEIN BLESSING THE MULTITUDE

To the thousands of men, women and children who lined the way from the Englewood station of the Baltimore & Ohio Railroad to the Holy Name Cathedral, His Eminence imparting his blessing.



Pontiff pictured the glorious future of the American Church, and lauded in glowing terms our charity and our brotherly love.

"But, even more generous still, is the cup of my gratification. When now I return again to my people, I find the arms of the city opened to receive me; I see the tear of welcome glistening in their eyes and I hear the chant of joy in the voices of their children; and I feel their happiness is complete, because the father has been honored, their bishop has been rewarded and their city and their diocese singled out for marked distinction.

"And, even as I thank them with all my heart, in the same breath I would reward them, for I bring them the blessing of our common Father, of him who is not only our Holy Father in name, but our Holy Father in every sense of the word; whose kindness appears in every word that falls from his lips, whose goodness looks forth from his eyes and lurks in his smile, whose holiness shines out best when he offers up the sacrifice of the Mass and gives the bread in Holy Communion.

"'Bless them,' he said to me, 'Bless them all, each and every one, bless them in my name.

"'Bless them because they have been so generous to the little ones, bless them because they have so helped to build up the Church of God, bless them because they have been a source of consolation to me and have helped to lighten my burden, bless them because they have tried to be exemplary Catholics.'

"Tell me, my good priests and people, if your dear old mother dwelt across the sea and she sent you a message of this kind, would you not feel that all your efforts were well repaid? That is why I said I bring you your reward.

"But, it is likewise a day of thanksgiving for this city and this diocese. Today it ranks with the capitals of the world, with Paris, Madrid, Milan, Vienna and even New York, where rules a cardinal archbishop. The youngest of them all, only of yesterday, it is chosen to be a leader in the West.

"What an honor this is for every Catholic; but even more, what an added responsibility, and yet I am convinced that all of you will fulfill that duty, live up to that responsibility, regard it as a prerogative to be the leaders and exemplars in every effort we make in the cause of charity, of education and of religion.

"Never have the people of Chicago or their priests disappointed me; never had I cause to complain of them in the past, never will they fail me in the future, I am sure, in any work we may undertake for the glory of God and the salvation of souls.

"And my prayer today for them and for me is the same as that I uttered when first I came among them, that last prayer of Christ for those who were to carry on his work on earth 'that they may be one with the Father, even as Thou and I art one; that they may be one in us.'"

Following the reading of the Papal Briefs by Monsignor Fitz-Simmons the Cardinal imparted the Apostolic Benediction.

#### BISHOP MULDOON'S TRIBUTE TO HIS EMINENCE

The Right Reverend Peter J. Muldoon, D. D., bishop of Rockford, Illinois, a priest of the archdiocese for many years and auxiliary bishop here before his transfer to the new diocese established at Rockford in 1909, preached an eloquent sermon at the Holy Name Cathedral on Tuesday morning.

Your Eminence, Most Rev. and Rt. Rev. Bishops, Monsignori, Very Rev. and Rev. Fathers and dearly beloved brethren of the laity:

We are assembled this morning to offer sincere thanks to God, for the steady and sturdy growth of the Catholic Church, both spiritually and materially in the United States; we also wish to express our sincere gratitude to Him who said to Peter, "Thou art Peter and upon this rock I will build my Church," that the successor of St. Peter, the Pope of Peace and Charity has seen fit to recognize the ever increasing importance of the Church in this section by calling from among his confreres the Metropolitan of the marvelous See of Chicago to a seat in the College of Cardinals. Our presence is likewise the testimony of our gratitude to Pius XI, both for the act which has enhanced the glory of the Church in the great west, but also for the gracious words he used when conferring the honor, for did he not declare: "We have heard of the great faith of your people, of the magnificent development of Christian life, of their flaming devotion to the Holy Faith, to the Vicar of Jesus Christ, to Jesus in the Blessed Eucharist. All this fills us with purest joy and gives us the golden key to the magnificent mystery of the miracle of charity which your country has shown."

Furthermore, we wish by this ceremony and our presence, to assure His Eminence, the first Cardinal of Chicago, that we most genuinely honor him whom the Vicar of Jesus Christ has so generously and so peculiarly honored.

We rejoice that this portion of the vineyard has blossomed so beautifully as to attract Papal attention; has borne fruit so abundantly that special recognition should be extended; has waxed so strong that the appropriateness of a representative from the west in the Senate of the Church Universal, should be hailed with praise and enthusiasm. We rejoice also that Catholics have played so well their part in the "Drama of Divine Pity," that he who represents Him who said, "Whatever you do to the least of these you do to me," in a burst of gratitude, exclaimed when conferring the Cardinal's Hat, "The great Drama of Pity has seldom had so large and potent a life as in your own country, where men's hearts contain such wealth of intelligence and force, infinitely most precious."

On such an occasion as this, sentiments of joy and gratitude pour forth as naturally from Catholic hearts, enlivened by faith and graced by love of their spiritual mother, ever ancient, but ever new, as does the sparkling water break forth from the spring fed by the eternal snows; but if I do not misread public acts, and generous expressions, even those outside the communion of the Catholic Church have not hesitated to express their interest in this historical and ecclesiastical event. Such exhibitions of brotherly love are most heartening, and bespeak the kindness, toleration, consideration and broad sense of appreciation for religion and religious personages that live in the hearts of all true Americans.

Nor is this to be wondered at when we consider the Christian atmosphere that surrounds our highest tribunals; the Christian principles that have entered into the interpretation of our constitution; the appeal that is made to the Almighty from whom all power and beauty comes; by our chief executives in public proclamations in time of suffering, trial and thanksgiving. The reverential words of the first President still have a meaning to all our citizens. Did he not dedicate our country religiously when he said: "It would be peculiarly improper to omit, in this first official act, my fervent supplication to that Almighty Being who rules the universe, who presides in the council of nations, . . . that His benediction may consecrate to the liberties and happiness of the United States, a government instituted by themselves for these essential purposes. . . . In tendering this homage to the Great Author of every public and private good I assure myself that it expresses your sentiments not less than my own; nor those of my fellow citizens at large, less than either. No people can be bound to acknowledge the invisible Hand which conducts the affairs of men more than the people of the United States." Noble, religious words are these! They still permeate our official, public and private life and take new form when occasion permits, in honoring religious institutions and religious personages; for these institutions are acknowledged the bulwarks of our Christian civilization and deserve affectionate respect, and these personages are rightly considered the exemplars of the noblest virtues, the apostles of the sublimest doctrine, and the proponents of the most exalted ideals; in other words, the same sound judgment of all serious Americans naturally leans towards the Divine, and what may be termed an instinct of faith becomes eloquent in expression when a fellow American is honored ecclesiastically.

I trust it may not be amiss to express the hope that this unusual ecclesiastical event that we are celebrating with all its attendant ceremonial and publicity may cause men, Catholic and non-Catholic, to pause for a moment to examine the claims of the Catholic Church; to scrutinize her wonderful history; to examine the monuments of her fertile genius decorating her pathway during 2,000 years; to seriously consider her supernatural life and to give her that admiration and attention due to "The only constant quantity in the midst of variables; a peculiarity not given to any other moral organization."

We believe that the Church which issued from the upper room in Jerusalem was complete as an organization and was endowed with all that was necessary for the salvation of the souls of men, as well as capable of bringing lasting peace to all nations; that she had a message that would fully satisfy the vagrant and restless heart of man, and that message was Jesus and Him crucified. The only message that could cause man to cry out—sufficient. Receiving it, man is truly little less than the angels; refusing it, man is only a starved

wanderer building upon sand. With his message the Apostles with holy audacity but without wealth, political or social power changed the pagan world and gained a great moral victory. When the authorities of the hour strove to hush their song of peace, joy and salvation, they cried the louder, "It is better to obey God rather than man."

Ever since Apostolic days, this admirable organization has had but one mission, "To teach all nations, all things Jesus had commanded to be taught." Addition to our subtraction from His doctrine has always been heresy. For all nations, all classes and all times she has repeated the identical lessons of faith, hope and charity. In season and out of season her task has been to guide and direct men's passions in order to elevate mankind; to purify the worldly by engraving the sermon of the Mount on their breasts; to scourge the vicious to make them saints; to reproach the merely rich that they might acknowledge their stewardship; to soothe the poor that they might be patient when the harness of poverty galled; and to enshrine in the heart of the child the image of Jesus, the Son of God.

This Church is man's best friend for she meets him in all phases of life, to defend him even against himself; to encourage him and to educate him as an individual, and as a member of the family and as a citizen. The human soul and its perfection are ever the quest and care of the Church. At all times, in the face of pagan teaching she proclaims the dignity, value and right to life of the unborn. When born, she throws about him the mantle of her protection, is uneasy until original sin has been washed from his soul, and she can tell him Heaven is his inheritance. Be he crippled or deformed or mentally deficient, she clasps him closer to her bosom and protects him against false humanitarians and harsh legislation that would consign him to cruel care or an early grave. Bereft of parents she gathers him into her charitable institutions where consecrated religious men and women may be both father and mother to him.

When, as American citizens, irrespective of creed, we speak of the progress and ideals of our country, it is not always an empty boast. Critics to the contrary, we have, I believe, not only quantity but a fair strain of real quality among our citizens, and notwithstanding the accusation of being lovers of pleasure and materialistic, we have accomplished not only big things but also great and noble deeds, especially in regard to the youth of the country. Our Catholic citizens in their treatment of the child in an educational way have been an inspiration and an example to every patriotic citizen. They have not only proclaimed the value of the immortal soul, the need of that soul for the teaching of Christ, and the impossibility of rearing men to fit to serve in a democracy who are without morality which, as the Father of our Country said, cannot be without religion. These truly are sublime ideals and to translate them in an educational way into everyday life has cost American Catholics a sacrifice monumental and perhaps unequaled at any other period. But what matters the cost or the sacrifice if a contribution is made to American religious and educational life that is substantial, protective and enduring! We frequently hear the cry back to the constitution and the fundamental rights of man. If you wish, join in the sacred crusade for constitutional rights, but forget not that the Church says there is another and more necessary effort, without which the former will be spasmodic and weak, namely, to hold fast to Jesus Christ and His teaching for He is the way and the truth and the life, and to labor most assiduously that the wonderful youth of America be not deprived of the only philosophy and



theology that can make conscience sensitive, the heart pure, the will strong and the intellect fortified against chicanery.

May we not hurriedly consider the arresting panorama of the Catholic Church guiding, protecting and directing the family. If the family be the unit in the state then any organization that risks its all to keep it pure and wholesome and untarnished does deserve the praise of thoughtful and patriotic men. The morality of the nation can be judged by the respect which is given the marriage bond. The permanency and sanctity of the home has always had the watchful direction and tender solicitude of the Church. She has no physical force to compel men to live in one and unbroken marriage union, so necessary for the stability of the state and the family. She has nought to oppose to those who at times reject her position in regard to marriage, except undaunted courage, repeating sweetly but firmly, "It is better to obey God rather than man," and, "What God has joined together, let not man put asunder."

Again, follow this Church into civil and social life and behold her in court, market place and factory, teaching without reservation a doctrine that insures stability and order to the family, the State and the Church. "Let every soul be subject to higher powers, for there is no power but from God; and those that are, are ordained of God." (Romans XIII, 6.) Man to serve truly must serve through an enlightened conscience. There must be authority that civilization may exist; and that authority in whatever form is from God. Disobedience to this authority is sin, which will be punished by a Just Judge. This teaching is not a simple suggestion or a proposed solution for men to accept or reject as they please. It is a command and he who violates it violates an ordinance of God. The observers of this ordinance are the most Christian and patriotic of men. Those who deny its truth are gradually undermining the fabric of the State and are opening a wide pathway for confusion, weakness and anarchy.

This organization called the Church, my dear brethren, is, we believe, with all our heart and soul, divine in her Founder, Jesus Christ, the Son of God, divine in her organization directed and informed by the Holy Ghost, and teaches a divine doctrine as her mission. Singular, unique and peculiar, she has throughout the centuries, under all forms of government, dispensed the grace of Jesus Christ, and today is as young in her attributes as when the Holy Ghost breathed upon her, and she went forth to teach in Jerusalem the self-same truths that she is teaching in America today. Throughout the centuries, she has, without evasion, subterfuge or reservation, proclaimed the divinity of the Master, who gave her life and promised to her divine vitality unto the consummation of the world.

I have been prompted to give this imperfect and faint outline of the Bride of Christ that we might perhaps the better appreciate the exalted dignity conferred upon those chosen to be counsellors of him who rules and guides under God this instrument of God's mercy to men.

Our Divine Savior chose and confirmed Peter as head of the Church, and from then until now the Popes, the successors of St. Peter in unbroken line, have been the Vice-Gerents of Christ. These spiritual rulers have been the human agents through which the Master worked. Being human, they have always sought counsel and have always been surrounded by the ablest advisers. These advisers we today term the College of Cardinals and they form the senate of the oldest and most remarkable institution in the world's history. This august assembly, selected from many nations, is really international in its

thought and vision and considers all men, savage and civilized, as precious children committed to its shepherding.

Your Eminence, your name has been added to this illustrious College, which today, as in the past, is distinguished by the virtues, talents and accomplishments of its members. To you we turn to explain to your Eminent Confreres and the Holy Father Himself, the needs, the zeal, the sacrifice, the prayers, the devotion to the Holy See, and the hopes of the Catholic Church in the land of the free—the fairest, freest field ever offered to Christian activity.

It would, Your Eminence, ill become me to even allude to your personal qualities of heart and mind, after the Vicar of Jesus Christ has taken you by the hand and seated you among the members of his intimate household, and robed you with the scarlet, emblematic of your consecration to justice and charity. His imprimatur on you and your works is a seal so sacred and so complete that any attempted repetition or addition would be presumptuous. We may, though, and do most heartily rejoice with you in your elevation to the Cardinalate, which presupposes active faith, valiant leadership and a multitude of good works, and we offer you our sincere felicitations.

Your position in the Church is most exalted, your responsibility tremendous, but incardinated in both is magnificent opportunity. You will henceforth speak from a lofty pulpit; you will be seen and heard afar and your words, describing Jesus, All Beautiful, All Perfect, All Sufficient, will be a balm to the broken hearted, a staff to the weak, a prop to the indifferent and a stimulus to those who with pure hearts and chaste hands carry forward the banner of the Crucified.

What a wealth of opportunity in a civil and social life in unparalleled Chicago, not to go farther afield. Eager, restless and grasping is she for the things of time, but also seeking and searching that she may have the best spiritually and intellectually. Joining hands with the foremost citizens—big hearted and broad minded men—for the civic and social betterment of your city, you will be truly a Messenger carrying the salt with its savour of protection and purification.

Earnestly and sincerely do we rejoice with you and felicitate you that your Cardinalitial honors open wider than even before the door of opportunity to your talents and your service.

Your Eminence, you would be less than human, if today your heart was not charged with many strong and noble emotions. You are circled about by your revered and illustrious brothers in the Hierarchy, who utter a fraternal God speed you; you are surrounded by a clergy full of zeal, initiative and sacrifice and who are leaving after them monuments in churches, schools, and charitable institutions worthy of the golden age of the Church; and who pray that you may be spared to make more resplendent the See of Chicago; you are sustained by a laity who express their lively faith in generosity and loyalty. We welcome you home and say sincerely *ad multos annos*, but also permit us as the highest token of respect and appreciation to join with you in giving expression to the sublimest and sweetest sentiment that can issue from the heart of man, viz: *Deo Gratias*.

#### ONE MILLION DOLLAR DIOCESAN GIFT TO HIS EMINENCE AIDS SEMINARY

One million dollars from the Catholic people of Chicago was presented to His Eminence, Cardinal Mundelein, on Tuesday afternoon.



It was their tribute to the Cardinal, planned to aid him in furthering the project nearest his heart, St. Mary of the Lake Seminary, Area.

It was not for some weeks following his departure for Rome that the plan got under way. It is, therefore, a most remarkable expression of generous, sympathetic approval. At that time a meeting of the pastors was called by the Rt. Rev. E. F. Hoban, D. D., administrator. As result of this gathering it was decided to recommend to all thought for the Seminary.

It was conceded that assistance such as a generous offering could now bring to the Cardinal's plans would be immensely pleasing to him. It was known that he would accept nothing of this nature for himself. So the matter came to be presented in all Chicago parishes, quietly, without display.

The result was the whole-hearted response which on Tuesday was presented to His Eminence in the form of a check. It was given him at a gathering of priests and bishops after the Solemn Mass at the Cathedral.

It came as a complete surprise to His Eminence. Bishop Hoban made a short speech outlining the reasons and details of the presentation.

The Cardinal replied, proclaiming this to be the most magnificent climax to a splendid welcome that might be imagined and urging all present to convey to each individual donor his personal appreciation of the thoughtful remembrance on behalf of himself and on behalf of the thousands of young men who will be trained in the Seminary in future years to care for the spiritual needs of the Catholics of this great archdiocese.

There was a delightful informality about the occasion. The great gathering arose and cheered His Eminence, enthusiastically as he arose to receive the check from Bishop Hoban. The affair was in the nature of a luncheon at which the Cardinal entertained over one thousand guests.

#### MORE GENEROUS DONATIONS FOR THE SEMINARY

##### ONE HUNDRED THOUSAND DOLLAR GIFT

Mr. and Mrs. Frank X. Mudd of Oak Park presented the Cardinal with the sum of \$100,000 for the new Seminary. Mr. Mudd's gift was made without restrictions or conditions.

The Cardinal determined that it was to take the form of a memorial to Mr. and Mrs. Frank X. Mudd and some building of the Seminary group will bear their names.

In giving this splendid donation to His Eminence, Mr. Mudd did not suggest or impose any conditions or restrictions. The money was given for the new seminary, the planning and building of which has been the dearest object of His Eminence's affection. The Cardinal determined, however, that this gift would be commemorated in the form of a memorial. This will be accomplished by designating some building of the imposing seminary group to bear the names of Mr. and Mrs. Frank X. Mudd.

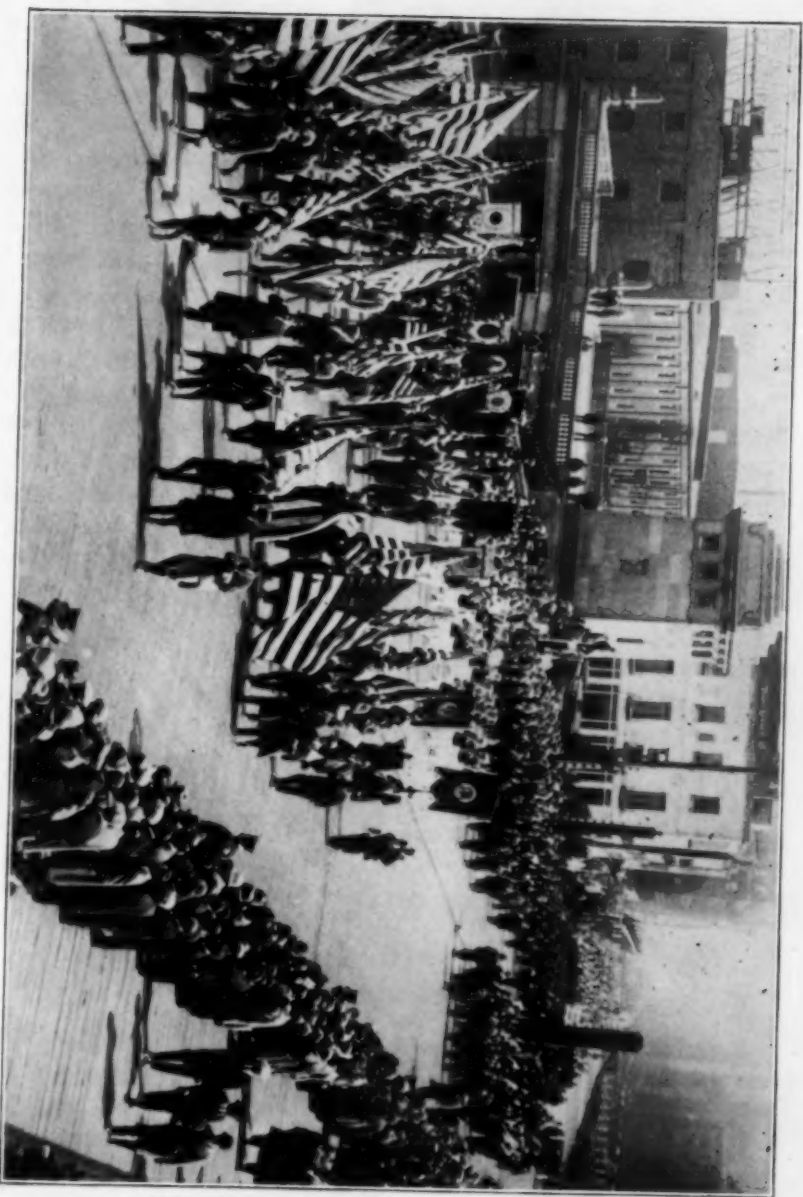
Mr. and Mrs. Mudd live in Oak Park and are members of St. Edmund's parish. Mr. Mudd was born in Lebanon, Kentucky, and was educated at St. Mary's College, Marion County, Kentucky. He has been a resident of Chicago for many years and has always been active in the business and civic life of the city. Mr. Mudd was very modest about discussing his bountiful gift to the seminary. It was only after diligent and persistent inquiry that he consented to give information relating to himself. Mr. Mudd is a member of the South Shore Country Club and the Chicago Athletic Club and is a zealous worker in the Holy Name Society. He is the organizer and president of the Live Poultry Transit Company and is also interested and identified with the Railway Equipment Corporation. Mr. Mudd in a quiet, unostentatious way has always been keenly interested in promoting the work of the Church. Mr. and Mrs. Mudd have devoted much of their time and labor to works of Catholic charity.

#### CATHOLIC ORDER OF FORESTERS

Among the interesting features of the return of His Eminence, Cardinal Mundelein, was the presentation of a gift from the Catholic Order of Foresters, of which Cardinal Mundelein has been the high spiritual director, as were his predecessors, Archbishop Quigley and Archbishop Feehan.

At the April meeting of the High Court of the Order, it was decided to present a check for \$25,000 to His Eminence and that a committee of the High Court should form a part of the delegation to New York to welcome the Cardinal home. This delegation consisted of High Chief Ranger Thomas H. Cannon, Vice High Chief Ranger Simeon Viger, Lawrence, Mass.; High Secretary Thomas F. McDonald, High Medical Examiner Dr. J. P. Smyth, and High Trustee Patrick E. Callaghan. Two other members of the High Court, high trustees, John E. Stephan and Leo J. Winiecki, were unable to attend.

On Saturday, May 10, as the special train was returning from New York, the Forester delegation, accompanied by several of the



THE GREAT PARADE FORMING  
Assigning the color bearers.

P. & A. Photo.



clerical members, appeared in the Cardinal's car by appointment. The high chief ranger made the presentation address to His Eminence, and concluded by handing the gift of the Order to him.

The latter, in a most happy response, cordially thanked the officers for the gift of the Catholic Order of Foresters. He referred, especially, to the fact that the Foresters' gift was the first he had received on his return from Rome and it was the first he had received from any Catholic organization. He paid high compliment to the officers and members of the society as a truly Catholic body of men, who were engaged in the work of protecting the homes of their members and at the same time being truly representative in all movements in the interest of the Church, of education and of charity.

He stated that it was his intention to devote this gift to the seminary at Area, Ill., and to make it a perpetual memorial to the Order, where, not only the present class of priests but future generations of the students who would pass through the seminary might note that the gift of the society had been a means of great help to the seminary. He expressed his desire to continue as the high spiritual director and hoped that the Order might continue its career with as great success in the years to come as had characterized the more than forty years of its career. He concluded by blessing the members of the Order and their families.

This little ceremony concluded it was followed by the presentation by Rev. James M. Scanlan, D. D., member and chaplain of McMullen Court No. 7, of a beautiful engraved address to His Eminence, which was signed by all the members of both delegations to New York. Mr. Henry Mawicke of Our Lady of Lourdes, made the presentation address. The volume is a fine example of illuminated pen work on parchment, bound in cardinal leather.

An actual count of the clerical and lay delegation to New York disclosed that one-third thereof was composed of members of the Catholic Order of Foresters.

#### CATHOLIC DAUGHTERS OF AMERICA GIVE \$10,000.00

Another presentation of much interest made on the train which bore the Cardinal from New York to Chicago was a certified check for \$10,000.00, the gift of the Illinois branch of the Catholic Daughters of America. The representative of the society was the distinguished war chaplain, Rev. George T. McCarthy, pastor of St. Margaret Mary parish and the chaplain of the active and vigorous society. The Catholic Daughters of America number less than eight thousand in Illinois but they are thoroughly imbued with the desire

to advance the cause of education and accordingly have exerted themselves to assist in the movement launched and fostered by Cardinal Mundelein for the great University.

#### WOMEN'S CATHOLIC ORDER OF FORESTERS

Catholic women of Chicago were not surpassed by the men in the generosity of their gifts nor the zeal of their welcome to His Eminence, Cardinal Mundelein, in honor of his elevation to the Cardinalate. A number of women's organizations were represented by gifts and in the demonstrations women's organizations took a part that received widespread commendation.

Outstanding among the money gifts was a sum of \$5,000 from the Women's Catholic Order of Foresters. The gift, which is for St. Mary of the Lake Seminary at Area, was presented to His Eminence Saturday, succeeding his return by Miss Mary L. Downes, high chief ranger of the organization.

In the gift is represented the generosity of hundreds of members of the order in Chicago and suburbs. The amount was collected in nickels and dimes from the working women as well as the society matrons who constitute the membership.

The fund was originally collected to aid in the work of the Women's Forester Club, the downtown club for working women, but since that activity was no longer in need of the fund, it was turned to the other use.

#### CIVIC RECEPTION AT AUDITORIUM

BY GERTRUDE A. KRAY

Reverence for the man, honor for the Church he represents and civic pride in possession of a notable personality within its domain. This was the three-fold object that brought thousands of people to the Auditorium Monday night to join in a testimonial to His Eminence, Cardinal Mundelein.

It was Chicago's tribute, the citizens' reception, and generous was the response. Thousands could not gain entrance to the great auditorium. Many of them lingered, thronging the streets, hoping for even a sight of him as he passed.

Fittingly, in the great demonstration that brought people of all creeds together, the Cardinal, as the representative of a Church that proclaims to all its unity and charity, made two of the points of attraction, the central theme of his address. Honor for the Church of God, and duties of good citizenship, he emphasized. Sincerity



and earnestness, as always characterized his speech. His words came clear and forceful that reached every part of the great building.

He was an imposing figure as he stepped alertly across the stage of the auditorium to his throne in the center arranged for him. The cheers of the vast audience were deafening and the crowd was on its feet for some time in respectful tribute. Above his throne hung his coat of arms and draped across the back of the huge stage was stretched a great American flag. There was a profusion of American flags in the hall proper. The national emblems were draped from the boxes and were combined with the papal colors, yellow and gold, on the walls and over doorways.

It was a scene of joy that greeted His Eminence. The sea of upturned faces was one on which he could read supreme gladness in the honor that had come to him. There was a response in every heart, that had been equalled on few occasions of similar nature in Chicago.

On the stage were seated three hundred pastors of the archdiocese with dignitaries representing the hierarchy, officials of the state and of the city. Governor Small and Mayor Dever led the city and state representatives. George M. Reynolds addressed the audience on behalf of non-Catholics of the city. Mr. D. F. Kelly, K. S. G., acted as chairman.

Other addresses were made by M. F. Girten, Jas. A. Calek, Edmund K. Jarecki and James G. Condon. That of His Eminence is given in full elsewhere in these pages.

Shortly after 8 o'clock the Paulist choristers filed slowly into place near the front of the stage and the testimonial was in progress. With the opening strains of the "Star Spangled Banner," boyish voices of the youthful leaders resounded high and clear above the audience. In the choral number, "Ecce Sacerods," the singers were at their best and the enthusiastic applause was prolonged to show them honor. In the closing number, "America," the choristers led the singing and quite appropriately added a final patriotic touch to an evening of great importance.

The greeting of the non-Catholic residents of Chicago was expressed by George M. Reynolds, who in his opening remarks voiced the thought that "This honor has come to Cardinal Mundelein because he has deserved it. He has traveled upward not without effort. If we will but look backward into the life of this new prelate of the Catholic Church we shall see stepping stones upon which has been written, faith, determination, hope, duty, sacrifice and all the others."

It was a thought for youth to carry home.

## D. F. KELLY IS CHAIRMAN

D. F. Kelly, who introduced the speakers, praised His Eminence for the great part he has taken in the formation and operation of the Associated Catholic Charities of Chicago. Others among the speakers likewise referred to the great task of caring for Chicago's poor and how a systematic method had been evolved under the leadership of this new prince of the Church.

Mayor Dever, who sat upon the right hand of the Cardinal, expressed the opening welcome greeting. He gave evidence of the city's pride in his elevation and thanked the people of Chicago of all faiths for their welcome.

## JUDGE E. K. JARECKI

Judge Jarecki recalled with pride his early days in St. Hedwig's parish school and then sketched Chicago church history, concluding with the following tribute:

"Your Eminence, since your appointment and arrival in the archdiocese of Chicago as its Archbishop, I have had opportunity to follow your various undertakings and endeavors. With the utmost pride and deepest satisfaction, I have watched closely the care that you have given the orphans, the love that you have had for the poor as exhibited in your establishment of the Associated Charities, the interest and arduous effort you have taken and given to the education of the clergy and the youth of our community. All this has been a source of real pleasure that has elevated our hearts and souls and has increased our own civic pride so that today we can really rejoice together with the rest of the archdiocese, that the Roman Pontiff has so deservedly elevated you to the dignity and position of Cardinal.

"We, the laity, particularly rejoice in your elevation, because your life is a living example of success and achievement attained by hard work and self-sacrifice. Originating in modest circumstances, you have, by application, sacrifice and devotion to ideals, succeeded in a comparatively short space of time to win distinction and elevation to a position next to the highest in the hierarchy of the Catholic Church.

"May Your Eminence continue in this good and holy work, in this exalted position, for the welfare of our community and the people of this archdiocese, and for the good of this great country and our own City of Chicago, and may Almighty God shower Your Eminence with his greatest blessings."



*Underwood & Underwood.*

#### THE MARCHING THOUSANDS

Conservative estimates placed the marchers at one hundred thousand.





## M. F. GIRTEN

Judge Girten's was a message of congratulation eloquently expressed, including all classes of citizens, briefly enumerating the many different features of work for all that have been so successfully directed by the Cardinal.

The Judge went on to say that for all these reasons, on this occasion we are grateful to and we thank His Holiness, Pope Pius XI for the distinction bestowed on the Archbishop of Chicago as a visible mark of appreciation and approval of excellent service in this part of God's vineyard; "and in consideration of these honors we pledge our loyalty to His Holiness and we assure Your Eminence that it shall be our aim to continue our co-operation in every endeavor you have begun or may undertake and we hope that in a measure our efforts may match your zeal in the things that are for the betterment of our community and our times. May Your Eminence be given many, many years of good health to remain our advisor and our leader in our service to God and our fellowmen for that is the service to which Your Eminence years ago dedicated your health, your strength, your talents, your good will, your life, God bless our Archbishop George Cardinal Mundelein."

## JAMES K. CALEK

Mr. Calek, speaking of citizens of Slav origin, said that there were twenty-eight parishes in Chicago with over eight thousand children of those races who formed part of the Cardinal's spiritual charges.

Speaking of the Americanization progress amongst these children he referred to the schools encouraged by His Eminence and of the splendid work done in them.

Again speaking for his confreres he addressed the Cardinal:

"As such, then, we greet Your Eminence, and rejoice over the rare distinction conferred on your august and exalted person. We congratulate ourselves, to have been honored by our Holy Father in Your Eminence's distinction. We feel we have been honored as Americans at large, and as Your Eminence's diocesans in particular. We feel honored at the thought, that our beloved Archbishop has been deemed worthy to take part in the direct government of the great kingdom of God on earth. From this we shall draw a powerful inspiration to take lively interest in everything that is to concern this great kingdom of Jesus Christ on earth."

## JAMES G. CONDON

Mr. Condon opened his address with a review of the history of the church through the centuries and of the aid toward progress

ever given by church leaders. In outlining its influence upon American life, he said:

"We do not tarnish the luster of others by recording in letters of gold the loyalty and devotion of Catholics to America. We are admonished by the rulers of the Church that in order to crown our citizenship with a befitting glory, we must fortify it with religious duty. Therefore in America, loyalty to the republic is a Divine admonition, and it is a precept of the church that resistance to our country and willful violation of its laws constitute an offense against God."

In paying his tribute to the new cardinal, Mr. Condon said: "By the call of Providence he has become a prince of the church and by his own choice remains a citizen of America. Here he will live and labor for his God, his country and her people.

"Your Eminence, I utter the prayer of this great gathering made up of all creeds and the vast numbers who cannot be here in person but who are with us in heart, when I beseech the Great Master to make us worthy of you. I express the yearnings of all when I crave for them your blessing.

Pointing to a large American flag, the speaker arrived at his peroration: "I speak the hopes of all by asking you as a prince of the Church to weave the spirit of that flag in the fabric of nations. You are clothed in one of its colors. Tell the story of martyrdom and flow of blood in behalf of liberty of conscience and of civil rights symbolized in its red stripes. Carry the message of good will, purity of purpose and love of mercy revealed in the white. In the blue they will see the color of the eternal sky. Bid them keep their eyes toward it. It is God's footstool and the gateway to heaven."

CARDINAL'S ADDRESS AT AUDITORIUM THEATRE; RESPONSE  
TO CIVIC OVATION

After all to take one's place in the Supreme Senate of the Catholic Church, to be ranked among the seventy that stand highest among two hundred of millions in the world, to be numbered among the Scarlet-clad Cardinals, who have had and have Saints and Statesmen and learned men among them, is one of the greatest honors that can be paid to a man here today. But to be accorded as herewith the approval and the applause and the congratulations of those with whom one has lived and moved for years, that is even a greater gratification. For that reason I am happy tonight. My dear friends, this honor would have meant nothing to me, if it had meant nothing to you. But because you share it with me, because you have merited



more than I, because it means glory to our city and our people, that is why I appreciate it more than I can say.

Repeatedly have I said both at home and abroad, that the real wearers of the Sacred Purple should be the people of Chicago. They are the real winners in the contest, it is their labors, their merits, their record that have attained this recognition from the head of Christendom. I am only their representative, their leader, just one of them. And how splendid is the record they have made. It has been remarked that I am the youngest member of the Sacred College and yet this is not remarkable. Chicago is by far the youngest of the cities possessing a Cardinalitial seat; the city itself is barely a century old, the diocese only four generations back. When I stood in the Propaganda College, I remember that the College was already an old building before a single white man had made his home where Chicago now stands and where today nearly four million people dwell; and so again I am only a representative. It represents the coronation of triumphant youth, a youthful church in a youthful city, on a youthful continent. Not foolish, vacillating boyhood, but the full vigor of powerful young manhood. Even the Holy Father emphasized this when he spoke of this country as a land where everything is great, where every move is gigantic. But the wonder of it all is, that it is not a youth that is hard or thoughtless, but a youth that was kind to others in suffering, generous in victory, open-handed to those in need and misery.

In his address on the occasion of the conferring of the red biretta to American Cardinals, the Pope paid a strong tribute to this country; in fact, veteran newspapermen who were present, claimed that never before had a country been so lauded in so marked a manner by a pope as was our country, on that occasion. "The intervention of your country," said the Pontiff, "decided the issue of the war, the intervention of your country in time of peace again saved countless lives in hunger and death."

On every side I noticed a changed attitude towards this country. I had not been in Rome for fifteen years. Then we were looked upon as a nation of dollar-makers and dollar-seekers. Now the attitude was changed. We had shown that when it was a question of human lives of saving particularly babies' lives, we knew no lines of race or creed. We threw our dollars away for this purpose even quicker than we made them. The attitude was now one of respect, like lifting one's hat as a young man passed by who had done a fine thing. And because Chicago and her sister city, New York, had played so prominent a part in doing these things, that is the reason why the

red hat comes to Chicago and New York. Nor was the gratitude that is the expectation of further favors.

Well do I member when on the eve of my departure from Rome that I was taking leave of the man whom I honestly believe to be the kindest man I ever knew, I said, "Now, Holy Father, if we can at any time be of service, if there be anything we can do, just a word will be sufficient," and he interrupted me, "Ah, you have already done great things and we are grateful." And I could only answer as I knew the people of Chicago wanted me to answer, that this word of gratitude of his more than all else bears out what I have ever believed, I had steadfastly maintained, that God had given this, my native land, a sublime mission to perform. Long has it been to the oppressed of other nations, the land of their hearts' desires.

Ever has it remained the land of the free and the home of the brave, but its mission does not end there. It must become the leader of the countries of the world. Not in the prowess of war; not even so much in the markets of commerce; rather in the field of charity, in the interest of decency, of gentlemanly conduct, of brotherly love. One does not need to travel far abroad to find how keen is the desire to keep alive the hatred of the war, to draw us in, if possible, into their bickerings and their age-long national hatreds. "Thank God," I said to one, "we Americans are better sportsmen; we want to forget a fight as soon as it is over, to shake hands as soon as the contest has been decided, as the North and South did. Only the ignorant crackers keep up the feuds for generations in our land."

To see the hand of God in the destiny of the American people we need only consider how, from a mixture of emigrant races, we are forming a people that is the admiration of the world. The Lord surely must have some great mission in store for a people with whose formation He has taken so much care as with this nation of ours. And now comes our duty, yours and mine, to keep that people one and undivided; to keep it far from alien influences, and shield it against foreign propaganda. To repel from our midst those who would split up in parts, who would halt our progress, who would hamper our mission for the peace, the happiness, and the real prosperity of our people and our country.

This is my part of this great purpose. All these races that are gathered here this evening, to unite them in one great happy family; to rule them all impartially without fear or favor; to bring their children all the same opportunities for success in their work in this life, and the hope for happiness in the life to come. It is this work

our schools succeed in accomplishing, and in an even greater measure, our seminaries will produce, where the future pastors are being trained under our own eyes, to be the real leaders of Americanization in this city, youths in whose veins runs the blood of many lands, but in whose heart burns ardently, and undyingly, the love of but one country, the land of their birth, the land of the Star Spangled Flag.

The selection, the training, the formation of the future leaders of the million and more citizens who form the rank and file of the membership of the Catholic church in this city, to train them as spiritual children of our church and as loyal upright, and law-abiding citizens of our country, that is the contribution I would leave behind me as archbishop of this great diocese of Chicago; that is a privilege that I rank higher even than the honor that has been conferred on me. That is the work that will last and keep known to men my name long after the scarlet robes I wear have moulded in the tomb, and the red hat of the Cardinal swung high in the vaulted heights of my Cathedral. To accomplish this I would ask for help and co-operation of our fellow-citizens irrespective of race or creed, that this city we all love may be known the world over, and live on history's pages, not only as the greatest industrial and commercial center, but the city that answered to every cry of distress and every call of charity with its characteristic response, "I will."

250TH ANNIVERSARY OF ESTABLISHMENT OF CHURCH BY  
FATHER MARQUETTE

A pleasing note was introduced in the civic reception through the beautiful embossed souvenir program designed by the artist Thomas A. O'Shaughnessy and bearing the coat of arms of the Cardinal in exact colors.

Appropriately noting the coincidence of this notable event in the history of the Church in Chicago just two-hundred and fifty years after the establishment of the Church in this part of the world by Father James Marquette, S. J., a brief resumé of Father Marquette's life and activities in Chicago and Illinois two hundred and fifty years ago was given.

EXTENSION SOCIETY GOVERNORS IN A TRIBUTE TO THE CARDINAL

Two hundred representative men selected from all occupations and from all parts of the country gathered at the Blackstone Hotel Wednesday evening, guests of the Board of Governors of the Catholic Church Extension Society, to do honor to His Eminence, Cardinal Mundelein.

The banquet was in the nature of a tribute to His Eminence, who is also Chancellor of the Society. The Right Reverend F. C. Kelley, D. D., president, acted as toastmaster, introducing the different speakers. In the entertainment of the guests he was assisted by the Very Rev. W. D. O'Brien, LL. D., vice-president, the Rev. E. J. McGuinness, the Rev. P. H. Griffin and Mr. F. W. Harvey, Jr.

William R. Dawes, president of the Chicago Association of Commerce was the first to speak for Chicago and its appreciation of the honor paid this city in the selection of its Archbishop as a member of the Sacred College of Cardinals.

Then followed speakers representative of various parts of the country presenting report of activities of the Extension Society in their respective districts during the period of years in which His Eminence was Chancellor.

All were eulogistic in the highest degree of the splendid work done. Each speaker in turn told of churches built in remote settlements, of aid given mission priests, of assistance rendered in many ways, of work brought to successful completion because of the Catholic Church Extension Society.

The Right Reverend John T. McNicholas, O. P., bishop of Duluth, spoke for the western territory; the Right Reverend J. Chartrand, D. D., bishop of Indianapolis, sketched Extension operations in the middle west; the Most Reverend John Shaw, D. D., Archbishop of New Orleans, outlined developments in the South.

The Most Reverend Neil McNeil, D. D., Archbishop of Toronto, Chancellor of the Church Extension Society of Canada, told of work for church expansion in that country and expressed his appreciation of aid rendered his organization by the Chicago body and of personal assistance given by the Cardinal.

The Church Extension Society was organized seventeen years ago by Monsignor Kelly who still remains in active direction of the splendid organization he has built up, through assistance rendered by the late Archbishop Quigley and the present Chancellor, Cardinal Mundelein. All the speakers emphasized their appreciation of his personal interest and indefatigable zeal.

To relate only one feature of the society's work, over twelve hundred churches have been erected in all parts of the country. Each speaker explained that none of these would be possible were it not for Extension assistance.

His Eminence, the principal speaker, sketched his eight years in Chicago where peace and concord dwells among people of all creeds. He outlined the splendid work of the Extension Society not only as a means of extending the church but also as a mission for bringing this same friendly understanding of religious beliefs among our fellow citizens in the far distant places.

He looked forward to real brotherly love and family harmony, the same fair, tolerant, public-spirited attitude towards a religious movement in other parts as has been exemplified in Chicago in recent years.

Seated at the speakers' table were also Mayor Dever, the Rt. Rev. P. J. Muldoon, D. D., Rockford, the St. Rev. E. F. Hoban, D. D., Chicago.

Arranged at the head of separate tables were the following members of the hierarchy:

The Most Rev. A. Dowling, D. D., St. Paul; the Rt. Rev. E. P. Allen, D. D., Mobile; the Rt. Rev. M. C. Lenihan, D. D., Great Falls; the Rt. Rev. Thos. Lillis, D. D., Kansas City; the Rt. Rev. J. B. Morris, D. D., Little Rock; the Rt. Rev. P. R. Haffron, D. D., Winona; the Rt. Rev. J. J. Lawlor, D. D., Lead; the Rt. Rev. E. D. Kelly, D. D., Grand Rapids; the Rt. Rev. Jos. Shrembs, D. D.,

Cleveland, the Rt. Rev. Joseph P. Lynch, D.D., Dallas; the Rt. Rev. J. B. Jeanmard, D.D., Lafayette; the Rt. Rev. D. M. Gorman, D.D., Boise; the Rt. Rev. E. B. Ledvina, D.D., Corpus Christi, the Rt. Rev. Joseph H. Pru'Homme, D.D., Prince Albert; the Rt. Rev. J. J. Swint, D.D., Wheeling; the Rt. Rev. B. J. Mahoney, D.D., Sioux Falls; the Rt. Rev. Patrick Barry, D.D., St. Augustine; the Rt. Rev. Thos. O'Donnell, D.D. Victoria; the Rt. Rev. Jas. Griffin, D.D., Springfield; the Rt. Rev. Jos. G. Pinten, D.D., Superior; the Rt. Rev. Jos. F. McGrath, D.D., Baker City.

### TRIBUTE TO CARDINAL MUNDELEIN

BY THE RT. REV. MSGR. F. C. KELLEY, D.D., Protonotary Apostolic

Your Eminence:

In spite of the fact that the event of this evening seems only a continuation of the feast of yesterday, yet is there a significant distinction between them. Both are memorable and joyous; but, yesterday it was the Archdiocese and City of Chicago that welcomed their first Cardinal-Archbishop and Metropolitan, while today the West and South proclaim the Cardinal-Chancellor of a Pontifical institute which has been to both a source of strength and consolation. As the Archbishop of Chicago and the Metropolitan of Illinois, Your Eminence is the head of a large and important ecclesiastical family, but as Chancellor of Extension, Your Eminence is more for you are the protector of the American missions, elder brother in the Episcopate of those upon whom the burden of caring for them depends, inspiration of the men and women—priests and sisters—who keep lonely watch and ward over the scattered flock on mountain and prairie, and promoter of progress in that part of our common country where the future glory of America is to find a place for its highest throne. When you sat down at this table, Your Eminence, we forget that you were the Cardinal-Archbishop of Chicago. We know you here as the Cardinal of all the hopes that find in Chicago their heart and center.

We are proud and happy to welcome Your Eminence at the gateway of the Golden West and in you to salute the Sacred Purple. We admit our selfishness in it all, for in your strength we are strong, in your dignity we are elevated, in your honor we are honored. Eight years ago you were bound to the cause of American Home Missions by the same act of High Authority that made you Archbishop of Chicago. In creating you Cardinal that same High Authority added dignity to a duty which you exercise in common with us, the Governors of Extension.

We fully appreciate, Your Eminence, how great is that dignity to which you have been elevated, and therefore how pleased and proud we ought to be, and are, in the reflection of its glory on our work. The College of Cardinals has a well-marked and well-honored place in history, and not alone in its collegiate character. Its members have never failed to add to its greatness by their individual contributions of learning, statesmanship and sanctity. We do not forget that to Italy and the world the Sacred College gave Gaetani, well called "the greatest jurist of his age"; De Medici the patron of the world's first artists in painting, sculpture and architecture; Baronius who, after Eusebius, was the Father of Ecclesiastical History; Lambertini who, as Benedict XIV, was called "the greatest scholar among the popes"; Bonaventura, Bishop of Albano, raised to eminence both as a philosopher in the schools, and like Cardinal Charles Borromeo to the altars as a saint; and Mezzofanti, the first of all the world's



linguists, who spoke and wrote perfectly thirty-eight tongues and could use thirty more as well as fifty dialects. Outside Italy, the home of the Sacred College, its members have been lights to progress and civilization. When France needed a savior she found him in Armand Cardinal Richelieu. Well did Bulwer-Lytton choose the words he put into the mouth of that soldier-statesman:

.....I found France rent asunder,—  
 The rich men despots, and the poor banditti;—  
 Sloth in the mart, and schism within the temple;  
 Brawls festering to rebellion; and weak laws  
 Rotting away with rust in antique sheaths,  
 I have re-created France; and, from the ashes  
 Of the old feudal and decrepit carcase,  
 Civilization on her luminous wings  
 Soars, phoenix-like, to Jove!

While Sacred Eloquence had her priestly Lacordaires and her episcopal Bossuets, there was Giraud, the Lion of Cambray, to stand forth in the red of a Cardinal and add the flame of his burning oratory to the fire that warmed the French heart to faith in cold days of trial for the Church of God. If the English had a martyred Statesman-Archbishop in Thomas a Becket, the Celts had one in David Cardinal Benton, of whom it has been written that he was "one of Scotland's greatest statesmen and scholars." Germany has reason proudly to exhibit the record of Nicholas Cardinal Cusa, whose astronomical writings forecast the later discoveries of Copernicus and Galileo and who, in addition, endowed medicine with its first plan for accurate diagnosis. Nor is it strange that a Cardinal should be a distinguished scientist. Haynald of Hungary was a great botanist and collector of botanical specimens and books in the last century. His treasures today are in the Hungarian National Museum. Spain would not wish to suffer the loss of the permanent prestige given her by Ximenes, Cardinal-Archbishop of Toledo, Chancellor of Castile, Founder of the University of Alcala, Maker of Madrid, author of the first Polyglot Bible and Regent of the Kingdom. But other Cardinals than Ximenes have been educators as well as writers. Newman's loss would have been a calamity for English literature and he was Rector of the National University of Ireland. Capeceletro showed how charmingly biography could be penned. Bessarion was a master of Greek letters. Dovisi, called Bibbiena, was a distinguished author of comedies. Piccolomini and Pecci, who both reached the Papal throne, were poets. The arms of the College of Christ Church in the University of Oxford are still the unchanged armorial bearings that show the red hat and shield of Wolsey, her Cardinal-Founder. But, centuries before, a greater and more faithful Cardinal than the Chancellor of Henry Tudor, Stephen Langton, won for himself the permanent gratitude of civilization. As long as the constitutions of modern states are founded upon the rights gained for the people by Magna Charta, as long as representative government endures and justice still functions through trial by jury, will that great Cardinal's name, leading the list of the Barons of Runnymede and "soul of the movement" that gave a free citizenship to his country and helped inspire our fathers to gain it for us, be held in grateful remembrance. There is however, a Cardinal's name that should be dearer to Americans than even the great name of Langton. In the struggle by James the First of England against rights which Lord Chief Justice Coke said were insured the people by the Great Charter, a struggle between absolutism and

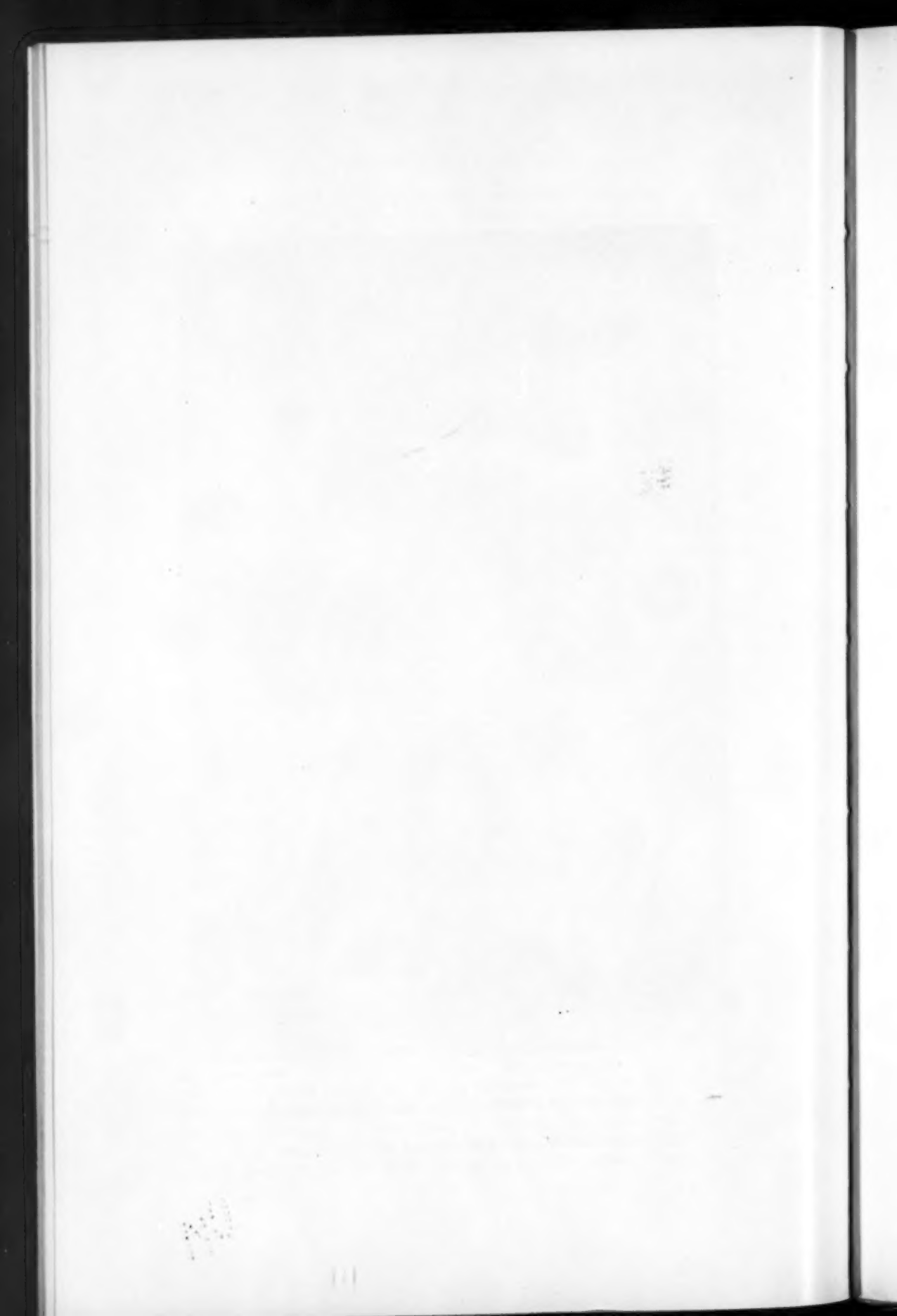




*Lavecchia Photo.*

HIS EMINENCE GEORGE CARDINAL MUNDELEIN

First portrait of the Cardinal since his return home.



democracy, the clear voice of Bellarmine, a Cardinal, was heard in controversy against the King. He taught the ancient Catholic tradition that political authority is, under God, the authority of the whole community. The supporters of autocracy censured Bellarmine because he said that "in the kingdoms of men, the power of the king is from the people because the people make the king. Jefferson admitted that the principles he wrote into the Declaration of Independence were traditional and not his own. They surely were traditional, for they are practically identical with the summary from Bellarmine's *De Laicis* made by Sir Robert Filmer before the year 1680. He wrote "Thus far Bellarmine, in which passages are comprised the strength of all that I have read or heard produced for the natural liberty of the subject." We could not take out of civilization what was put into it by red-robed cardinals and leave the world as rich as she is today.

As an American as well as a Roman Cardinal Your Eminence will find yourself in goodly company. The first bishop who labored on our soil to be created Cardinal, John Cheverus, had twenty-seven years of work for God and country in America to his credit. The second President of the United States, John Adams, headed the list of non-Catholic contributors to the first church that saintly ecclesiastic built in Boston. History speaks eloquently of the learning, the devotion, the sanctity of Cardinal Cheverus. He was, Your Eminence, an American Home Missionary, a practical Church Extensionist when the laborers were few. His memory clings like sweet incense around the Church in New England. John McCloskey, the first to be created Cardinal while actually occupying an American See, was a God-sent administrator in times that tried souls, but he was also the builder of what is still our most monumental American cathedral, St. Patrick's in New York. James Cardinal Gibbons gave us our best apologetic book, now translated into many tongues and used all over the world. John Cardinal Farley has been well called the Father of American Foreign Missions. The addresses and sermons of William Cardinal O'Connell are fine-cut cameos of eloquence, expected of one who is a cultured musician, composer and writer. To him history must assign the inspiration that gave Japan its first Catholic University. Denis Cardinal Dougherty, the successful and successive ruler of four episcopal sees, a latinist who has few equals in America, a theologian who has none, gave the Aglipayan schism its death blow in the Philippine Islands, and left monuments there in institutions of learning and charity. Truly a goodly company, Your Eminence, for you and your beloved colleague of New York. *Noblesse oblige* say the witty French. *Noblesse oblige* history echoes back to your ears tonight.

No one in the West has any fear, Your Eminence, but that you will write another splendid page in the history of the Sacred College—an American page. Indeed, some of it you have already written. Tonight we are interested chiefly in that part of it which has shown and will show your universal sympathies, for it is to these that our missions at home can most confidently appeal. Around you, besides fellow-citizens interested in the material prosperity of both West and South, are hearts that beat for the scattered ones of the flock, successors of those who carried the cross over the prairies and mountains, followers of those who blazed the missionary trail with marks of bloody foot-prints. They come here to salute you as their Cardinal, their friend, their brother in the work of making a greater West and South, as well as a whole country, pleasing to God an a joy to all its people. This gathering offers Your Eminence a title

that we hope shall remain your own to the end of time, as time was once eloquently measured by an American Indian Chief, "as long as the sun and moon shall endure."

#### WELCOMED BY RELIGIOUS

Two thousand sisters representing communities in the archdiocese, had their special part in the homecoming of Cardinal Mundelein. His Eminence in a tribute to their services, their zeal and activities, at the Welcome Pontifical Services celebrated at Holy Name Cathedral, Saturday, May 17, addressed them as follows:

My dear Sisters:

For me it is a real pleasure to see that the Sisters of the diocese have their own part in this historic celebration of the first cardinalatial appointment in the western part of the United States. Indeed it is just and fitting, for no one has helped more than they to bring this about. The generous, living, active Catholicity of Chicago is largely the result of their work. The flourishing condition of our seminary, notwithstanding the attractions and temptations of a great city is the response to their prayers and the effect of their inspiration and devoted solicitude. The magnificent attendance at Mass, the frequency of Holy Communion among men as well as women is due to the fact that these were taught their religion in precept and example by the Sisters in our parochial schools. I have never hesitated to give the credit that is due the Sisters for the rapid and healthy growth of the Church of Chicago, wherever I have had the opportunity. To the Holy Father I spoke of their work, their numbers, their zeal and activity, their self-sacrificing labors for everything that concerns Holy Mother the Church. To the head of the Sacred Congregation of Religious, who has care of them, I said that our Women Religious were a constant source of consolation to me; that without them our progress would be halted and our work hampered; that anything we could do to improve their spiritual life, to render their work more efficient, to make their vocation attractive, was not only advisable but almost absolutely necessary for the cause of Catholic education, the cause in which they are taking so great a part, and which, but for them would wither and languish away. The opportunities do not occur often when a bishop can tell and the Sisters may hear what he thinks of them. Therefore, an occasion like this to which they have contributed so much and which comes largely as the result and reward of their labors and sacrifices is one that must bring joy and satisfaction mutually to themselves and to me.

Last week I came over on a giant steamer, one of the largest and most wonderful that man's genius has yet produced. It carried a crew of 1,000 men. On the top bridge stood a man, covered with gold lace and decorations. Everybody bowed to him, he was in supreme command, his word was law all over the ship. But one day I went down into the bowels of the ship, among the engines and boilers and dynamos; here I found forty engineers laboring day and night in the fierce heat, amid the deafening noises, in the narrowest of spaces; and the thought occurred to me; these are the men who are really driving the ship ahead. That is very much like the Church of Chicago. I am the captain on the bridge, with the gold lace and the decorations. But the Sisters are the engineers in their class rooms, in their hospital wards, in their

chapel stalls. They are driving the ship ahead. Yet in the Providence of God guiding His Church, both of us are necessary for the work, I on the bridge guiding the ship with my hand on the wheel, my eye on the horizon ahead; you in the engine room, in the stoke-hole bringing home to the eternal port the bark of Peter with the precious shipload of passengers it contains.

Nor did I forget you Sisters at the tomb of the Apostles, nor in the presence of Christ's Vicar on earth. But before leaving, I asked the Holy Father to bless our Sisters and their work. And he responded in the kindness of his great heart, and with the fatherly solicitude he has for all his children and particularly for the little ones—for his voice sometimes breaks with emotion when he speaks of little children suffering or in want. And he commissioned me to bring you his own apostolic blessing and to deliver it to you according to your own intentions, to bless you and your work, your communities, your classrooms and the children committed to your care and to all of those near and dear to you. And that blessing I will impart to you now, even as though the Holy Father had come to you, since you cannot go to him, and I give it to you as a precious remembrance of this occasion and as a promise of God's blessing on you here and hereafter.

#### HIS EMINENCE PRESENT AT SOLEMN HIGH MASS AT ST. JAMES CHAPEL

BY R. HILLENBRAND

It was the Cardinal's Day at Quigley Preparatory Seminary, Tuesday.

For the fourth time since his return to Chicago, His Eminence attended a Solemn Mass, this time in St. James chapel of the beautiful preparatory seminary.

The rector of the seminary, Rt. Rev. Msgr. Francis Purcell, D. D., was the celebrant. Rev. John Mielcarek was deacon, Rev. Francis McCarthy was sub-deacon. Deacons to His Eminence were the Rev. Fathers William Mockenhaupt and George Beemsterboer. Rev. John Doody was the assistant priest, and Rev. Raymond O'Brien, master of ceremonies.

The Right Rev. E. F. Hoban, D. D., auxiliary bishop, and the following monsignori were present: Rt. Rev. M. J. FitzSimmons, Rt. Rev. Francis A. Rempe, Rt. Rev. Francis Bobal, Rt. Rev. Thomas P. Bona, Rt. Rev. P. W. Dunne, Rt. Rev. William Foley, Rt. Rev. E. A. Kelly.

The St. George Choral society, under the direction of Rev. Philip Mahoney, D. D., sang, while the proper of the Mass was rendered by the Gregorian choir under the direction of Rev. Paul Smith.

Led by the students clad in the red and white cassocks, the procession filed through the corridors to the sanctuary of the chapel which was decorated with the papal colors, the national insignia, and pink roses. The ceremony was the most colorful scene that has taken place at the seminary since the laying of the cornerstone in 1920.

Following the Mass, the rector tendered the congratulations and welcome of the seminary, saying in his address to the Cardinal: "The visit to your little seminary this morning must awaken deep sentiments, for you have come to those who are closer and dearer than the rest of your flock; these are to be of your household." In speaking he called attention to the fact that the seminarians had offered up daily, while His Eminence was abroad, three thousand Hail Marys for him. This, he said, was the seminary's spiritual bouquet.

He announced further the gift of the seminarians of a beautiful ostensorium of rare design and workmanship to the chapel of St. Mary of the Lake seminary, Area. This ostensorium will be used for the first time at the dedication of the new chapel next Sunday, and it will also be used for the Eucharistic Congress in 1926, which is to be held at St. Mary of the Lake.

In his reply His Eminence spoke of his return to the city and the welcome tendered to him by the priests and the seminarians. He told the students that in his audience with the Holy Father he had spoken of the "little seminary" and that the Sovereign Pontiff had expressed his interest in the "little seminary" as he himself had been a student at a "little seminary" for eleven years. To this the Cardinal added a word of encouragement to the seminarians and announced a prize which the Holy Father had given him for the students most proficient in the recitation of Latin lines. Finally he expressed his appreciation of the beautiful gift to the new seminary chapel, saying that it was the most appropriate gift that could have been offered.

#### THE CLIMAX REACHED IN CORNERSTONE CEREMONY

BY GERTRUDE A. KRAY

Thousands of people from all parts of the archdiocese of Chicago shared the joy of His Eminence, Cardinal Mundelein in one of the most important events of his homecoming last Sunday, (May 25), by assisting at the exercises attendant upon the laying of the cornerstone of the chapel at St. Mary of the Lake Seminary at Area.

It was an event of particular moment for the Cardinal since the completion of the institution will be the culmination of a long cherished hope—almost a life-long ambition. Its progress has been made possible through the generous contributions of Chicagoans and the chapel itself was erected to the memory of Lieut. Edward Hines, Jr., who died in service June 4, 1918. It is the gift of his parents, Mr. and Mrs. Edward F. Hines.





*P. & A. Photo.*

CARDINAL MUNDELEIN PRESIDING AT THE CORNER STONE  
CEREMONIES OF THE UNIVERSITY OF ST. MARY  
OF THE LAKE

In the presence of thirty thousand witnesses, the crowning event of the  
home-coming.



The setting was a festive one—a bright spot in a colorless day. The ecclesiastical robes of the notable churchmen contrasted with the more sombre dress of the seminary students, and religious, both men and women, who were present at the ceremony. Again this was repeated in the attire of the great numbers of people who came to witness the exercises. Women in bright hats and modish suits brushed elbows with others who had come in rainy day attire.

A drizzling rain of the early morning did not seem discouraging and many persons left their home at an early hour by train or automobile to reach the seminary before the opening of the first event of the day's program—Mass at 11 o'clock. Others arrived in time for the noon Mass. An open air altar was built high above the foundations of the chapel and here centered the day's events.

Special trains on the Soo Line and the North Shore electric conveyed a part of the crowd. Many made the trip by motor, but it was only the earliest of these arrivals who secured points of vantage. Cars lined the roads for several miles east along the avenues leading into the village. When two and one-half hours of ceremonies were closed there were still trains and automobiles depositing hundreds at the gates.

No more picturesque spot skirts Chicago than the grounds of the seminary at Area. Even under heavy skies there was a fascination about the scene of natural beauty. Hundreds who for the first time had viewed Area and its beautiful seminary, became convinced that here indeed is a gem of educational possibilities in a setting of real attractiveness.

The ceremonies started at 3 o'clock with His Eminence, Cardinal Mundelein, officiating, a procession of 150 seminarians dressed in cassocks and white surplices leading the march to the new chapel site. The seminary choir of fifty voices sang the music. Following in the procession came the Rt. Rev. E. F. Hoban, D. D., auxiliary bishop of Chicago, with his deacons of honor, the Rt. Rev. Msgr. Francis A. Purcell, D. D., subdeacon, and the Rt. Rev. Msgr. Thomas Bona, deacon. His Eminence came last in the procession attended by Rt. Rev. Msgr. F. A. Rempe, and Rt. Rev. P. J. McDonnell, as deacons of honor, and the Rt. Rev. Msgr. F. C. Kelley, D. D., assistant priest to the Cardinal. The Rev. F. A. Ryan, and the Very Rev. D. J. Dunne, D. D., acted as masters of ceremonies.

Proceeded by a cross bearer and two acolytes, all in white, His Eminence went to the spot where the permanent altar of the chapel will be located to read the ritual of the altar blessing, while the choir chanted psalms.

Chanting antiphonally with the choir, the Cardinal sprinkled the cornerstone with holy water. His Eminence then placed the mortar on the stone with a trowel.

This was followed by the intoning of the Litany of the Saints and the Cardinal knelt in front of the altar stone. At its close His Eminence arose and placed in a glass enclosure a parchment giving names of those participating in the services, the personnel of the seminary, the officials of the church, and a current issue of the *New World*. This case was placed in a steel box which was lowered before the Cardinal gave the signal for the lowering of the cornerstone.

On the cornerstone, then cemented into the place by a trowel in the hands of the Cardinal, are the words: "This cornerstone of the University of St. Mary of the Lake was laid by the Most Rev. George William Mundelein, third archbishop of Chicago, under whose administration and fostering protection the university was built this year of our Lord, 1924." The inscription is in Latin.

The Rev. William R. Robinson, S. J., president of St. Louis University, delivered the sermon.

Solemn benediction was celebrated by His Eminence as the closing event of the day. It was given from the central altar where High Mass had been celebrated earlier in the day.

Ralph J. Hines, who was decorated on Sunday by His Holiness, through Cardinal Mundelein, at the laying of the cornerstone of the chapel of St. Mary of the Lake Seminary at Area, is a son of Mr. and Mrs. Edward Hines of Evanston and a brother of Lieut. Edward Hines, Jr., who died in service June 4, 1918, and in whose memory the chapel is being erected at the expense of \$500,000 which has been donated by Mr. and Mrs. Hines.

This decoration of the Sword and Cape makes Mr. Hines a member of the Papal household and will necessitate his going to Rome every two years and living at the Vatican for two weeks to attend His Holiness. It is an honor never before given a layman of Chicago and granted but a few times in the United States. Mr. Ralph Hines is a graduate of Yale University class of 1921 and followed with a two-year post graduate course at Christ Church College, Oxford University, England.

THE CARDINAL'S ADDRESS ON THE OCCASION OF THE LAYING OF THE  
CORNERSTONE OF ST. MARY OF THE LAKE SEMINARY CHAPEL,  
SUNDAY, MAY 25TH.

The ceremony of today is of greater importance to this diocese and this metropolis which lies close by than any other church ceremony witnessed by us in many years. For it marks the formal initi-

ation of the Theological Department of the University of St. Mary of the Lake. While it is true that three years ago the Seminary was quietly opened for its work in our midst, yet not until today were the faithful of Chicago invited to witness an actual dedication of the Seminary or any part thereof. But today when we lay the cornerstone of the great collegiate church; when the Seminary has passed its experimental period; when both the philosophy and theology faculties are definitely established and have completed the first years of their curriculum; when we have more resident students even now than four-fifths of the seminaries of the country, we throw down the gates and ask our people to come from every part of the city and every portion of the diocese and see with their own eyes how we have carried out the commission they have given us and performed the task they have entrusted to our care. Never since its very beginning has the diocese engaged in a task more necessary for its well-being than the work now under way in this place. Useless would it be to build churches unless we provided the priests to man them. Faulty would be our training of these, unless we did all in our power to make them the best that thought, experience and tradition could produce. In the future, even more than in the past, the priest will enter closely into the life of our people. They will look to him to be their guide in their religion and in their civic duties, and their leader past the pitfalls and temptations of the complex life of a great city like ours. The pastors and priests of today see that as well as I do. It is for this reason they are willing to bring the sacrifices necessary to make perfect as far as possible our own Seminary, for the work it must do. They realize that the young men who will pass under these portals, to remain for six years here and go forth then as priests of Jesus Christ, these men are to be their successors, those who are to take up later and continue their work, to build on the foundations they have laid; and they want these men to be splendidly equipped, in body, in mind, in spirit, so that they may be a royal priesthood, superb leaders of a splendid people, spreading and guarding and building up God's Kingdom on earth. And they would have to be even better prepared, better equipped than they; and for this they are ready to bring every sacrifice. And let me assure you they have brought sacrifices, more than you their people can know. Indeed the record they have made by their own generous gifts for this diocesan work has never been equalled, I believe by any clergy before. And in addition to this, they have encouraged you their people, they have communicated to you their enthusiasm and they have raised in your souls a pride for this workshop of God. Good reason have I to call it God's work-



shop; for here under His guidance and with His help, are we turning out those who are to be closest to Him, those who will carry on His own work, those who will exercise authority even over Him, when they will summon Him down upon your altars. After all, here we are but doing in six years, what He Himself did in three, teach and prepare and strengthen the future apostles of the Church. And here we would carry out Christ's dearest wish, what He taught them to be, and what at the end He prayed that they might be; we would unite them, make them one. Until now, let us confess it, without our Seminary we were unable to accomplish this as much as we would; isolation, varied training, differences of custom due much to different seminary training, left us less united than we cared to admit, and if continued, it would have left a widening breach in our armour, which the enemy could easily have found. But with the oneness of their preparation, the newer clergy of the diocese will be a much more united and harmonious whole, a much more formidable force to attack, a much more unified body of officers and leaders to safeguard the interests of the Church for your children's eternal welfare. That you yourselves, my people, have recognized this is shown not only by your presence here today. It is shown by the loyal and generous support you have from the very beginning given to every undertaking for the benefit of our Seminary through the diocesan or in your own individual parishes. You have shown it by the large number of your boys who each year have presented themselves at the door of the Preparatory Seminary and have made it the largest in point of attendance in the world. You have shown it by the fervent manner in which you have seconded and encouraged all our efforts for this work of Religion, particularly by your prayers, by your enthusiasm, by your gifts. May God bless you for it, and make our efforts successful, so that your children may reap abundantly where you and I have sowed and make them a wonderful people led by a splendid priesthood.

And today we come here to bless the very heart of that institution, as we lay the cornerstone, we bid the walls of this great church arise, this church which a good Catholic family erects as a memorial to their son who gave his life for his country. This church which will be the great center of devotion for all the students, where generation after generation of Chicago priests will come to worship their Master, to offer up their lives in the service of Jesus Christ, to make their final vows which bind and pledge their lives for His cause. This church to which annually the priests of the diocese will come for their spiritual retreat, and where when the year's roll is called





*Joe W. McCarthy, Architect and Designer.*

#### CHAPEL OF THE UNIVERSITY OF ST. MARY OF THE LAKE

The funds for which, five hundred thousand dollars, were contributed by Mr. and Mrs. Edward Hines in memory of their son who died in the service of his country during the World War.



the breaks in the ranks will be seen which death had made in the previous twelve months; but where the fresh youthful faces of the newest levites who but a little while before were but students here. May it be for all of them a source of consolation and strength; may it prove to be through them a powerhouse of grace and comfort for you, for your children and children's children through many generations yet to come.

#### FIRST REQUEST OF THE CARDINAL IS FOR THE NEEDY

Parishioners thrilled in their perusal of His Eminence's statement of the case of charity, printed in *The New World* and read from every pulpit in the archdiocese. They followed his sketch of the progress of work done for the poor with pride in this fine achievement for their Church. They learned with pride that what had been done, with their assistance, had drawn high praise from our Holy Father, expressed recently to the Cardinal, while in Rome.

The people also realized the opportunity this appeal for charity gave them to show their appreciation of the honor paid Chicago by the elevation of the archbishop to the Sacred Purple of a cardinal, and they expressed determination to make as large an offering as possible this year to prove to His Holiness, Pope Pius XI, that his estimate of the charity of the archdiocese was well founded.

The study of the annual report of the Associated Catholic Charities was a source of further satisfaction, showing as it does that the great bulk of the money collected from the people went directly to the relief of want and suffering. Almost half of the money went to the support of the homeless and nearly a third to the relief of needy families. The remainder of the sum was spread over a variety of services, for old people, emergency relief, etc., and little more than nine cents out of each dollar was required to keep records, collect and disburse funds, seek out the poor and the hungry and to cover all the costs of administration of nearly three quarters of a million dollars.

The statement of His Eminence concerning the increasing amount of work and growing efficiency of the Associated Catholic Charities, coupled with his urgent request for greater offerings to meet greater needs this year, was answered with the usual spirit of Chicago Catholics.

The Cardinal's letter is as follows:

CARDINAL'S FIRST LETTER TO HIS PEOPLE IS ONE OF APPEAL ON  
BEHALF OF THE POOR OF CHICAGO

Dearly Beloved:—My first letter to my people, after my return from Rome and after my elevation to the great Cardinalitial dignity, is one of appeal, as so many other letters of mine in the past have been. For, before everything else comes this, my annual appeal to the Catholic people of Chicago in behalf of their own poor. It has been the one united effort on our part effectively and in an organized way to practice, both as individuals and as a community, the various corporal and spiritual works of mercy, so strongly commended to us by our Lord and Savior. These works of charity, all of them in our own midst, among friends and neighbors, those who have a double claim upon us, both as being of the same household of the faith and as being of our own race, of our own diocese, of our parish, perhaps even of our own blood.

Each year since my coming to you as your bishop and chief shepherd my main prayer and petition addressed to you, the children committed to my care, the petition in which I endeavored to convey the deepest sentiments of a pastor's heart, has been my letter for our Associated Catholic Charities. And to this appeal you have always responded in so noble and generous a manner as to merit the commendations of your fellow-citizens at home and to attract the attention of Catholics the world over. And each year has been better than its predecessors and the results more brilliant and satisfying than those of the year before. But last year was by far the most successful we have yet had. The amount given by our people to the Associated Catholic Charities surpassed all previous years. Then, we have kept our overhead expenses to the minimum of the past. Moreover, there was less unemployment than formerly; the Lord blest us abundantly; and as a result of all this, we were able to meet all worthy demands and appeals, and to take care of those whom the Lord has committed to our charity. We have been able even to realize to some extent the hopes we entertained in the beginning, of making some provision for the lean years that will come some time, when the calls on our charity will be more numerous than now, and when the hand of our people outstretched to give may not be so well filled. And so we are indeed thankful to God because He has given to our people the means, and to our people we are grateful because they have so freely shared their substance with others more needy than they. If there were but these considerations alone, they should be sufficient to stimulate us to make the coming year the banner year in the cause of our charities and to surpass our record for generously providing for our poor.

But an additional incentive is given to us, another motive furnished at the outset of this year's campaign. The coronation of all comes this year as praise is paid publicly to the Catholic people of Chicago by the Supreme Head of our Church for their charity. And the words of praise were given in a manner so as to be heard all over the world, for the Holy Father took the occasion of pointing out their charitable work in his allocution to the Christian world in the recent secret consistory. Nor did His Holiness confine himself to simple words of praise, but he showed his appreciation further by signally rewarding the people of this diocese in conferring on their archbishop the highest honor and the greatest distinction in his gift, the Sacred Purple of a Cardinal of Holy Church. Surely, I would be ungrateful indeed and unmindful of a sacred obligation did I fail to redouble my efforts in the cause of charity, which

has brought so much joy to the heart of our Holy Father and such great recognition to myself and my people.

Finally, the supreme motive of all, the consolation our efforts must bring to the Sacred Heart of Jesus, the Father of the orphan, the Protector of the friendless, the Friend of the poor. The reward of countless blessings, the generosity of our people will eventually bring upon themselves and their children in a cause so sacred and so dear to Him Who tells us "inasmuch as you have done this to the least of these My little ones, you have done it to Me."

All this I commend to the consideration of our faithful as they enter upon this seventh campaign for our Associated Catholic Charities, as I thank them for what they have helped me to do and bless them for what they are about to do for Christ and His poor.

Sincerely yours in Christ,  
 GEORGE CARDINAL MUNDELEIN,  
 Archbishop of Chicago.

Date: Chicago, Ill., May 11, 1924.

## V. HONORS FOR PRIESTS AND LAYMEN

In interview with the press, His Eminence, Cardinal Mundelein, was pleased to confirm the published report of honors for Chicago clergy and laymen, which had reached here while he was still in Europe. The list corrected by him and given as follows includes Papal honors for twenty-two Chicagoans.

The Right Reverend Francis A. Rempe, V.V., Domestic Prelate, to be Protonotary Apostolic.

### MONSIGNORI

The Rev. John W. Melody, D.D., St. Jarlath's.  
 The Rev. Thos. A. Kearns, Immaculate Conception.  
 The Rev. John Dettmer, St. Anthony's.  
 The Rev. John F. Ryan, St. Bernard's.  
 The Rev. Daniel Luttrell, St. Thomas Aquinas.  
 The Rev. Edward Fox, St. Charles.  
 The Rev. C. J. Quille, Working Boys' Home.  
 The Rev. M. Kruszas, St. George (Lithuanian).  
 The Rev. D. J. Dunne, D.D., Holy Cross.  
 The Rev. F. G. Ostrowski, St. Josephat's.  
 The Rev. W. D. O'Brien, Church Extension.  
 The Rev. M. E. Kiley, D.D., Catholic Charities.  
 The Rev. Herman F. Wolf, Area.  
 The Rev. J. Gerald Kealy, Area.

### ORDER PRO ECCLESIA ET PONTIFICE

The Very Rev. Francis Gordon, C.R., St. Mary of Angels.

### KNIGHTS OF ST. GREGORY

E. F. Carry, Knight Commander.  
 F. J. Lewis, Knight.  
 Robt. W. Sweitzer, Knight.  
 Anthony Czarnecki, Knight.  
 Jos. W. McCarthy.

### LATERAN CROSS

Lawrence J. Ryan, M. D.  
Thomas F. Gorman, D. D. S.  
William J. Hoffmann.

### MONSIGNOR REMPE

The Right Reverend Francis A. Rempe, V. G., pastor of St. Clement's Church, Orchard Street and Deming Place, was made a Domestic Prelate with title of Monsignor, by Cardinal Mundelein some years ago. He is now a Protonotary Apostolic. He was born May 8, 1874, in Aurora, Ill., and received his preliminary school training at St. Nicholas parish there. Later he studied under the Franciscan Fathers at St. Joseph's College for four years.

In 1897 he graduated from St. Francis' Seminary and was immediately made assistant of St. Boniface's Church in Chicago. In 1903 he became administrator of St. Paul's Church, and a year later pastor of St. Benedict's Church, in Blue Island. Msgr. Rempe organized the St. Clement's at Orchard Street and Deming Place, in 1905, and has built a church, school, convent and rectory, which the parish now enjoys.

### MONSIGNOR MELODY

The Right Reverend John W. Melody, D. D., named as Domestic Prelate, is 54 years old and was born in the old St. Louis parish of Chicago, burned out during the great fire. He went to Baltimore, where he studied at St. Mary's Seminary, taking his degree, and from there he went to Washington, D. C., where he took a doctor of divinity degree. For years he served as Professor at the Catholic University where he distinguished himself for special abilities of professorship as well as oratory.

In 1915 he returned to Chicago and was immediately made pastor of St. Jarlath's Church at Hermitage and Jackson Blvd., where he is now located.

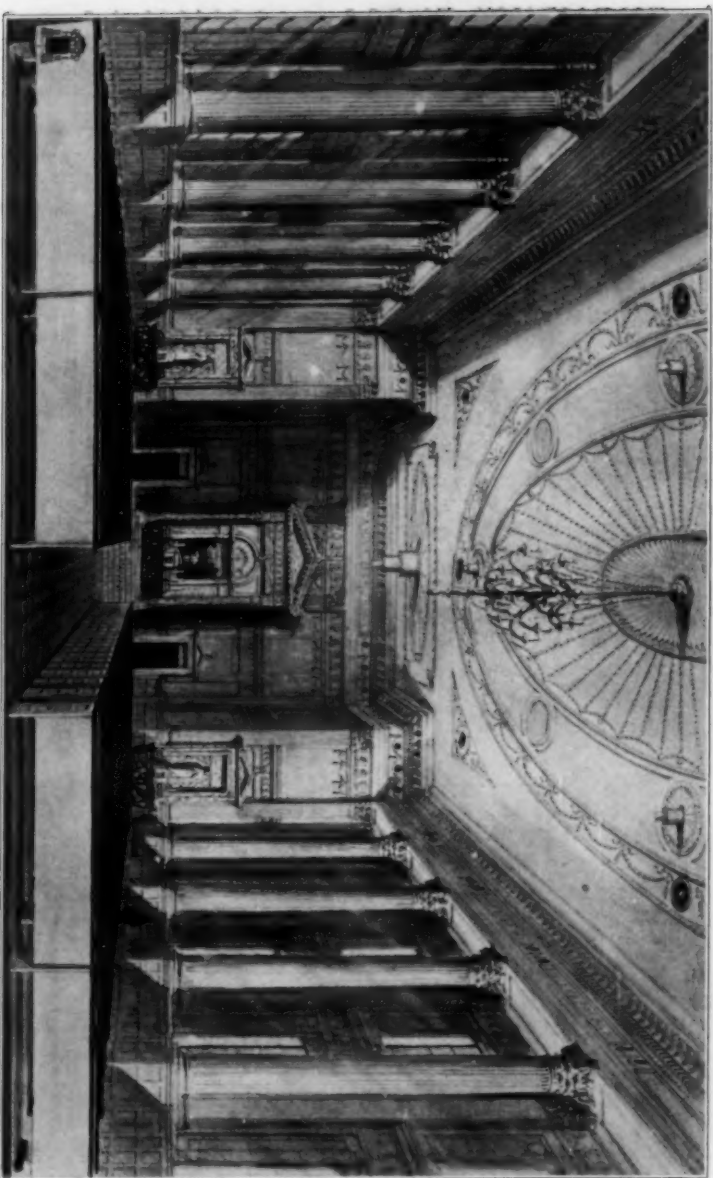
### MONSIGNOR KEARNS

The Right Reverend Thomas A. Kearns, named as Domestic Prelate, has been pastor of the Immaculate Conception Church, at 1415 Park Avenue, for the last twelve years.

He was born in Chicago sixty-three years ago in the neighborhood of St. Patrick's parish, where he received his earlier education. Later he went to St. Ignatius' College for three years and then to St. Charles' College, near Baltimore, for four years, then to St. Mary's Seminary at Baltimore.

His first charge was as assistant at St. Patrick's Church at Desplaines and Adams Streets. In 1895 Father Kearns went to St. Mark's, where he remained as pastor until 1912, when he took up his present parish, succeeding the late Rev. Hugh O'Gara McShane.





INTERIOR CHAPEL, UNIVERSITY OF ST. MARY OF THE LAKE  
Design by Joe W. McCarthy, Architect



**MONSIGNOR DETTMER**

The Right Reverend John Dettmer, on the list as Domestic Prelate, is head of St. Anthony's Church at 518 West Twenty-eighth Place. He was born in Elbe, Germany, in 1859. He was ordained in this country in 1886 after studying in St. Francis' Seminary, near Milwaukee. His first appointment was as assistant pastor of St. Francis' Church at Twelfth Street and Newberry Avenue, where he served for two years. He then organized St. George's Church, where he spent twenty years as pastor. His next charge was at St. Anthony's Church, formerly located at Twenty-fourth and Canal.

**MONSIGNOR RYAN**

The Right Reverend John F. Ryan, to be honored as a Domestic Prelate, was born in Thurles, Ireland, fifty-two years ago and went to the parochial schools and St. Patrick's College and Seminary there. In 1899 he came to this country, first being appointed assistant pastor of St. Mel's Church, at Washington Boulevard and Kildare Avenue, where he remained for seventeen years. For one year he acted as pastor of St. Patrick's Church in Kankakee and then came to Chicago again as pastor of St. Bernard's Church at Sixty-sixth Street and Stewart Avenue. Last December Father Ryan dedicated his new \$500,000 church, which seats 1,700 people.

**MONSIGNOR LUTTRELL**

The Right Reverend Daniel Luttrell, named as a Domestic Prelate, was ordained in Ireland in 1891. He was born in Tipperary, where he attended the Christian Brothers' School, and then finished his schooling at St. Patrick's College in Thurles, Ireland. Father Luttrell came to this country and directly to Chicago in 1892. He served as assistant and pastor of St. Malachy's Church, Western and Walnut, for twelve years. He then went to St. Genevieve's Church at Armitage Avenue and Fiftieth Street, where he served for five years. In 1909 he organized St. Thomas Aquinas Church at Washington Boulevard and Leclair Avenue, which church is now in course of erection. A fine school, convent and rectory attest his zeal and activities.

**MONSIGNOR KRUSZAS**

The Right Reverend Michael L. Kruszas, who is the first Lithuanian priest to be named as Domestic Prelate in this archdiocese, is pastor of St. George's Church at 3230 Auburn Avenue. He was born in the St. Stanislaus parish in Chicago and educated in the parochial schools in that parish. He received his college training in Ohio and was ordained there in 1908. For eleven months he acted as assistant pastor at St. George's Church. He then went to Waukegan, where he was rector of St. Bartholomew's Church for four years. In 1913 Father Kruszas was named pastor of Divine Providence Church at Nineteenth and Halsted Streets. Five years later he took up his duties as pastor of St. George Church.

**MONSIGNOR OSTROWSKI**

Nine years ago the Right Reverend Francis G. Ostrowski, named as a Domestic Prelate, became pastor of St. Josaphat's Church at Southport and Belden Avenues. He is 42 years old and was born in Chicago in the St. Stanislaus parish, where he attended the parochial schools and the St. Stanislaus College.

He later went to St. Mary's College in Kentucky and then to St. Mary's Seminary in Baltimore, where he received his degree.

He first became assistant pastor of St. Michael's Church in South Chicago for six years and then in the same capacity at St. Adelbert's at Seventeenth and Peoria Streets, for four years. He was made pastor of St. Stanislaus parish in Kankakee for two years and then pastor of Holy Rosary Church in North Chicago, before receiving his present appointment.

#### MONSIGNOR DUNNE

The Very Reverend Dennis J. Dunne, D. D., named as Privy Chamberlain, is pastor of Holy Cross Church, only recently succeeding the Rev. D. D. Hishen, deceased, in that capacity.

Previously Dr. Dunne had served as Chancellor of the Archdiocese for two years, as assistant chancellor for seven years, as professor at Quigley Preparatory Seminary and as assistant pastor at Corpus Christi parish.

Monsignor Dunne is a brother of the Rt. Rev. P. W. Dunne of St. James' Church. He was born in Chicago and educated in St. Jarlath's parish school, at St. Patrick's Academy, St. Mary's Seminary, Baltimore, and in Rome, where he took his degree of Doctor of Divinity.

#### MONSIGNOR O'BRIEN

The Very Rev. William D. O'Brien, who is to be elevated to become a Privy Chamberlain to the Pope, is first vice president and general secretary of the Catholic Church Extension Society. He was born and reared in Chicago. He received his education in the schools here and at St. Mary's Seminary, Baltimore.

After some years of parish work he became active in the work of the Catholic Church Extension Society.

In 1917 he was elected to the second vice-presidency of the Extension Society to succeed Bishop Ledvina, who was consecrated to the episcopate as bishop of Corpus Christi, Texas, and occupied that position for fourteen years. In his present position he has been devoting himself exclusively to Church Extension work, assisting the Rt. Rev. Msgr. Francis C. Kelley, D. D., president of the society, in the editing of the Extension Magazine.

Msgr. O'Brien has just been appointed by Cardinal Mundelein as pastor of St. John's Church.

#### MONSIGNOR FOX

The Very Rev. E. J. Fox, who becomes a Privy Chamberlain, was chosen as rector of St. Charles Borromeo's Church in 1909, where he succeeded the Right Reverend Bishop Muldoon then transferred to Rockford diocese. Father Fox was born in Chicago in February, 1867. He was formerly pastor of St. Anne's Church in Barrington, Ill. He took his classical course at St. Mary's College in Kansas and received his degree from St. Mary's Seminary at Baltimore in 1893. He was ordained and his first appointment was to the assistant pastorate of the Church of Our Lady of Mount Carmel.

#### MONSIGNOR QUILLE

The Very Reverend C. J. Quille, who becomes a Privy Chamberlain, was born in Chicago on May 23, 1876. He attended St. Ignatius College here and

graduated from St. Vintor's College at Kankakee, Ill. He completed his theological studies at St. Mary's Seminary, Baltimore, and was ordained December 21, 1901.

He first served at St. Mary's Church on Wabash Avenue and later St. Bernard's in Englewood.

Archbishop Quigley appointed him director of the Mission of Our Lady of Mercy, which maintains the Working Boys' Home at 1140 Jackson Boulevard, where he has been most successful. In recent years he has extended his activities to the care of young women strangers in the city. He has established two Rita Clubs, homes for Catholic young women, with plans for others later.

#### MONSIGNOR KILEY

The Very Reverend Moses E. Kiley, D. D., superintendent of the Associated Catholic Charities, has been named as Privy Chamberlain to the Holy Father.

Father Kiley was born in Massachusetts and received his early education in the parish schools, at St. Mary's Seminary, Baltimore, and at the American College, Rome, where he received his degree. He was ordained in 1910.

Father Kiley was first made assistant at St. Agnes Church. On formation of the Associated Catholic Charities he was selected by Cardinal Mundelein as the directing head. This office he has filled since with unusual abilities. His headquarters are at the Holy Cross Mission, Randolph and Desplaines Streets.

#### MONSIGNOR WOLF

Msgr. H. F. Wolf was born September 17, 1876, in Chicago, Illinois. He received his primary education at St. Benedict's College, Atchison, Kansas. Philosophy and Theology courses at St. Mary's Seminary, Baltimore. Subdeacon December 19, 1900, by Bishop A. A. Curtis, Deacon December 22, 1900, by Cardinal Gibbons; he was ordained to the priesthood December 21, 1901 by Cardinal Gibbons. Was eight years assistant rector at Our Lady of Perpetual Help Church, Chicago. Became Professor at Cathedral College; spent one year at Notre Dame University. Now Procurator at St. Mary of the Lake Seminary, Area, Illinois.

#### MONSIGNOR KEALY

Msgr. J. G. Kealy, D. D., was born October 24, 1892, in Chicago, Illinois. Took his classics at Cathedral College; Philosophy and Theology, American College, Rome. Subdeacon July 16, 1916, by Cardinal Pompili; Deacon, October 28, 1916, by Cardinal Pompili; ordained to Priesthood December 23, 1916, by Cardinal Pompili. Became assistant rector at St. Ita's Church, Chicago. Professor Quigley Preparatory Seminary; Prefect of Discipline at St. Mary of the Lake Seminary, Area, Illinois.

#### VERY REV. FRANCIS GORDON, C. R.

The Very Rev. Francis Gordon, C. R., was born in Posen, Poland, August 29, 1860, and has been a resident of Chicago for over thirty-five years. As a member of a religious community he is barred by an order ruling from such honor as Monsignor, but he is to be decorated with the order of Pro Ecclesia et Pro Pontifice.

He was educated at St. Mary's College, Marion County, Ky., and the Gregorian University in Rome, Italy. He was ordained April 20, 1889, in

Rome; in 1893 was professor in a College of the Resurrectionist Fathers in Adrianople, Turkey; in 1895 procurator of the Congregation of the Resurrectionists in Rome, and in 1906 superior of St. Stanislaus House in Chicago.

He is now editor of the Polish Daily News, pastor of St. Mary of the Angels' Church, Hermitage Avenue and Cortland Street, and provincial and delegate-general of the Resurrectionist congregation in the United States and Canada.

### KNIGHTS OF ST. GREGORY

#### EDWARD F. CARRY, K. C. S. G.

Edward F. Carry, named a Knight Commander of St. Gregory, is president of the Pullman Company. He was born May 16, 1867, in Fort Wayne, Ind., where he attended the local schools. In 1893 he married Miss Mabel Underwood of Chicago.

He started his business career with Wells & French Co. In 1899 he went to the American Car and Foundry Company as vice-president and manager. In 1916 he became president of the Haskell & Barker Co., and after the reorganization in 1921 was named to head the Pullman Company. Mr. Carry for years has been a generous donor to benefactions and charitable work in every form, very few of which are known. The extent of his practical aid to such work may not be estimated.

#### F. J. LEWIS, K. S. G.

Francis J. Lewis of 4929 Woodlawn Avenue, to be Knight of St. Gregory, is chairman of the board of the F. J. Lewis Manufacturing Company, with branch offices and plants in several cities besides Chicago. He was born in Chicago fifty-seven years ago. He received his education in the public schools. Mr. Lewis is a director of the Standard Trust and Savings Bank of Chicago, the Mississippi Valley Trust Company of St. Louis, and has large interests in various other lines. He is a member of various clubs. But recently the papers carried an announcement of a splendid gift, an endowment fund of half a million dollars, for charity, in the name of his wife, only lately deceased.

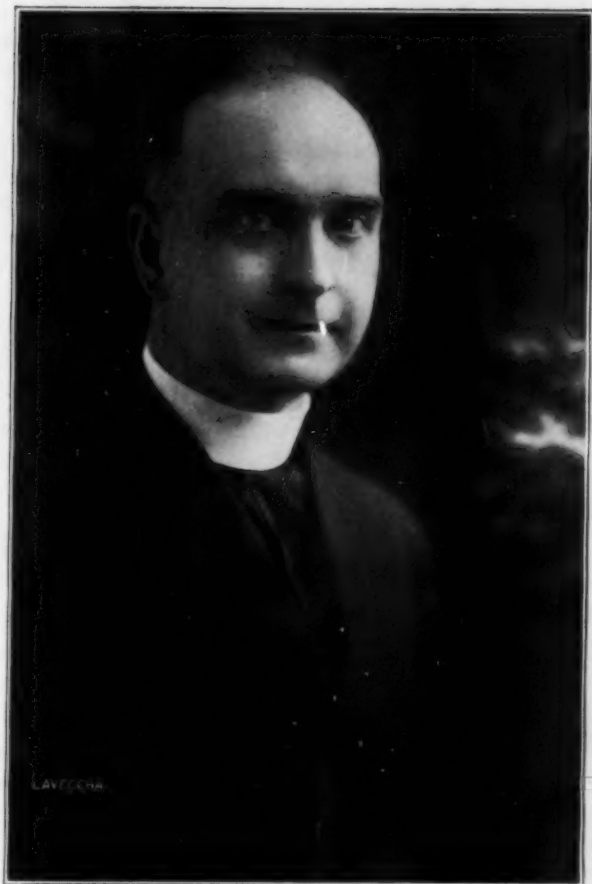
#### ANTHONY CZARNECKI, K. S. G.

Anthony Czarnecki, to be knighted, was born in Posen, Poland, January 14, 1878. He came to the United States at the age of eight. Up to 1910, when he assumed charge of the savings department of the La Salle Street National Bank, he was a newspaper writer on a Chicago paper. A year or so later he was elected to serve on the board of commissioners. In 1917 he was appointed a member of the Board of Education and later re-elected to trusteeship on the board of election commissioners, his present official position. Mr. Czarnecki is the first Polish-American named as a Knight of St. Gregory. He has been a special writer on the Chicago *Daily News* for years.

#### ROBERT M. SWEITZER, K. S. G.

Robert M. Sweitzer, a prominent county official, to be a Knight of St. Gregory, was born in Chicago on May 10, 1868; has served the government in his present capacity for the past eleven years. He spent twenty-five years of his life in the wholesale district of Chicago, and was a salesman for ten years before he became county clerk. As county clerk he has a wide variety





*Lavecchia Photo.*

**RIGHT REVEREND BERNARD J. SHEIL**

Chancellor of the Archdiocese of Chicago who accompanied His Eminence Cardinal Mundelein throughout his entire journey, was honored by the Pope while in Rome, and who has supplied much of the information contained in this publication.



of duties. He is comptroller or financial officer of the county, the clerk or secretary of the county board and the election commissioner for the country towns.

### JOSEPH W. MCCARTHY, K. S. G.

Joseph W. McCarthy, of 665 Sheridan Road, to be a Knight of St. Gregory, is an architect and designer of churches and parochial buildings. He was born in Jersey City, N. J., June 22, 1884. He was educated in the parochial schools and the Holy Innocents School in New York City and later attended the St. Gabriel High School in Chicago. In 1901 he became associated with D. H. Burnham as an architect for eight years. Two years he spent with Ernest Graham and in 1911 he organized his own firm. He is noted principally for certain splendid local church buildings and for his designing of St. Mary of the Lake University at Area, Illinois. Mr. McCarthy is a member of the Chicago Athletic Association, Illinois Society of Architects and the Medievalists and the Catholic Club of New York.

### THE LATERAN CROSS

Cardinal Mundelein brought from Rome and bestowed upon Dr. Thomas F. Gorman, D. D. S., Dr. Lawrence J. Ryan, M. D., and William J. Hoffmann the Lateran Cross, in recognition of their earnest and valuable efforts for the Church.

These distinctions, all bestowed by the Holy Father at the request of the Cardinal are an added evidence of the Pope's regard and of the Cardinal's desire to prove the Holy Father's design to honor the diocese as well as the Cardinal himself.

It is in order to state that the priests and laymen just now honored were not the first in Chicago to receive distinctions from Rome. Indeed several of the clergy and at least four of the laity had been so honored. The first amongst the laymen was the late William J. Onahan, who was knighted by the Pope for his many endeavors for the Church throughout a long and exemplary career.

Next in order to be knighted was Hon. Anthony Matre, who was distinguished by Pope Pius X in 1913 for notable services rendered the Church throughout the United States.

Edward Hines and Dennis F. Kelly were knighted by Pope Benedict XV upon the suggestion of Cardinal, then Archbishop Mundelein.

Sir Knight Hines, though helpful in many ways is especially notable for his bequests to charity and other Church work. One of his gifts was half a million dollars for the University of St. Mary of the Lake at Area, donated in honor of his son, Lieutenant Edward Hines, Jr., who died in France in the service of his country in 1918.

Dennis F. Kelly is one of the most active and effective Catholic laymen Chicago has produced. Besides numerous and liberal contributions to all Catholic causes he has given of his time and best energies to promote every Catholic movement. He is president and one of the most active promoters of the Associated Catholic Charities of Chicago and though heavily laden with his own extensive affairs is always amongst the most active in all Catholic, and indeed in all civic affairs.

## MISCELLANY

### THE ONLY MONUMENT TO FATHER MARQUETTE IN ILLINOIS

In the year 1895 the Chicago & Alton Railroad Company published a booklet under the title, "A Guide to the Chicago Drainage Canal," the outstanding feature of which was a description of the journey of Father James Marquette, S. J., over the "Portage" and his sojourn at Summit, Illinois.

The Marquette story as carried in the booklet and which is quite accurate, is as follows:

"December 4, (1674) Marquette and two companions, coasting south on Lake Michigan, and entering the mouth of the Chicago River, at that time covered with six inches of ice, hauled his boat 'two leagues' to the intersection of what is now Robey Street with the Chicago River. Here was a rise of land later known as 'Lee's Place,' upon which they 'cabined' for the winter.

"March 30, 1675, the country was flooded and Marquette and his companions were obliged to take to the trees for safety. In the morning the party took canoes, paddled up the river 'three leagues' and rested upon a point of land where the town of Summit now stands. Here Marquette observed to his surprise, that the river up which he had just come appeared to have another outlet to the westward. A study of the ground by the aid of the engineer's levels and the memory of those who remember the country as it was before the hand of man had changed its appearance, makes it practically certain that the place where Marquette landed was just opposite the present Chicago & Alton depot at Summit.

"Here the Chicago & Alton Railroad Company has erected a monument to commemorate this event, so interesting in the early history of the region about Chicago.

"This monument consists of granite boulders of various kinds brought from the Lake Superior region by the glacial stream, and deposited in this valley. The monument is, therefore, of great geological as well as historical interest."

The booklet contains views of the site as it presumably was at the time Father Marquette visited it and as it appeared at the time the book was published in 1895 as well as a good view of the monument erected.

Mr. Edward P. Brennan, a descendant of one of the earliest and most substantial families of Chicago, takes an unusual interest in all historical matters and eagerly grasped the opportunity to secure a copy of this booklet from the very few extant. Drawing attention of the officials of the railroad to the matter he was favored with a complete copy of all the correspondence relating to the erection of the monument, and, after having the same substantially bound, pre-

sented both the booklet and the correspondence to the Chicago Historical Society with a summary of the matter as follows:

INTERVIEW WITH MR. ROBERT SOMERVILLE, FEB. 28, 1924

When Mr. Somerville was General Agent of the passenger department of the Chicago & Alton Railroad, his interest was first aroused in the building of a monument to Father Marquette through the zeal of Ossian Guthrie and Professor C. H. Ford, Principal of the Calhoun School, in trying to make known to the people of Chicago, the geological features as well as the historic past of the Desplaines Valley.

Mr. Ford brought parties out Saturdays to see the progress of the drainage canal, and also to show the many geological features of the Desplaines Valley.

Mr. Guthrie selected boulders of a great variety that geologists tell us came into this valley with the movement of a great ice cap from the North. These he set aside as he found them at different points along the canal and Mr. Somerville had men from the Alton Railroad gather them up when placed near the right of way and then assembled them at Summit on the site of Father Marquette's encampment in 1675.

The railroad furnished all the labor and material necessary to build the monument, also paying for a tablet giving a brief account of Father Marquette's stay. Later on vandals stole the tablet and in 1920 Mr. Somerville, out of his own pocket replaced it with the present tablet.

E. P. BRENNAN.

*Chicago.*





*Photo by courtesy of E. P. Brennan.*

**THE ONLY MONUMENT TO FATHER MARQUETTE IN ILLINOIS**

Erected by the Chicago & Alton Railroad Company at Summit, Illinois, one of the resting places of Father Marquette on his second visit in 1675.